

Terry Arps, Mayor, Trustee One
Jerrod Davis, Trustee Two
Carla Caruthers, Vice-Mayor, Trustee Three
Jeff Schwarzmeier, Trustee Four
Cindy Taylor, Trustee Five

**BOARD OF TRUSTEES FOR THE TOWN OF LUTHER
TUESDAY, APRIL 14, 2026, AT 7:00 P.M.
LUTHER TOWN HALL
108 SOUTH MAIN STREET, LUTHER, OKLAHOMA 73054**

REGULAR MEETING AGENDA

Official action can only be taken on items which appear on the agenda. The Trustees may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the Trustees may refer the matter to the Chairman or the Town Attorney, or back to a committee or recommending body. Under certain circumstances, items may be deferred to a specific later date or stricken from the agenda entirely.

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Roll Call
5. Determination of a quorum
6. Approval of the Consent Agenda,
 - a. Approval of the Board Minutes from the meetings of March 10 and 26, 2026.
 - b. Approval of Claims, including Payroll
 - c. Review and Approval of Treasurer's Report
7. Consideration of Items Removed from the Consent Agenda
8. Trustee Comments
9. Department Reports
10. Attorney's Report

Trustee One (Terry Arps)

11. PUBLIC HEARING – To consider and take possible action to approve or deny and application for rezoning from A-1 Agricultural to I-Industrial and Manufacturing for a property located on the southeast corner of 164th Street and N. Luther Road, Luther, OK 73054. The applicant has indicated the rezoning request is being made for the purpose of relocating an existing structural steel fabrication business. A copy of the proposed application is on file in the office of the Town Clerk at Luther Town Hall. The property is currently zoned A-1 Agricultural, and the legal description is as follows: DEWEY TOWNSHIP PT NW4 SEC 3 13N 1E BEG 100.01FT S OF NW/C OF NW4 TH E356.52FT SE462.15FT S506FT S486.75FT SWLY485.55FT SE587.99FT SWLY579.10FT W184.74FT N300FT NW203.82FT N199.99FT NW205.30FT W33FT N1727.15 TO BEG

12. Consideration, discussion and possible action, including accepting a recommendation from the Luther Planning Commission, to approve or deny an application for a lot split of 23.64 acres from a 103.54 acre property zoned A-1. Legal description as follows: LUTHER TOWNSHIP PT SE4 & NE4 SEC 22 14N 1E BEING SE/4 LYING S OF RR R/W & EX A TR ON S BEG SE/C SE/4 TH W2639.65FT TO SW/C TH N114.83FT ELY60.57FT SELY303.79FT E448.68FT NELY227.71FT E625FT SELY150.75FT E400FT ELY149.47FT E286.77FT S56.49FT TO BEG & EX TR BEG 1987.78FT N OF SE/C SE4 TH W660FT N TO RR R/W TH N ALONG R/W TO SECTION LINE TH S TO BEG SUBJ TO ESMTS OF RECORD & EX BEG 660FT S OF SE/C SE4 TH S330FT W660FT N330FT E660FT TO BEG & EX A TR BEG SE/C SE4 TH W659.97FT N51.52FT N1599.46FT E626.99FT E33FT S1649.74FT TO BEG
13. Consideration, discussion, and possible approval to appoint Rian Harkins at the Town Clerk-Treasurer.
14. Consideration, discussion, and possible action to approve the expenditure of funds not to exceed \$750 for the Luther Public Garden renovation.
15. Consideration, discussion and possible action to accept, decline, or make a counter-offer to Travelers Insurance for settlement regarding the crash involving the Metropolitan Library System delivery truck that hit and damaged the Town park bench and Town Hall building. Tabled from March 10, 2026.
16. Consideration, discussion, and possible action regarding a renewal of the contract with Brent Coldiron, to serve as the Town Prosecutor.
17. Consideration, discussion, and possible action regarding a renewal of the contract with Daniel McClure, Sr., for code enforcement services.

Trustee Two (Jerrod Davis)

Trustee Three (Carla Caruthers)

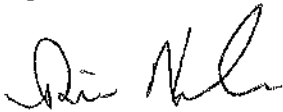
18. Update on wiring repair for Unit 746 (brush pumper – Fire Department). Consideration, discussion, and possible action if necessary to authorize repairs.
19. Consideration, discussion, and possible action to approve travel and *per diem* for the NFA (National Fire Academy) Incident Safety Officer class on May 2-3, 2026, in Bartlesville, Oklahoma with hotel expenses not to exceed \$425.00 and daily *per diem* not to exceed \$110.00.

Trustee Four (Jeff Schwarzmeier)

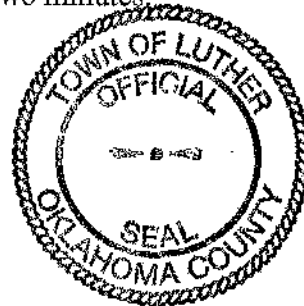
Trustee Five (Cindy Harris Baker)

20. Consideration, discussion and possible action to adopt a mission statement with the proposed wording: “To cultivate a vibrant, historic small town rooted in community, agriculture, arts, and local enterprise—while guiding smart growth that serves both current residents and future generations.”
21. Presentation by Cindy Taylor regarding proposed remodel of Booker T Washington building into an event center/museum in relation to a Route 66 Revitalization grant application.
22. Presentation by Cindy Taylor regarding proposed upgrade of the board/court room.

23. Consideration, discussion and possible action to allocate matching funds, not to exceed \$1,000, to support a downtown beautification initiative to match a previously approved donation from Langston University.
24. Consideration, discussion, and possible action regarding the Route 66 Monument design and location.
25. **New Business:** In accordance with the Open Meeting Act, Title 25 O.S. 311.A.9 of the Oklahoma Statutes, new business is defined as any matter not known about or which could not have been reasonably foreseen prior to the time of posting the agenda.
26. **Citizen participation:** Citizens may address the Board during open meetings on any matter on the agenda prior to the Board taking action on the matter. On any item not on the current agenda, citizens may address the Board under the agenda item Citizen Participation. Citizens should fill out a Citizen's Participation Request form and give it to the Mayor. Citizen Participation is for information purposes only, and the Board cannot discuss, act or make any decisions on matters presented under Citizens Participation. Citizens are requested to limit their comments to two minutes.
27. **Adjourn.**



Rian Harkins, Town Clerk



Agenda Posted Monday, April 13, 2026, at Luther Town Hall, via MailChimp, on the website at www.townoflutherok.com and on Facebook at The Town of Luther, prior to 7:00 pm.



Terry Arps, Mayor, Trustee One
Jerrod Davis, Trustee Two
Carla Caruthers, Vice-Mayor, Trustee Three
Jeff Schwarzmeier, Trustee Four
Cindy Taylor, Trustee Five

**BOARD OF TRUSTEES FOR THE TOWN OF LUTHER
TUESDAY, MARCH 10, 2026, AT 7:00 P.M.
LUTHER TOWN HALL
108 SOUTH MAIN STREET, LUTHER, OKLAHOMA 73054**

REGULAR MEETING MINUTES

Official action can only be taken on items which appear on the agenda. The Trustees may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the Trustees may refer the matter to the Chairman or the Town Attorney, or back to a committee or recommending body. Under certain circumstances, items may be deferred to a specific later date or stricken from the agenda entirely.

1. Call to Order by **Terry Arps.**
2. Invocation by **Terry Arps.**
3. Pledge of Allegiance **was led by Terry Arps.**
4. Roll Call by **Terry Arps. Present were Terry Arps, Carla Caruthers, Jeff Schwarzmeier and Cindy Taylor. Jerrod Davis was absent.**
5. Determination of a quorum **was made by Terry Arps.**
6. Approval of the Consent Agenda,
 - a. Approval of the Board Minutes from the meetings of February 10, 25 and 26, 2026.
 - b. Approval of Claims, including Payroll
 - c. Review and Approval of Treasurer's Report – **Terry Arps made a motion to approve the Consent Agenda as presented, 2nd by Jeff Schwarzmeier. The Vote: All (4) Yes.**
7. Consideration of Items Removed from the Consent Agenda – **None.**
8. Trustee Comments – **None.**
9. Department Reports – **Terry Arps read the Code Enforcement and Police Department reports. Carla Caruthers gave the Fire Department report. Scherrie Pidcock advised that the sales tax revenue has returned to average this month and gave an update on the status of grants.**
10. Attorney's Report – **None.**
11. Presentation of a voucher for up to \$2,000 for plants and landscaping materials by Joshua Davis III, Extension Specialist, Langston University – Sherman Lewis School of Agriculture, in partnership with TLC Garden Centers, for a Route 66 Centennial Celebration and Community Beautification Project. – **Joshua Davis III was unable to attend due to inclement weather. Scherrie Pidcock gave an overview of the voucher.**

Trustee One (Terry Arps)

12. Consideration, discussion and possible action to appoint a new member to the Luther Planning Commission. – **Terry Arps made a motion to table to 3.26.26, 2nd by Jeff Schwarzmeier. Carla Caruthers stepped out of the room, so she was not present to vote. The Vote: All (3) Yes.**

