



Application for Building Permit

Name of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Commercial/Residential

Site Description

Street Address: \_\_\_\_\_

Legal: \_\_\_ 1/4, \_\_\_ 1/4, \_\_\_ 1/4, \_\_\_ 1/4, Section \_\_\_\_, Township \_\_\_\_ Range \_\_\_\_, Oklahoma County.

Is the Property located in a Flood Hazard Area? Yes [ ] No [ ] I don't know [ ]

► If so Applicant must fill out a Development Permit for Floodplain Areas, in addition to this permit

Name of Subdivision or Addition: \_\_\_\_\_

Block \_\_\_\_\_ Lot(s) \_\_\_\_\_ Current Zoning Site \_\_\_\_\_

Lot Dimensions: Length \_\_\_\_\_ Width \_\_\_\_\_

Setbacks: North Line \_\_\_\_\_ feet East Line \_\_\_\_\_ feet
South Line \_\_\_\_\_ feet West Line \_\_\_\_\_ feet

Must attach a copy of Pin Survey by Registered Surveyor to Application

Plat showing location of House, Setback Lines, Water Well, Septic Tank, Barns and any other structures must be attached to this application.

Home Description

Dimension of Home / Building: Length \_\_\_\_\_ x Width \_\_\_\_\_

S.F. in Living Area of the home/ building: Length \_\_\_\_\_ x Width \_\_\_\_\_
(Excluding decks, porches, and/or patio)

Number of bedrooms \_\_\_\_\_ bathrooms \_\_\_\_\_

Siding: Brick \_\_\_\_\_ Aluminum \_\_\_\_\_ Rock \_\_\_\_\_ Shingle \_\_\_\_\_
Other (give description) \_\_\_\_\_

Roofing: Wood Shingle \_\_\_\_\_ Asphalt Composition \_\_\_\_\_ Fiberglass \_\_\_\_\_
Other: (give description) \_\_\_\_\_

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## Installation Information

Type of Foundation: \_\_\_\_\_

Utilities: Natural Gas \_\_\_\_\_ Propane \_\_\_\_\_ Total Electric \_\_\_\_\_

Electric Provider: OG & E \_\_\_\_\_ CREC \_\_\_\_\_

Plumbing: Municipal \_\_\_\_\_ Septic Tank \_\_\_\_\_

Type of Septic: Concrete \_\_\_\_\_ Steel \_\_\_\_\_ Other: \_\_\_\_\_

Capacity of Septic Tank: \_\_\_\_\_ gallons

Absorption Field: \_\_\_\_\_ feet of lateral lines

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## Contractor Information

It is a requirement of this permit that all Electrical and Plumbing work be performed by a state licensed individual. This individual must also be licensed by the Town of Luther to perform work in Luther.

Please provide the contact information for your Plumber and Electrician that will perform work on your project.

Plumber / Plumbing Co.: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Contact Name: \_\_\_\_\_

Electrician / Electric Co.: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Contact Name: \_\_\_\_\_

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## Additional Requirements

Results of percolation tests and/or preliminary septic system inspection from Oklahoma Department of Environmental Quality (DEQ) MUST be attached to application.

Home cannot be occupied until septic system, and water well has final approval from the Oklahoma Department of Environmental Quality (DEQ) and a copy of such report has been filed at the Luther Town Hall

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**Owner Information**

**NO BUILDING OR STRUCTURE SHALL BE OCCUPIED**  
**OR USED IN WHOLE OR IN PART,**  
**UNTIL A CERTIFICATE OF OCCUPANCY IS ISSUED**

Signature of Owner: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Other Telephone: \_\_\_\_\_

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**Office Use Only**

\_\_\_\_\_ Square Feet x \_\_\_\_\_ .20 cents + \_\_\_\_\_ Inspections = \_\_\_\_\_ Total Owed

Received \$ \_\_\_\_\_ on \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Approved by the Flood Plain Administrator on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Flood Plain Administrator

