**ORDINANCE \_\_\_\_\_\_**

AN ORDINANCE OF THE TOWN OF LUTHER, OKLAHOMA AMENDING SECTION 2-104(B) OF THE TOWN CODE OF THE TOWN OF LUTHER, OKLAHOMA AMENDING THE TOWN MEETING LOCATION FROM LUTHER TOWN HALL TO THE LUTHER COMMUNITY BUILDING; DECLARING REPEALER; PROVIDING FOR SEVERABILITY; AND DECLARING AN EMERGENCY.

BE IT ORDAINED BY THE BOARD OF TRUSTEES OF THE TOWN OF LUTHER, OKLAHOMA:

Section 1. That Section 2-104(B) of the Code of Ordinances for the Town of Luther, Oklahoma shall be amended as follows:

2-104: **MEETINGS OF THE TOWN BOARD:**

Town meetings and planning meetings shall be held at the Luther Community Building, 18120 E Hogback Rd., Luther, OK 73054. In case of an emergency or the Community Building is unavailable, the mayor may designate another place in the town for the holding of a meeting. Any adjourned meeting may be held at any other place within the town designated by the board. (Prior code §§ 1-2, 1-3; amd. Ord. 87-8, 9-15-1987)

Section 2. **REPEALER**.

All former ordinances or parts of Ordinances conflicting or inconsistent with the provisions of this Ordinance are hereby repealed.

Section 3. **SEVERABILITY**.

If any section, subsection, sentence, clause, phrase or portion of this Ordinance is for any reason held invalid or unconstitutional by any Court of competent jurisdiction, said portion shall be deemed a separate, distinct, and independent provision and such holding shall not affect the validity of the remaining portions of this Ordinance.

Section 4. **EMERGENCY.**

It being immediately necessary for the preservation of the public health, peace and safety of the Town of Luther and the inhabitants thereof, an emergency is hereby declared to exist by reason whereof, this Ordinance shall be in full force and effect from and after the end of the current clerk-treasurer’s term.

**PASSED AND APPROVED** and the Emergency Clause voted upon separately and passed and approved this \_\_\_\_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2017.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mayor

ATTEST:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Town Clerk/Treasurer

APPROVED as to form this \_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2017.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Raymond A. Vincent

Town Attorney