13. Consideration, discussion and possible action regarding proposals submitted pursuant to the Request for Proposals for the purchase of an approximate 1/4 acre tract of real property generally located north of Northeast 4th Street west of North Dogwood Street and south of the Dollar General, in Luther. – **Terry Arps made a motion table this to 3.26.26 and to direct the town attorney to contact the interested individual to enter an Economic Development contract, as well as a purchase and sale agreement, 2nd by Jeff Schwarzmeier. The Vote: All (4) Yes.**
14. Consideration, discussion, and possible action regarding applicants for the position of Town Manager, including discussion among the Trustees, questions, comments, and appointment of a Town Manager. – **Terry Arps made a motion to appoint Rian Harkins as the Town Manager, subject to approval of the contract agreement, 2nd by Jeff Schwarzmeier. The Vote: All (4) Yes.**
15. Consideration, discussion and possible action to approve a Town Manager Employment Agreement. – **Terry Arps made a motion to approve the employment agreement, 2nd by Cindy Taylor. The Vote: All (4) Yes.**
16. Consideration, discussion and possible action to approve a Transition Services Agreement between Scherrie Pidcock and the Town. – **Terry Arps made a motion to approve the agreement, 2nd by Carla Caruthers. The Vote: All (4) Yes.**
17. Consideration, discussion and possible action to accept, decline, or make a counter-offer to Travelers Insurance for settlement regarding the crash involving the Metropolitan Library System delivery truck that hit and damaged our park bench and Town Hall building. – **Terry Arps made a motion to table to 4.14.26 to obtain quotes from a stone mason, 2nd by Jeff Schwarzmeier. The Vote: All (4) Yes.**
18. Consideration, discussion and possible action to renew the annual software contract for Cash Receipts, Utility Billing and Court programs with Central Square in the amount of \$4,638.58. – **Terry Arps made a motion to renew, 2nd by Jeff Schwarzmeier. The Vote: All (4) Yes.**
19. Consideration, discussion and possible action to transfer the budgeted amount of \$30,000.00 to the LPWA Fund from the Capital Improvement fund for the purchase of the Bobcat excavator. – **Terry Arps made a motion to approve the transfer, 2nd by Cindy Taylor. The Vote: All (4) Yes.**

Trustee Two (Jerrod Davis)

Trustee Three (Carla Caruthers)

Trustee Four (Jeff Schwarzmeier)

Trustee Five (Cindy Harris Baker)

20. **New Business:** In accordance with the Open Meeting Act, Title 25 O.S. 311.A.9 of the Oklahoma Statutes, new business is defined as any matter not known about or which could not have been reasonably foreseen prior to the time of posting the agenda. – **None.**
21. **Citizen participation:** Citizens may address the Board during open meetings on any matter on the agenda prior to the Board taking action on the matter. On any item not on the current agenda, citizens may address the Board under the agenda item Citizen Participation. Citizens should fill out a Citizen's Participation Request form and give it to the Mayor. Citizen Participation is for information purposes

only, and the Board cannot discuss, act or make any decisions on matters presented under Citizens Participation. Citizens are requested to limit their comments to two minutes. – **None.**

22. Adjourn. – **Terry Arps made a motion to adjourn, 2nd by Jeff Schwarzmeier. The Vote: All (4) Yes.**

Minutes transcribed by Stephanie Mason, Administrative Assistant.



Terry Arps, Mayor, Trustee One
Jerrod Davis, Trustee Two
Carla Caruthers, Vice Mayor, Trustee Three
Jeff Schwarzmeier, Trustee Four
Cindy Taylor, Trustee Five

SPECIAL MEETING MINUTES

BOARD OF TRUSTEES FOR THE TOWN OF LUTHER THURSDAY, MARCH 26, 2026, AT 6:30 P.M. LUTHER TOWN HALL 108 SOUTH MAIN STREET, LUTHER, OKLAHOMA 73054

1. Call to Order by Terry Arps.
2. Invocation was led by Jeff Schwarzmeier.
3. Pledge of Allegiance was led by Terry Arps.
4. Roll Call by Terry Arps. Present were Terry Arps, Jerrod Davis, Carla Caruthers, Jeff Schwarzmeier, and Cindy Taylor.
5. Determination of a Quorum was made by Terry Arps.
6. Trustee Comments – Terry Arps mentioned that any citizen signed up to speak can waive their turn to speak if their question was answered prior to their turn to speak.

Trustee One (Terry Arps)

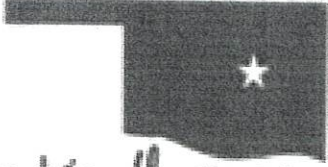
7. Consideration, discussion and possible action to appoint a new member to the Luther Planning Commission. – Terry Arps made a motion to appoint Tracy Hammer, 2nd by Carla Caruthers. The Vote: (2) Yes, (3) No. No Votes by Jerrod Davis, Jeff Schwarzmeier, and Cindy Taylor. Cindy Taylor made a motion to appoint Andrew Ungerecht, 2nd by Carla Caruthers. The Vote: All (5) Yes.
8. Consideration, discussion and possible action regarding proposals submitted pursuant to the Request for Proposals for the purchase of an approximate 1/4 acre tract of real property generally located north of Northeast 4th Street west of North Dogwood Street and south of the Dollar General, in Luther. – Terry Arps made a motion to accept the modified proposal, 2nd by Jeff Schwarzmeier. The Vote: All (5) Yes.
9. Consideration, discussion and possible action to adopt Resolution 2026-03R, A RESOLUTION OF THE BOARD OF TRUSTEES OF THE TOWN OF LUTHER, OKLAHOMA, DECLARING AN APPROXIMATE 1/4 ACRE TRACT OF LAND GENERALLY LOCATED NORTH OF NORTHEAST 4TH STREET, WEST OF NORTH DOGWOOD STREET, AND SOUTH OF THE DOLLAR GENERAL, IN THE TOWN OF LUTHER, OKLAHOMA COUNTY, STATE OF OKLAHOMA, SURPLUS; FINDING THAT THE PROPERTY IS HELD IN THE TOWN'S CORPORATE CAPACITY AND IS NOT NEEDED BY THE TOWN FOR ANY PURPOSE; AND APPROVING A CONTRACT FOR SALE OF REAL PROPERTY WITH CRECENCIO NEVAREZ AND SAUDI MADIA SORIA RENTERIA. – Terry Arps made a motion to approve the resolution, 2nd by Jeff Schwarzmeier. The Vote: All (5) Yes.
10. Consideration, discussion and possible action to renew the collections contract with Aberdeen Enterprizes II. – Terry Arps made a motion to approve the resolution, 2nd by Jeff Schwarzmeier. The

20. Citizen participation: Citizens may address the Board during open meetings on any matter on the agenda prior to the Board taking action on the matter. On any item not on the current agenda, citizens may address the Board under the agenda item Citizen Participation. Citizens should fill out a Citizen's Participation Request form and give it to the Mayor. Citizen Participation is for information purposes only, and the Board cannot discuss, act or make any decisions on matters presented under Citizens Participation. Citizens are requested to limit their comments to two minutes. – **See attached sign up sheets. The following citizens signed up to speak regarding item #11: Bill Tatum, Becky Tatum, Jenni White, Teresa Poisson, Destiny Mowers, Tony Valuikas, Debbie Reichert, Larry Brady, Larry Odom, Anna Campbell, Anne Reggio, and Bruce Freeman. Tim Kennemer spoke regarding item #17, and Larry Brady also spoke on item #7.**