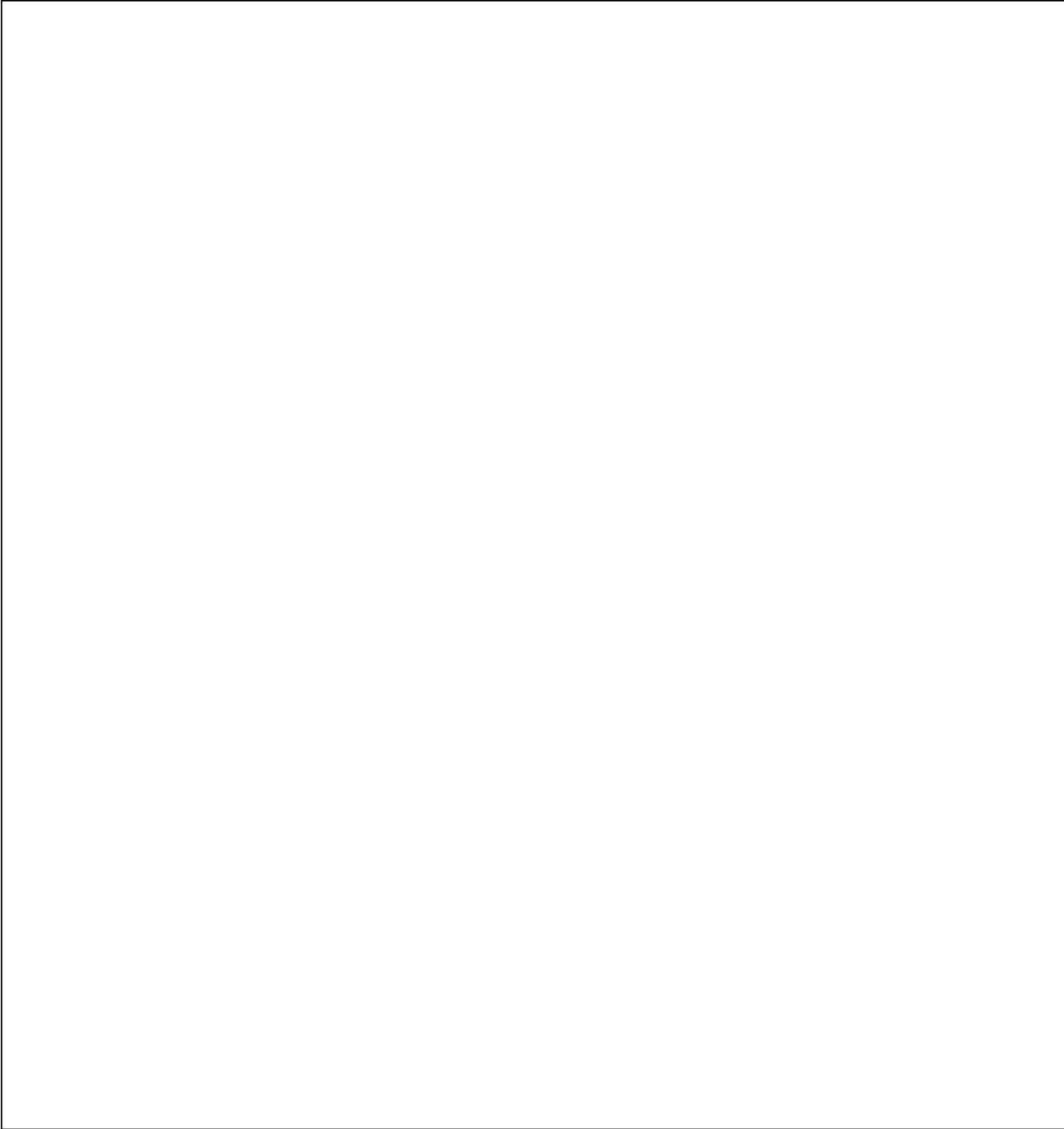
Approved by the Luther Planning & Zoning Commission on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Chairman

Permit expires on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Show present building on application for addition or outbuildings: also setback delineations. Please show nearest cross streets (county maintained) and any private roads to the location for any unplatted area.

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## General Information

\_\_\_\_\_ This permit expires 6 months after approval. If building is not complete you will have to reapply and pay for a new permit.

\_\_\_\_\_ Proof of a pin survey done by a registered surveyor must be attached.

\_\_\_\_\_ All buildings or structures that are bigger than 12' x 20' or any size with utilities must be approved by the Planning Commission.

\_\_\_\_\_ All inspections are for city use only. The Town of Luther accepts no responsibility for design or workmanship done on site even if it is approved.

\_\_\_\_\_ If more than 1 acre of land is disturbed, a DEQ Storm Water Runoff permit may be required.

\_\_\_\_\_ All Electrical & Plumbing work must be done by contractors licensed in Oklahoma.

\_\_\_\_\_ All Septic Tank previously installed must have verification from DEQ to show it has been inspected.

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## Manufactured Home Classification

### Rolling 20 year age limit on Manufactured Home

\_\_\_\_\_ Type I      \_\_\_\_\_ Type II      \_\_\_\_\_ Type III

Model or Trade Name on Home \_\_\_\_\_

Name of Company Manufacturing Home \_\_\_\_\_

Address \_\_\_\_\_

Serial Number of Home \_\_\_\_\_

Manufacturing Date of Mobile Home \_\_\_\_\_

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## Inspection Information

The following items will be checked by the Town Inspector. Please call Luther Town Hall at (405) 277-3833 when each phase is ready for inspection. Inspector may check more than one phase at a time if ready.

### House

	Inspected By	Date
1. Framing	_____ / _____	_____ / _____
2. Footing/Foundations	_____ / _____	_____ / _____
3. Plumbing		
a. Ground	_____ / _____	_____ / _____
b. Rough	_____ / _____	_____ / _____
c. Final	_____ / _____	_____ / _____
4. Electric		
a. Temporary Pole	_____ / _____	_____ / _____
b. Rough	_____ / _____	_____ / _____
c. Final	_____ / _____	_____ / _____
5. Mechanical Heat & Air		
a. Ground	_____ / _____	_____ / _____
b. Rough	_____ / _____	_____ / _____
c. Final	_____ / _____	_____ / _____
6. Final		
Certificate of Occupancy	_____ / _____	_____ / _____
7. Any Re- Inspections	_____ / _____	_____ / _____

### Manufactured Housing or Mobile Home

1. Tie- Downs	_____ / _____	_____ / _____
2. Plumbing	_____ / _____	_____ / _____
3. Electric	_____ / _____	_____ / _____