

Herbert Keith - Chairman Anna Campbell - Vice-Chairman David Threatt - Member Jason Roach — Member Brian Wilson — Member Joshua Rowton — Board Liaison

PLANNING COMMISSION FOR THE TOWN OF LUTHER MONDAY, APRIL 11, 2022, 7:00 PM TOWN HALL, 108 S MAIN, LUTHER, OK 73054

PUBLIC HEARING AND REGULAR MEETING AGENDA

- 1. Call to order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Determination of a quorum
- 5. Approval of March 7, 2022, minutes
- 6. **PUBLIC HEARING** to consider and take appropriate action, including a recommendation to the Board of Trustees to approve or deny an amendment to Chapter 4, "Offenses Against the Health, Welfare and Morals," of the Code of Ordinances of the Town of Luther, Oklahoma, and specifically amending Section 10-424, "Location of Stores Selling Tobacco and Vapor Products".
- 7. PUBLIC HEARING to consider and take appropriate action, including a recommendation to the Board of Trustees to approve or deny an application for a Specific Use Permit (SUP) for property generally located at 21991 N Triple X Road, Luther, Oklahoma, for purposes of placing a second residence on a five (5) acre tract of land. The property is currently zoned A-1, Agricultural, and the legal description is as follows: Lot Nine (9), B & K NO. 2, Oklahoma County, Oklahoma
- 8. Consideration, discussion and possible action to consider and take appropriate action, including a recommendation to the Board of Trustees to approve or deny an application for a lot split of a property generally located SW of the intersection of Coffee Creek Rd and Triple X Rd, with the legal description as follows: LUTHER TOWNSHIP PT NE4 SEC 18 14N 1E BEG 734.5FT S OF NW/C NE4 TH E1276.52FT S1016.84FT E243.33FT S203.16FT E1074.02FT S APPROX 70FT W1073.29FT S611.15FT W TO SW/C NE4 TH N TO BEG CONT 41.83ACRS & EX A TR BEG 2625FT S & 2602.41FT W & 875.17FT N & 428.37FT E OF NE/C NE4 TH N1016.84FT E428.37FT S1016.84FT W428.37FT TO BEG & EX A TR BEG 2625FT S & 2602.41FT W & 875.17FT N & 856.74FT E OF NE/C NE4 TH N1016.84FT E428.37FT S1016.84FT W428.37FT TO BEG MORE OR LESS SUBJ TO ESMTS OF RECORD

9. Adjourn.





*Agenda Posted on Friday, April 8, 2022, at Luther Town Hall, via MailChimp, on the website at www.townoflutherok.com and on Facebook at The Town of Luther, prior to 7:00 pm.