21. Adjourn. – **Terry Arps made a motion to adjourn, 2nd by Jeff Schwarzmeier. The Vote: All (5) Yes.**

Minutes transcribed by Stephanie Mason, Administrative Assistant

the Town of Luther



a friendly community

Town of Luther

PO Box 56

Luther, OK 73054

Phone: 405-277-3833

Fax: 405-277-9965

office@townoflutherok.com

Sign Up Sheet



LPWA

LEDA

PLANNING COMMISSION

Meeting Date 3-26-26

Name Bill Tatum

Item #11

Name Becky Tatum

Item #11

Name Jenni White

Item #11

Name Tim Kennemer

Item #17

Name Terese Pearson

Item #11

Name Destiny Mowers

Item #11

Name TONY VALVIKAS

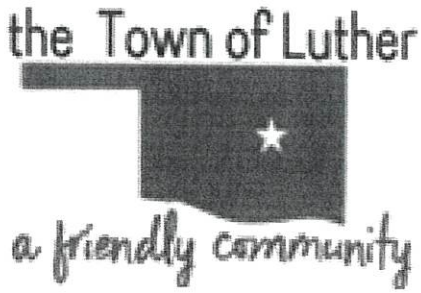
Item #11

Name Debbie Reichert

Item #11

Name Lamy Brady

Item 7 + 11



Town of Luther

PO Box 56

Luther, OK 73054

Phone: 405-277-3833

Fax: 405-277-9965

office@townoflutherok.com

Sign Up Sheet

TOWN

LPWA

LEDA

PLANNING COMMISSION

Meeting Date 3-26-26

Name Larry Odom Item #11

Name Anna Campbell Item #11

Name Anne Reggio Item #11

Name Bruce Freeman Item #11

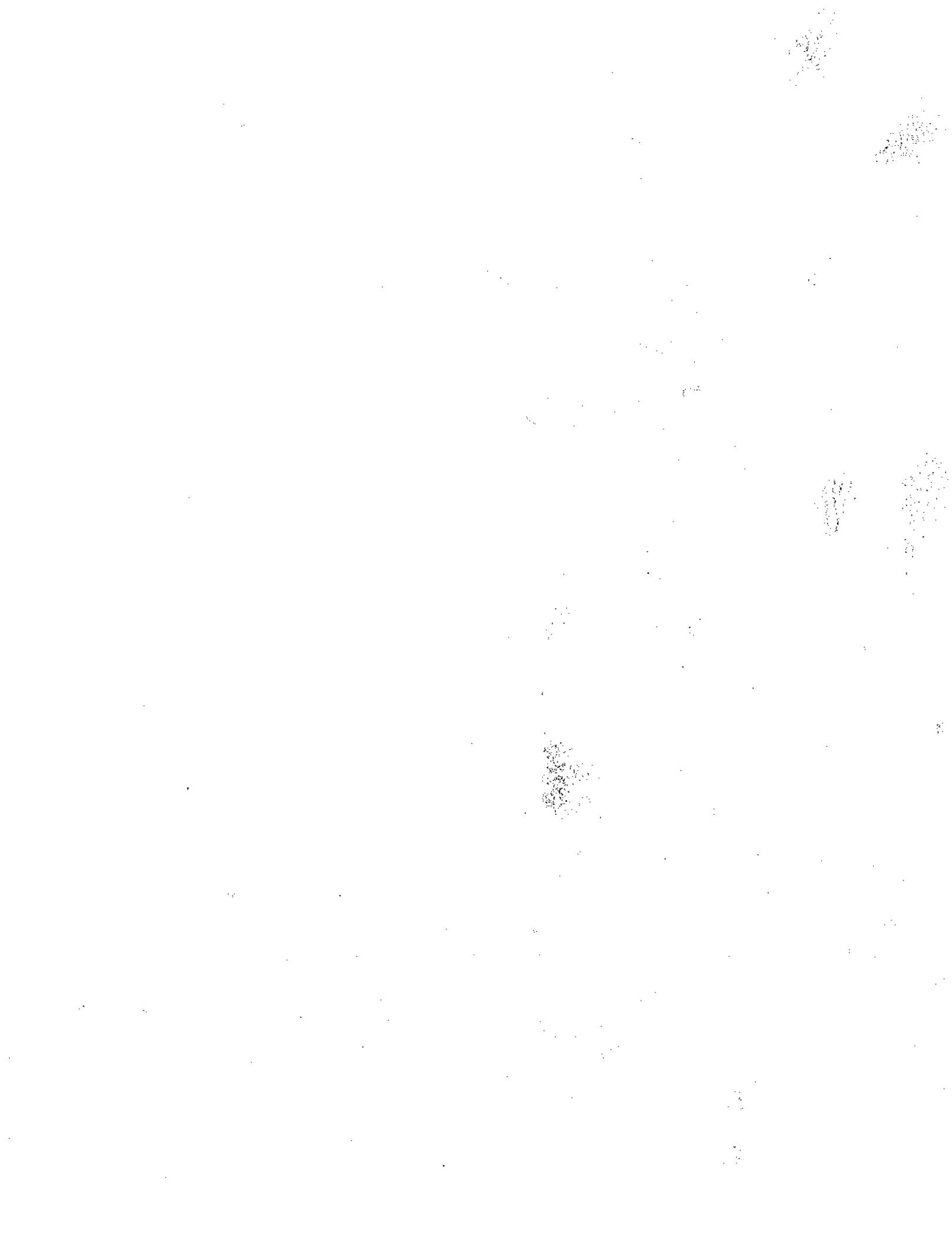
Name _____ Item _____

Name _____ Item _____

Name _____ Item _____

Name _____ Item _____

Name _____ Item _____



BancFirst 180184 (General)Ending Balance: \$163,616.43

Date: Custom

Date	Ref No.	Payee	Memo	Payment
03/11/2026	EFT	APPLE.COM	MONTHLY SUBSCRIPTION	14.95
03/11/2026	EFT	IRS	FEDERAL PAYROOL TAXES	1,351.44
03/11/2026	EFT	LPWA FUND	BUDGETED TRANSFER	1,000.00
03/11/2026		SWEEP FUND	SWEEP TRANSFER	467.96
03/11/2026		SWEEP FUND	SWEEP TRANSFER	34,961.92
03/16/2026	EFT	AMAZON	PAPER TOWELL HOLDER	5.99
03/16/2026	EFT	AMAZON	FIRE/MEDICAL SUPPLIES	36.33
03/16/2026	EFT	AMAZON	MONTHLY PRIME	14.99
03/18/2026	EFT	Oklahoma Police Pension & Retirement System	POLICE RETIREMENT	6,554.48
03/18/2026	EFT	QuickBooks Payroll	TOWN/FIRE/COURT/PD PAYROLL	6,214.97
03/20/2026		SWEEP FUND	SWEEP TRANSFER	330.00
03/23/2026	EFT	BANCFIRST		53.76
03/24/2026	EFT	Oklahoma Tax Commission	STATE PAYROLL TAXES	1,250.00
03/25/2026	EFT	QuickBooks Payroll	TOWN/FIRE/COURT/PD PAYROLL	20,899.52
03/25/2026	EFT	IRS	FEDERAL PAYROOL TAXES	1,395.48
03/26/2026	EFT	AMAZON	PHONE CASE	17.98
03/26/2026	24437	AT&T Mobility	CELL/TABLET	1,061.17
03/26/2026	24438	BLUECROSS BLUESHIELD OF OK	HEALTH INSURANCE	11,437.80
03/26/2026	24439	BLUESHIELD OF OK-	LIFE INSURANCE	77.64
03/26/2026	24440	BridgeTower OpCo, LLC	PUBLICATIONS/JOURNAL RECORD	59.12
03/26/2026	24441	CASCO Industries, Inc	FIRE EQUIPMENT/GEAR	540.00
03/26/2026	24442	Delta Dental DEPT OF PUBLIC	DENTAL INSURANCE	697.00
03/26/2026	24443	SAFETY	OLETS	66.00
03/26/2026	24444	FOP LODGE 230	FOP INSURANCE	455.00
03/26/2026	24445	LOCALITY MEDIA INC. dba FIRST DUE	FIRE DEPT SOFTWARE	880.00
03/26/2026	24446	LOVE, BEAL, & NIXON, P.C.	ATTORNEY'S FEES	372.92
03/26/2026	24447	OCSPS	DEDUCTIONS	390.64
03/26/2026	24448	OCS	DEDUCTIONS	1,473.68

03/26/2026	24449	Oklahoma Firefighters Pension System	FIRE PENSION	619.23
03/26/2026	24450	OKLAHOMA MUNICIPAL RETIREMENT FUND	PENSION CONTRIBUTIONS	338.76
03/26/2026	24451	RAGSDALES THOMSON REUTERS -	WRECKER SERVICE	320.00
03/26/2026	24452	WEST ABERDEEN	POLICE SOFTWARE	183.89
03/26/2026	24453	ENTERPRIZES II, INC	COLLECTION AGENCY	1.84
03/26/2026		SWEEP FUND	SWEEP TRANSFER	32.02
03/27/2026	EFT	PURCHASE POWER/PITNEY BOWES	POSTATE	603.75
03/27/2026	EFT	CANINE DEVELOPMENT GROUP INC.	K9 POLICE SOFTWARE	140.00
03/30/2026	EFT	Colonial Life	VOLUNTARY CONTRIBUTION	252.68
03/31/2026	EFT	INTUIT	QUICKBOOKS SUBSCRIPTION	115.00
04/01/2026	EFT	QuickBooks Payroll	TOWN/FIRE/COURT/PD PAYROLL	6,112.19
04/01/2026	EFT	IRS	FEDERAL PAYROOL TAXES	1,949.70
04/02/2026	EFT	AMAZON	APC BATTERY	28.99
04/03/2026		SWEEP FUND	SWEEP TRANSFER	50,910.11
04/06/2026	EFT	Google Play	GOOGLE SERVICES - BACK UPS	361.20
04/06/2026	EFT	INTUIT	QUICKBOOKS SUBSCRIPTION	115.00
04/07/2026	EFT	Oklahoma Police Pension & Retirement System	PENSION CONTRIBUTIONS	6,257.86
04/07/2026	EFT	MERCHANT SERVICES IPS	CC FEES	167.24
04/08/2026	EFT	AMAZON	RADIO CASE	59.99
04/08/2026	EFT	AMAZON	HOLSTER	39.99
04/08/2026	EFT	IRS	FEDERAL PAYROOL TAXES	1,348.52
04/08/2026		SWEEP FUND	SWEEP TRANSFER	5,329.48
04/09/2026		SWEEP FUND	SWEEP TRANSFER	80,513.53
04/10/2026	EFT	FUELMAN FINANCIAL SERVICES	MARCH 2026 FUEL ALL DEPTS	5,754.94
04/10/2026	EFT	LLC	POSTAGE MACHINE LEASE	191.28
04/13/2026	EFT	APPLE.COM	MONTHLY SUBSCRIPTION	14.95

03/26/2026	24449	Oklahoma Firefighters Pension System	FIRE PENSION	619.23
03/26/2026	24450	OKLAHOMA MUNICIPAL RETIREMENT FUND	PENSION CONTRIBUTIONS	338.76
03/26/2026	24451	RAGSDALES THOMSON REUTERS -	WRECKER SERVICE	320.00
03/26/2026	24452	WEST ABERDEEN	POLICE SOFTWARE	183.89
03/26/2026	24453	ENTERPRIZES II, INC	COLLECTION AGENCY	1.84
03/26/2026		SWEEP FUND	SWEEP TRANSFER	32.02
03/27/2026	EFT	PURCHASE POWER/PITNEY BOWES	POSTATE	603.75
03/27/2026	EFT	CANINE DEVELOPMENT GROUP INC.	K9 POLICE SOFTWARE	140.00
03/30/2026	EFT	Colonial Life	VOLUNTARY CONTRIBUTION	252.68
03/31/2026	EFT	INTUIT	QUICKBOOKS SUBSCRIPTION	115.00
04/01/2026	EFT	QuickBooks Payroll	TOWN/FIRE/COURT/PD PAYROLL	6,112.19
04/01/2026	EFT	IRS	FEDERAL PAYROOL TAXES	1,949.70
04/02/2026	EFT	AMAZON	APC BATTERY	28.99
04/03/2026		SWEEP FUND	SWEEP TRANSFER	50,910.11
04/06/2026	EFT	Google Play	GOOGLE SERVICES - BACK UPS	361.20
04/06/2026	EFT	INTUIT	QUICKBOOKS SUBSCRIPTION	115.00
04/07/2026	EFT	Oklahoma Police Pension & Retirement System	PENSION CONTRIBUTIONS	6,257.86
04/07/2026	EFT	MERCHANT SERVICES IPS	CC FEES	167.24
04/08/2026	EFT	AMAZON	RADIO CASE	59.99
04/08/2026	EFT	AMAZON	HOLSTER	39.99
04/08/2026	EFT	IRS	FEDERAL PAYROOL TAXES	1,348.52
04/08/2026		SWEEP FUND	SWEEP TRANSFER	5,329.48
04/09/2026		SWEEP FUND	SWEEP TRANSFER	80,513.53
04/10/2026	EFT	FUELMAN FINANCIAL SERVICES	MARCH 2026 FUEL ALL DEPTS	5,754.94
04/10/2026	EFT	LLC	POSTAGE MACHINE LEASE	191.28
04/13/2026	EFT	APPLE.COM	MONTHLY SUBSCRIPTION	14.95

BancFirst 180184 (General) Ending Balance: \$163,616.43

Date: Custom

Date	Ref No.	Payee	Memo	Payment
03/11/2026	EFT	APPLE.COM	MONTHLY SUBSCRIPTION	14.95
03/11/2026	EFT	IRS	FEDERAL PAYROOL TAXES	1,351.44
03/11/2026	EFT	LPWA FUND	BUDGETED TRANSFER	1,000.00
03/11/2026		SWEEP FUND	SWEEP TRANSFER	467.96
03/11/2026		SWEEP FUND	SWEEP TRANSFER	34,961.92
03/16/2026	EFT	AMAZON	PAPER TOWELL HOLDER	5.99
03/16/2026	EFT	AMAZON	FIRE/MEDICAL SUPPLIES	36.33
03/16/2026	EFT	AMAZON	MONTHLY PRIME	14.99
03/18/2026	EFT	Oklahoma Police Pension & Retirement System	POLICE RETIREMENT	6,554.48
03/18/2026	EFT	QuickBooks Payroll	TOWN/FIRE/COURT/PD PAYROLL	6,214.97
03/20/2026		SWEEP FUND	SWEEP TRANSFER	330.00
03/23/2026	EFT	BANCFIRST		53.76
03/24/2026	EFT	Oklahoma Tax Commission	STATE PAYROLL TAXES	1,250.00
03/25/2026	EFT	QuickBooks Payroll	TOWN/FIRE/COURT/PD PAYROLL	20,899.52
03/25/2026	EFT	IRS	FEDERAL PAYROOL TAXES	1,395.48
03/26/2026	EFT	AMAZON	PHONE CASE	17.98
03/26/2026	24437	AT&T Mobility	CELL/TABLET	1,061.17
03/26/2026	24438	BLUECROSS BLUESHIELD OF OK	HEALTH INSURANCE	11,437.80
03/26/2026	24439	BLUECROSS BLUESHIELD OF OK-	LIFE INSURANCE	77.64
03/26/2026	24440	BridgeTower OpCo, LLC	PUBLICATIONS/JOURNAL RECORD	59.12
03/26/2026	24441	CASCO Industries, Inc	FIRE EQUIPMENT/GEAR	540.00
03/26/2026	24442	Delta Dental DEPT OF PUBLIC	DENTAL INSURANCE	697.00
03/26/2026	24443	SAFETY	OLETS	66.00
03/26/2026	24444	FOP LODGE 230	FOP INSURANCE	455.00
03/26/2026	24445	LOCALITY MEDIA INC. dba FIRST DUE	FIRE DEPT SOFTWARE	880.00
03/26/2026	24446	LOVE, BEAL, & NIXON, P.C.	ATTORNEY'S FEES	372.92
03/26/2026	24447	OCSPS	DEDUCTIONS	390.64
03/26/2026	24448	OCS	DEDUCTIONS	1,473.68

Town of Luther
Budget vs. Actuals: Town General Fund FY25-26
March 2026 & Year to Date

	Mar 2026				Year to Date Total			
	Actual	Budget	over Budget	% of Budget	Actual	Budget	over Budget	% of Budget
Income								
Donations	5.00	0.00	5.00		105.00	0.00	105.00	
Fines & Forfeitures	6,605.78	11,600.00	-4,994.22	56.95%	65,200.84	104,400.00	-39,199.16	62.45%
Grant Revenue		0.00	0.00		377,509.78	125,000.00	252,509.78	302.01%
Insurance Subsidy/Int	2,141.34	2,800.00	-658.66	76.48%	22,169.09	25,200.00	-3,030.91	87.97%
Interest	3,009.00		3,009.00		18,254.70	0.00	18,254.70	
Licenses & Permits	705.00	2,500.00	-1,795.00	28.20%	13,533.58	22,500.00	-8,966.42	60.15%
Miscellaneous	50.00	0.00	50.00		50.00	0.00	50.00	
Other/Rents/Fees	1,021.46	1,000.00	21.46	102.15%	44,165.51	9,000.00	35,165.51	490.73%
Reimbursement SRO	11,122.96	13,200.00	-2,077.04	84.26%	112,588.92	118,800.00	-6,211.08	94.77%
Tax Revenues		0.00	0.00		0.00	0.00	0.00	
Alcoholic Beverage Taxes	266.34	300.00	-33.66	88.78%	2,991.67	2,700.00	291.67	110.80%
Capital Improvement-Sales Tax	9,210.49	9,200.00	10.49	100.11%	101,149.56	82,800.00	18,349.56	122.16%
Cigar & Cigarette Taxes	298.13	350.00	-51.87	85.18%	3,181.01	3,150.00	31.01	100.98%
Franchise Taxes	796.84	550.00	246.84	144.88%	44,172.26	42,400.00	1,772.26	104.18%
Gasoline Tax	222.01	220.00	2.01	100.91%	2,222.44	1,980.00	242.44	112.24%
Motor Vehicle Taxes	979.26	925.00	54.26	105.87%	8,548.18	8,325.00	223.18	102.68%
Resale Tax		0.00	0.00		0.00	0.00	0.00	
Sales Taxes	50,121.72	48,000.00	2,121.72	104.42%	477,919.81	432,000.00	45,919.81	110.63%
Use Taxes	14,351.70	18,000.00	-3,648.30	79.73%	230,127.11	158,000.00	72,127.11	145.65%
Total Tax Revenues	\$ 76,246.49	\$ 77,545.00	-\$ 1,298.51	98.33%	\$ 870,312.04	\$ 731,355.00	\$ 138,957.04	119.00%
Total Income	\$ 100,907.03	\$ 108,645.00	-\$ 7,737.97	92.88%	\$ 1,523,889.46	\$ 1,136,255.00	\$ 387,634.46	134.12%
Gross Profit	\$ 100,907.03	\$ 108,645.00	-\$ 7,737.97	92.88%	\$ 1,523,889.46	\$ 1,136,255.00	\$ 387,634.46	134.12%
Expenses								
Fire Department		0.00	0.00		0.00	0.00	0.00	

Capital Outlay (FD)		0.00	0.00		70,390.70	0.00	70,390.70	
Maint & Operations (FD)		0.00	0.00		0.00	0.00	0.00	
ALL Insurance	656.64	800.00	-143.36	82.08%	5,965.11	7,200.00	-1,234.89	82.85%
Bunker Gear/Uniforms	540.00	0.00	540.00		2,274.00	12,000.00	-9,726.00	18.95%
Dues/Memberships/VolPension		250.00	-250.00	0.00%	4,584.00	2,250.00	2,334.00	203.73%
FIRE Supplies/Repairs/Mtc	224.45	600.00	-375.55	37.41%	17,851.15	5,400.00	12,451.15	330.58%
Fuel	1,187.13	1,000.00	187.13	118.71%	8,141.21	9,000.00	-858.79	90.46%
Grant Expenditures		0.00	0.00		7,410.00	0.00	7,410.00	
MEDICAL Parts / Supplies	36.33	300.00	-263.67	12.11%	16,885.19	47,100.00	-30,214.81	35.85%
Office Supplies / Expenses	95.39	75.00	20.39	127.19%	1,953.57	675.00	1,278.57	289.42%
Phone / Internet / IT	1,886.39	1,000.00	886.39	188.64%	12,818.86	9,000.00	3,818.86	142.43%
Travel / Training		375.00	-375.00	0.00%	7,932.98	3,375.00	4,557.98	235.05%
Utilities	535.06	430.00	105.06	124.43%	2,911.51	3,870.00	-958.49	75.23%
Vehicle/Repair/Maintenance	1,927.90	1,000.00	927.90	192.79%	13,181.06	9,000.00	4,181.06	146.46%
Total Maint & Operations (FD)	\$ 7,089.29	\$ 5,830.00	\$ 1,259.29	121.60%	\$ 101,908.64	\$ 108,870.00	-\$ 6,961.36	93.61%
Payroll (FD)		0.00	0.00		0.00	0.00	0.00	
Employee Benefits	1,714.28	1,962.75	-248.47	87.34%	11,476.81	17,664.75	-6,187.94	64.97%
Salary / Wage / Payroll Tax	5,746.39	5,859.00	-112.61	98.08%	54,795.47	52,731.00	2,064.47	103.92%
Total Payroll (FD)	\$ 7,460.67	\$ 7,821.75	-\$ 361.08	95.38%	\$ 66,272.28	\$ 70,395.75	-\$ 4,123.47	94.14%
Total Fire Department	\$ 14,549.96	\$ 13,651.75	\$ 898.21	106.58%	\$ 238,571.62	\$ 179,265.75	\$ 59,305.87	133.08%
General Government		0.00	0.00		0.00	0.00	0.00	
Capital Outlay (GG)		0.00	0.00		0.00	0.00	0.00	
Maint & Operations (GG)		0.00	0.00		0.00	0.00	0.00	
ALL Insurance	2,397.55	500.00	1,897.55	479.51%	14,340.10	4,500.00	9,840.10	318.67%
Bank/Card Fees	304.76	110.00	194.76	277.05%	1,955.60	990.00	965.60	197.54%
Budget / Other Publications	59.12	200.00	-140.88	29.56%	940.23	1,800.00	-859.77	52.24%
Contract Labor	1,000.00	2,000.00	-1,000.00	50.00%	11,359.38	18,000.00	-6,640.62	63.11%
Dues & Memberships	20.00	425.00	-405.00	4.71%	2,026.00	3,825.00	-1,799.00	52.97%
Emergency Management		100.00	-100.00	0.00%	0.00	900.00	-900.00	0.00%
Grant Expenditures		0.00	0.00		10,200.45	0.00	10,200.45	
LEDA Maint & Operations		500.00	-500.00	0.00%	3,250.00	4,500.00	-1,250.00	72.22%
Office Supplies / Expenses	582.42	275.00	307.42	211.79%	6,139.84	2,475.00	3,664.84	248.07%
Parks Commission	200.00	200.00	0.00	100.00%	1,525.58	1,800.00	-274.42	84.75%

Parts / Supplies / Repairs	10,151.00	11,000.00	-849.00	92.28%	31,115.63	69,800.00	-38,684.37	44.58%
Phone / Internet / IT	1,203.69	1,200.00	3.69	100.31%	11,131.64	20,800.00	-9,668.36	53.52%
Postage	200.00	150.00	50.00	133.33%	1,637.65	1,350.00	287.65	121.31%
Professional Services	4,450.00	4,000.00	450.00	111.25%	56,175.19	45,500.00	10,675.19	123.46%
Rentals/Misc		0.00	0.00		-350.00	0.00	-350.00	
Training / Travel	50.00	125.00	-75.00	40.00%	788.04	1,125.00	-336.96	70.05%
Utilities	1,464.78	1,650.00	-185.22	88.77%	13,733.27	14,850.00	-1,116.73	92.48%
Total Maint & Operations (GG)	\$ 22,083.32	\$ 22,435.00	-\$ 351.68	98.43%	\$ 165,968.60	\$ 192,215.00	-\$ 26,246.40	86.35%
Payroll (GG)		0.00	0.00		0.00	0.00	0.00	
Employee Benefits	2,171.02	2,979.25	-808.23	72.87%	17,605.00	26,813.25	-9,208.25	65.66%
Salary / Wage / Payroll Tax	9,542.39	9,174.83	367.56	104.01%	87,423.65	82,573.47	4,850.18	105.87%
Total Payroll (GG)	\$ 11,713.41	\$ 12,154.08	-\$ 440.67	96.37%	\$ 105,028.65	\$ 109,386.72	-\$ 4,358.07	96.02%
Total General Government	\$ 33,796.73	\$ 34,589.08	-\$ 792.35	97.71%	\$ 270,997.25	\$ 301,601.72	-\$ 30,604.47	89.85%
Police Department		0.00	0.00		0.00	0.00	0.00	
Capital Outlay (PD)		0.00	0.00		9,934.00	0.00	9,934.00	
Maint & Operations (PD)		0.00	0.00		0.00	0.00	0.00	
ALL Insurance	2,907.95	800.00	2,107.95	363.49%	13,615.32	7,200.00	6,415.32	189.10%
Attorney & Judge	1,900.00	2,100.00	-200.00	90.48%	17,100.00	18,900.00	-1,800.00	90.48%
Credit Card Fees	90.74	100.00	-9.26	90.74%	901.29	900.00	1.29	100.14%
Fuel	1,683.76	3,000.00	-1,316.24	56.13%	23,836.42	27,000.00	-3,163.58	88.28%
Jail / Prisoner Fees	1,292.82	200.00	1,092.82	646.41%	3,944.22	1,800.00	2,144.22	219.12%
K9/Animal Control/Code	140.00	100.00	40.00	140.00%	183.81	900.00	-716.19	20.42%
Office Supplies / Expenses	253.61	375.00	-121.39	67.63%	3,625.40	3,375.00	250.40	107.42%
OSBI/OTHER Fees	873.00	1,700.00	-827.00	51.35%	10,748.02	15,300.00	-4,551.98	70.25%
Parts / Supplies / Repairs		1,000.00	-1,000.00	0.00%	13,010.46	9,000.00	4,010.46	144.56%
PD Grant Expenditures		0.00	0.00		5,070.00	0.00	5,070.00	
Phone / Internet / IT	2,573.01	2,670.00	-96.99	96.37%	24,917.37	24,030.00	887.37	103.69%
Training / Travel / Dues		400.00	-400.00	0.00%	1,101.05	3,600.00	-2,498.95	30.58%
Uniforms		400.00	-400.00	0.00%	1,064.09	3,600.00	-2,535.91	29.56%
Utilities	225.85	200.00	25.85	112.93%	778.40	1,800.00	-1,021.60	43.24%
Total Maint & Operations (PD)	\$ 11,940.74	\$ 13,045.00	-\$ 1,104.26	91.53%	\$ 119,895.85	\$ 117,405.00	\$ 2,490.85	102.12%
Payroll (PD)		0.00	0.00		0.00	0.00	0.00	
Employee Benefits	11,753.99	12,738.92	-984.93	92.27%	93,002.48	114,650.28	-21,647.80	81.12%

Salary / Wage / Payroll Tax	32,253.65	35,383.17	-3,129.52	91.16%	332,214.67	318,448.53	13,766.14	104.32%
Total Payroll (PD)	\$ 44,007.64	\$ 48,122.09	-\$ 4,114.45	91.45%	\$ 425,217.15	\$ 433,098.81	-\$ 7,881.66	98.18%
Total Police Department	\$ 55,948.38	\$ 61,167.09	-\$ 5,218.71	91.47%	\$ 555,047.00	\$ 550,503.81	\$ 4,543.19	100.83%
Total Expenses	\$ 104,295.07	\$ 109,407.92	-\$ 5,112.85	95.33%	\$ 1,064,615.87	\$ 1,031,371.28	\$ 33,244.59	103.22%
Net Operating Income	-\$ 3,388.04	-\$ 762.92	-\$ 2,625.12	444.09%	\$ 459,273.59	\$ 104,883.72	\$ 354,389.87	437.89%
Other Income								
Transfer from LWPA		0.00	0.00		0.00	0.00	0.00	
Total Other Income	\$ 0.00	\$ 0.00	\$ 0.00		\$ 0.00	\$ 0.00	\$ 0.00	
Other Expenses								
Payroll Suspense	0.00	0.00	0.00		0.00	0.00	0.00	
Suspense		0.00	0.00		0.00	0.00	0.00	
Transfer to LPWA		1,000.00	-1,000.00	0.00%	0.00	9,000.00	-9,000.00	0.00%
Transfers In/Out	31,203.75	0.00	31,203.75		148,682.30	0.00	148,682.30	
ARPA Funds		0.00	0.00		0.00	81,000.00	-81,000.00	0.00%
Total Transfers In/Out	\$ 31,203.75	\$ 0.00	\$ 31,203.75		\$ 148,682.30	\$ 81,000.00	\$ 67,682.30	183.56%
Transfers In/Out (GG)		0.00	0.00		0.00	0.00	0.00	
Total Other Expenses	\$ 31,203.75	\$ 1,000.00	\$ 30,203.75	3120.38%	\$ 148,682.30	\$ 90,000.00	\$ 58,682.30	165.20%
Net Other Income	-\$ 31,203.75	-\$ 1,000.00	-\$ 30,203.75	3120.38%	-\$ 148,682.30	-\$ 90,000.00	-\$ 58,682.30	165.20%
Net Income	-\$ 34,591.79	-\$ 1,762.92	-\$ 32,828.87	1962.19%	\$ 310,591.29	\$ 14,883.72	\$ 295,707.57	2086.79%

Monday, Apr 13, 2026 12:51:22 PM GMT-7 - Accrual Basis

sales and use tax receipts for fiscal year 2025-2026

transfer amount

month/year rec'd	Total sales tax rec'd	Total use tax rec'd	TOTAL SALES AND USE	12.5% sales to cap imp	12.5% use to cap imp	TOTAL TO Cap Imp	TOTAL TO Sales Tax	TOTAL TO Use Tax	confirm calculations	
Jul-25	52,296.35	16,968.34	69,264.69	6,537.04	2,121.04	8,658.09	45,759.31	14,847.30	69,264.69	
Aug-25	47,867.51	12,534.56	60,402.07	5,983.44	1,566.82	7,550.26	41,884.07	10,967.74	60,402.07	
Sep-25	69,332.22	19,016.93	88,349.15	8,666.53	2,377.12	11,043.64	60,665.69	16,639.81	88,349.15	\$27,251.99
Oct-25	57,418.16	15,096.68	72,514.84	7,177.27	1,887.08	9,064.35	50,240.89	13,209.60	72,514.84	division off by one penny
Nov-25	58,582.37	20,720.33	79,302.70	7,322.80	2,590.04	9,912.84	51,259.57	18,130.29	79,302.70	
Dec-25	72,016.54	87,651.13	159,667.67	9,002.07	10,956.39	19,958.46	63,014.47	76,694.74	159,667.67	\$38,935.65
Jan-26	72,497.79	28,825.88	101,323.67	9,062.22	3,603.23	12,665.45	63,435.57	25,222.65	101,323.67	division off by one penny
Feb-26	58,901.17	45,786.61	104,687.78	7,362.65	5,723.33	13,085.97	51,538.52	40,063.28	104,687.78	
Mar-26	57,281.97	16,401.94	73,683.91	7,160.25	2,050.24	9,210.49	50,121.72	14,351.70	73,683.91	\$34,961.92
Apr-26	57,494.91	25,064.26	82,559.17	7,186.86	3,133.03	10,319.90	50,308.05	21,931.23	82,559.17	
May-26										
Jun-26										
Jul-26										

Every Quarter a transfer needs to be made from the Town Gen Fund to the Capital Improvement Fund



CODE ENFORCEMENT MONTHLY REPORT/MAR/26

ACTIVITY: The following is a list of cases opened and actions taken.

20 Contacts made.

14 Brush, Weeds, Debris.

1 No Silt to stop dirt from running in street.

1 Trailer full of debris.

1 Maintenance, Fence falling over.

1 Dogs at Large.

7 Corrective Actions were made.

9 Courtesy Notices issued.

2 Warning issued.

1 Appliance/ Furniture in Yard. Spoke with multiple Residents in person and on phone and agreed to different time plans to get discrepancies resolved.

Progress being made on multiple properties.

Monthly Good News

Silt installed at Church on Main, Contacted ATT again was told contractor being selected to clean lot at 114 N Birch, Small Mobile home/ Building brought in with no permit issued. Collected vibration data on motor at Sewage Lagoon.

Daniel McClure: Code Enforcement Officer

Luther Police Department
March 2026 Monthly Report

Arrest

3/3/26 Possession of Controlled Substance & Paraphernalia
(Misdemeanor)

3/8/26 Driving Under Suspension & Obstruction
(Misdemeanor)

3/16/26 Driving Under Suspension
(Misdemeanor)

3/16/26 Canadian County (Felony) Warrant

3/19/26 Logan County Warrant

3/21/26 Traffic, Transporting Open Container, CDS,
Paraphernalia
(Misdemeanor)

3/25/26 Warrant Arrest

3/27/26 Driving Under Influence

(Misdemeanor) 3/31/26 Warrant Jones (Misdemeanor)

Citations: 38 Total for Month of March.

Luther Police Department

Radio Log By Call Type Summary Report

Year 2026

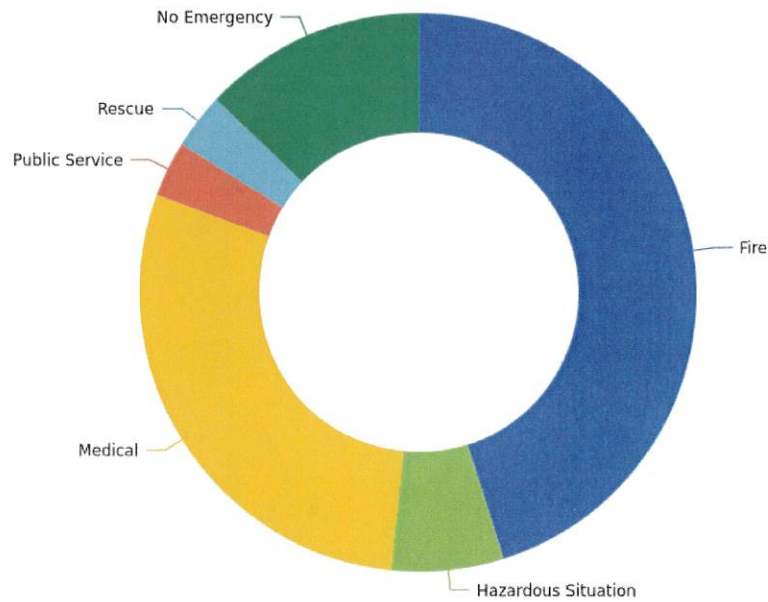
Call Type	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	TOTAL
Abandoned Vehicle	1	0	2	0	0	0	0	0	0	0	0	0	0
Accident w/ Injury	2	0	0	0	0	0	0	0	0	0	0	0	0
Accident w/o Injury	2	0	0	1	0	0	0	0	0	0	0	0	0
Agency Assist	8	17	16	1	0	0	0	0	0	0	0	0	0
Alarm	2	0	0	0	0	0	0	0	0	0	0	0	0
Animal Complaint	6	5	6	0	0	0	0	0	0	0	0	0	0
Civil Standby	0	0	3	0	0	0	0	0	0	0	0	0	0
Debris in Roadway	0	1	1	0	0	0	0	0	0	0	0	0	0
Disturbance	3	1	0	1	0	0	0	0	0	0	0	0	0
Domestic Violence	0	1	0	0	0	0	0	0	0	0	0	0	0
Extra Patrol	0	0	1	0	0	0	0	0	0	0	0	0	0
Fight	0	1	0	0	0	0	0	0	0	0	0	0	0
Fire Call	1	2	4	0	0	0	0	0	0	0	0	0	0
Follow Up	0	0	1	0	0	0	0	0	0	0	0	0	0
Information	3	1	2	0	0	0	0	0	0	0	0	0	0
Livestock/Large Animal	1	0	1	0	0	0	0	0	0	0	0	0	0
Medical Call	1	2	1	0	0	0	0	0	0	0	0	0	0
Misc. Police Work	1	0	13	1	0	0	0	0	0	0	0	0	0
Missing Person	0	0	1	0	0	0	0	0	0	0	0	0	0
Motorist Assist	2	1	2	0	0	0	0	0	0	0	0	0	0
Municipal court	0	0	2	0	0	0	0	0	0	0	0	0	0
Noise Complaint	1	0	1	0	0	0	0	0	0	0	0	0	0
Off Duty	5	1	17	1	0	0	0	0	0	0	0	0	0
On Duty	9	3	18	1	0	0	0	0	0	0	0	0	0
Open Door	2	0	0	0	0	0	0	0	0	0	0	0	0
Paperwork	0	0	3	1	0	0	0	0	0	0	0	0	0
Reckless Driver	0	3	1	0	0	0	0	0	0	0	0	0	0
Runaway	0	0	0	1	0	0	0	0	0	0	0	0	0
Shots Fired	0	0	1	0	0	0	0	0	0	0	0	0	0
Signal 8/ Mental Health	1	0	0	0	0	0	0	0	0	0	0	0	0
Suicidal Subject	0	1	0	0	0	0	0	0	0	0	0	0	0
Suspicious Activity	1	2	2	0	0	0	0	0	0	0	0	0	0

Suspicious Person	0	1	0	0	0	0	0	0	0	0	0	0	0
Suspicious Vehicle	2	3	0	0	0	0	0	0	0	0	0	0	0
Theft/Larceny	0	0	1	0	0	0	0	0	0	0	0	0	0
Town Meeting	0	0	1	0	0	0	0	0	0	0	0	0	0
GRAND TOTAL	54	46	101	8	0	0	0	0	0	0	0	0	0

Violation	# of Citation	Total Amount
DRIVING - FAILURE TO SIGNAL	1	\$280.00
DRIVING- SUSP, CANCEL, REVOCATION, DENIED	5	\$3,850.00
DRIVING-LEFT OF CENTER	1	\$197.00
DRUGS - PARAPHERNALIA	3	\$2,310.00
DRUGS- POSSESSION MARIJUANA	2	\$970.00
DRUGS-CDS, POSSESSION	1	\$820.00
EQUIPMENT- REQUIRED MOTOR VEHICLE	1	\$205.00
INSURANCE-FAILURE TO COMPLY WITH COMPULSORY INSURANCE LAW	1	\$280.00
LICENSE- STATE D/L REQUIRED	1	\$280.00
OBSTRUCT POLICE OFFICER, DISCHARGE OF DUTIES	1	\$770.00
SPEED - EXCESSIVE	6	\$1,080.00
SPEEDING - 11-15 OVER LIMIT	1	\$205.00
SPEEDING - 16-20 OVER LIMIT	1	\$230.00
SPEEDING - 21-25 OVER LIMIT	4	\$1,020.00
SPEEDING - 26-30 OVER LIMIT	1	\$265.00
SPEEDING - SCHOOL ZONE	2	\$560.00
STOP SIGN- FAILURE TO STOP	1	\$280.00
TAG- FAIL TO PAY TAXES DUE STATE (EXP 90+ DAYS)	2	\$560.00
TRANSPORT OPEN CONTAINER - 3.2 BEER	1	\$330.00
TRANSPORT OPEN CONTAINER- LIQUOR	1	\$405.00
TOTALS	37	\$14,897.00



FDR-IR: Incident Count by Primary Incident Type



PRIMARY INCIDENT GROUP / PRIMARY INCIDENT TYPE	COUNT	PERCENT OF TOTAL
Fire	14	45.16%
Fire - Outside Fire - Other Outside Fire	5	16.13%
Fire - Outside Fire - Trash / Rubbish Fire	1	3.23%
Fire - Outside Fire - Vegetation / Grass Fire	4	12.90%
Fire - Outside Fire - Wildfire - Wildland	2	6.45%
Fire - Structure Fire - Structural Involvement	2	6.45%
Hazardous Situation	2	6.45%

FDR-IR: Incident Count by Primary Incident Type

Luther FD OK
Address: 110 S Ash St, Luther, OK, 73054



PRIMARY INCIDENT GROUP / PRIMARY INCIDENT TYPE	COUNT	PERCENT OF TOTAL
Hazardous Situation - Investigation - Smoke Investigation	2	6.45%
Medical	9	29.03%
Medical - Illness - Breathing Problems	1	3.23%
Medical - Illness - Cardiac Arrest	1	3.23%
Medical - Illness - Chest Pain (Non-Trauma)	2	6.45%
Medical - Illness - Diabetic Problems	1	3.23%
Medical - Illness - Sick Case	2	6.45%
Medical - Injury / Trauma - Animal Bites	1	3.23%
Medical - Injury / Trauma - Fall	1	3.23%
Public Service	1	3.23%
Public Service - Disaster / Weather - Weather Response	1	3.23%
Rescue	1	3.23%
Rescue - Transportation (Land) - Motor Vehicle Collision Extrication / Entrapment	1	3.23%
No Emergency	4	12.90%
No Emergency - False Alarm - Other False Call	2	6.45%
No Emergency - Good Intent - No Incident Found Upon Arrival / Location Error	1	3.23%
No Emergency - Cancelled	1	3.23%
Total	31	100.00%

Structural Steel Fabrication Shop Development

Why This Matters

Rezoning a property to allow a steel fabrication operation introduces industrial activity into a rural/residential setting. This may affect nearby homes, land use, and overall quality of life.

Noise & Vibration

- Continuous industrial noise from cutting, grinding, welding, and hammering
- Operating hours typically during the day, but may extend
- Noise similar to construction or machine shop activity
- Possible vibration from heavy equipment
- May disrupt sleep, work-from-home, and outdoor activities

Air Quality & Health

- Welding fumes and smoke include hazardous particles
- Fine metal dust and oil mist can travel off-site
- Potential impacts: respiratory irritation, asthma, allergies
- If odors or smoke are noticeable, air quality may be affected
- Possible toxins and chemicals getting into the well water

Traffic & Road Impacts

- Increased heavy truck traffic
- Noise from diesel engines
- Possible congestion or blocked access points

Environmental & Property Effects

- Metal dust and debris may settle on homes, vehicles, and yards
- Increased cleaning and maintenance
- Visual changes: equipment, storage, dumpsters
- Impact on property values

Key Takeaway

A steel fabrication shop introduces pollution like industrial-level noise, hazardous particles in the air, toxins and chemicals in well water. Additionally, would have an increase in heavy truck traffic on a vital main road used by first responders.



PO Box 56, 108 South Main Street - Luther, Oklahoma 73054 - (405) 277-3833 - FAX (405) 277-9965 – www.townoflutherok.com

Rezoning Application Procedures

Any applicant who wishes to apply for rezoning OR a zoning variance of a property must follow these procedures:

1. Applications are available at Luther Town Hall. Applications must be received by the Town a minimum of 30 days prior to the meeting at which you wish to be heard to allow for appropriate and lawful public notice. A completed application includes all of the items below. Incomplete applications cannot be processed in order to maintain the legal meeting notice schedules.

Return the following materials to the Town as soon as possible.

- a. Completed application form.
 - b. List of names and addresses of all property owners within a 300' radius beyond the subject property, obtained from a licensed bonded abstract company or the Oklahoma County Assessor.
 - c. Application filing fee of \$100.00, \$45.00 publication and mailing fee of \$2.00 per letter.
 - d. Drawing, site plan or survey.
2. Notices will be mailed to all the property owners within 300' by the Town staff, and a notice will be placed in a newspaper of general circulation to satisfy legal requirements.
 3. You must attend or send a representative to the public hearing and Planning Commission meeting in which your application will be heard. At the hearing, you will be given time to present your reasons for rezoning. Any protestors present will be given equal time. The Planning Commission will then table, or vote to make a recommendation to the Town Board to accept or deny your request. The matter will be brought to vote by the Town Board at their next scheduled meeting. It is recommended you also attend that meeting.
 4. If your rezoning is approved, you may proceed in accordance with the Town Board's conditions. If your case is denied, you may appeal to the Board of Adjustment within 10 days.

The above information is for general guidance only. For further details and/or information, please call the Town of Luther at (405) 277-3833.

Your public hearing date will be set once the application is received.



PO Box 56, 108 South Main Street - Luther, Oklahoma 73054 - (405) 277-3833 - FAX (405) 277-9965 - www.townoflutherok.com

Application for Rezoning

Address or General Location: SE Corner of 164th and Luther Rd.

Present Zoning: Agricultural Recorded Owner: Finn Kelly William

Legal description of tract under application (If described by metes and bounds, attach plat of survey):

If applicant is other than owner, please indicate interest (purchaser, lessee, agent for, other):
Purchaser

Are there any private or deed restrictions controlling use of tract? If yes, explain:
no

To what zoning classification are you requesting the property be changed?
I District - Industrial and Manufacturing

I do hereby certify that the information herein submitted is complete, true and accurate.

Signature: Tyler Kauk  Date: 3/5/2026

Print Name: Tyler Kauk Phone: 405-760-5190

Address: 1901 NE 10th St. City: OKC State: OK Zip: 73117

Email: tyler@blackironmetalwork.com

General Description of Property

Size in acres or square feet: 36.44 acres, only wanting to rezone ⁶ 2 acres

PER FENCE

Current Use: agricultural

Topography (flat, rolling hills, levee, etc.): flat with rolling hills and 2 ponds

Frontage Road: 164th and Luther Rd.

Identify structures and improvements on the property:

water well

Town water? YES / NO

Town Sewer? YES / NO

Identify the use(s) intended for the subject property:

2 acres to be used for structural steel fabrication, the remainder to be ag property to raise beef

.489 acres owned by D&D residential at very south end.

General Description of Adjoining Property

Identify any buildings and give their approximate distances from your property lines:

church - 115', house - 670', house - 422', house - 270'

house - 450'. The closest building to where I want to put the shop

is the church, around 900' away, and the next closest is the first

house on the south side of 161st, at 1200' away.

Explain surrounding land uses: residential, agricultural, religious

Rezoning Request

Describe the benefits, if any, of your proposed rezoning to the adjacent properties and/or to the Town of Luther:

Tax revenue, local jobs, new students for Luther Schools, local spending, new residents

Identify how well suited the subject property is for your proposed use. (Cite such advantages as topography, foliage, soil, drainage, access, distance to centers of population, availability of utilities, etc.) Explain:

This location has been for sale for a long time, nobody wants to build a home here due to the proximity to the turnpike. It would be an ideal location for my business because of that, as well as being completely land locked from others and would not be an eyesore to the community.

Explain how the proposed change in zoning will affect the road system serving your area:

There would be minimal disruption, only a few semi's coming and going for deliveries.

Is the proposed rezoning compatible to surrounding permitted uses and the existing development pattern? Explain:

I believe that this is the best piece of property within Luther City Limits to build on, its at the far south end of town, and rather than being turned into tract houses it will remain mostly ag land.

NOTICE: APPLICATION FEE IS **\$100.00** + ANY COSTS INCURRED BY THE TOWN FOR THE PROCESSING OF THE APPLICATION

DO NOT WRITE BELOW THIS LINE – FOR OFFICE USE ONLY

Application received by: _____ Date: _____

Tract Acreage: _____ Public Hearing Date: _____

Application Number: _____ Section: _____ Township: _____

Range: _____ Present Zoning: _____ Fee Receipt Number: _____

Planning Commission Action

Town Board Action

Action: _____

Action: _____

Vote: _____

Vote: _____

Date: _____

Date: _____

Provisions: _____

Provisions: _____

Staff Recommendation

Recommendation: _____

Date: _____ Subdivision Name: _____ Ordinance Number: _____

About Me:

I am wanting to buy this property for a number of reasons. I have shopped for around a full year for property in Luther, and this one seems the least intrusive location. My family is from Leedey, which is a very small town so I understand what it means to be a part of a small town. The shop I currently have is just east of downtown Oklahoma City, and I'm tired of the noise, as well as having to deal with a larger government when we want to do anything. I would prefer my tax money go towards a town where it will actually do some good rather than being lost in the giant bucket that is Oklahoma City. My dream for this location is to have our shop to be able to grow the business, to be able to raise beef for our employees, and a place where people come to work and feel happy that they work somewhere beautiful. I want our people to be able to live locally and have a good school to put their kids in, and a local community to grow up in. My core values insist that anyone that falls under the umbrella of my business should be taken care of as family.

About the business:

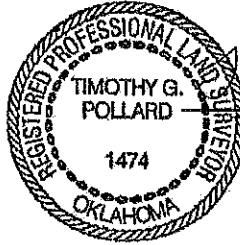
Black Iron does structural steel fabrication, and currently employs 10 people, not including myself. We order I beams, tubing, angle iron, C channel, etc. and cut them up to turn them into commercial buildings, schools, day cares, and government buildings. 99% of what we do will happen within the walls of the shop. Nothing we do is loud unless you're in the shop, but the closest building to where I want to put the shop is the church, at around 900' away, with the next being a house that is nearly 1200' away. Our material is delivered and shipped out via semi's, we average about 2 per week. We are so out of room at our current location its not even funny. In order to grow the business and have an efficient shop, we need to build a new shop, but we also need outside space to be able to store our material until it is shipped to the end user.

About the building:

The building will be pretty simple, 70' wide, 100' long, and 20' tall. Right now I am leaning towards a grey color.

attached. This survey should be referred to by any filing of deeds, conveyances or other instruments made in connection with the subject property.

(13) **IT IS ADVISED**, by the undersigned, that all adjoining property owners be contacted prior to building any fences or other structures or improvements along or on the property lines. Certain legal rights may exist with existing fences that have been used for particular periods of time for lines of possession. An agreement, preferably in writing, should be reached between the owners on the location of any improvement along or on the property lines prior to the commencement of any such activities.



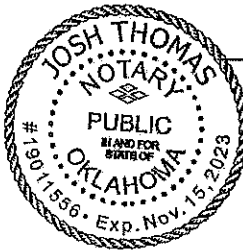
Timothy G. Pollard

Timothy G. Pollard, PLS 1474

NOTARY

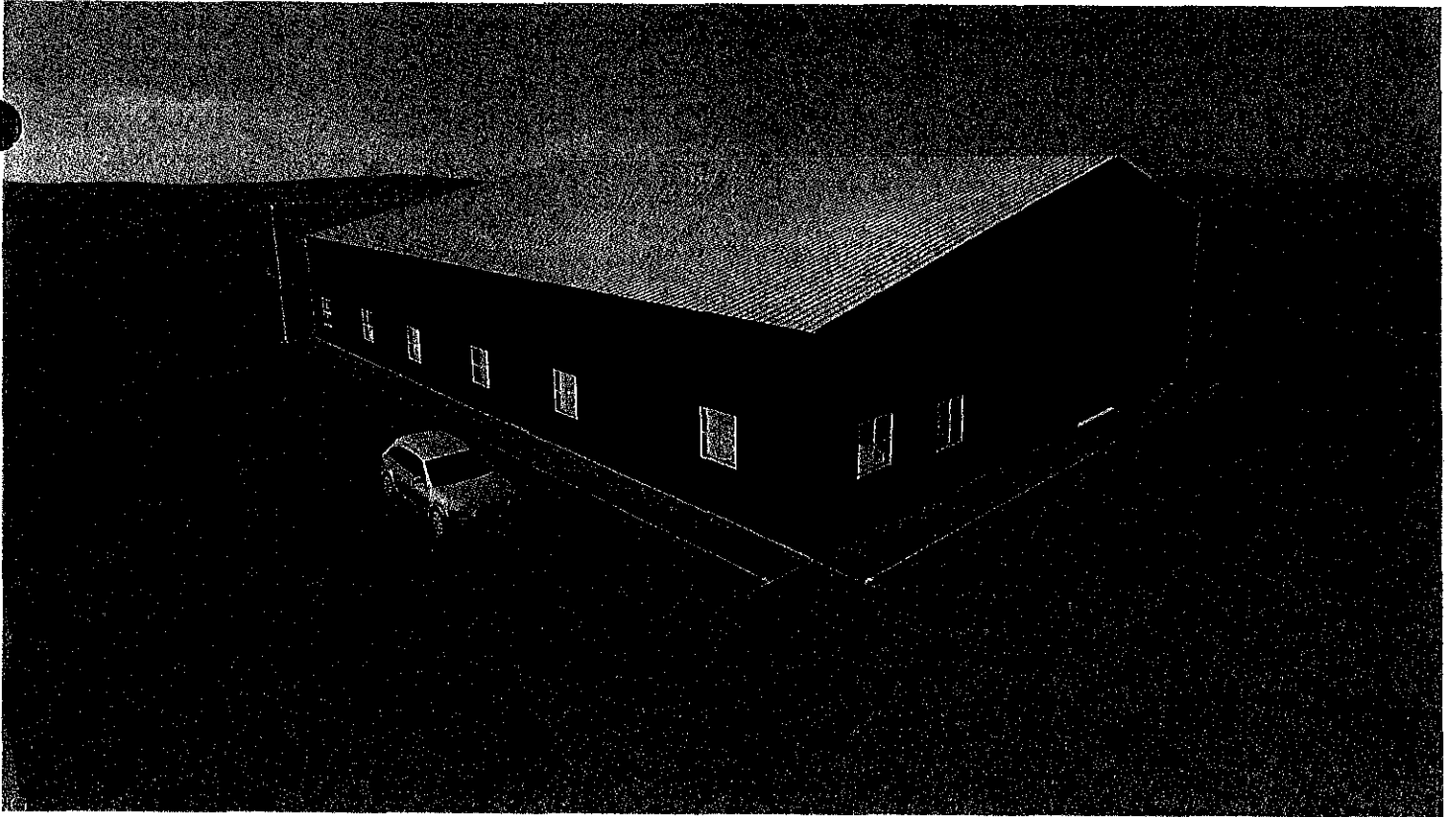
State Of Oklahoma)
County Of Oklahoma) SS

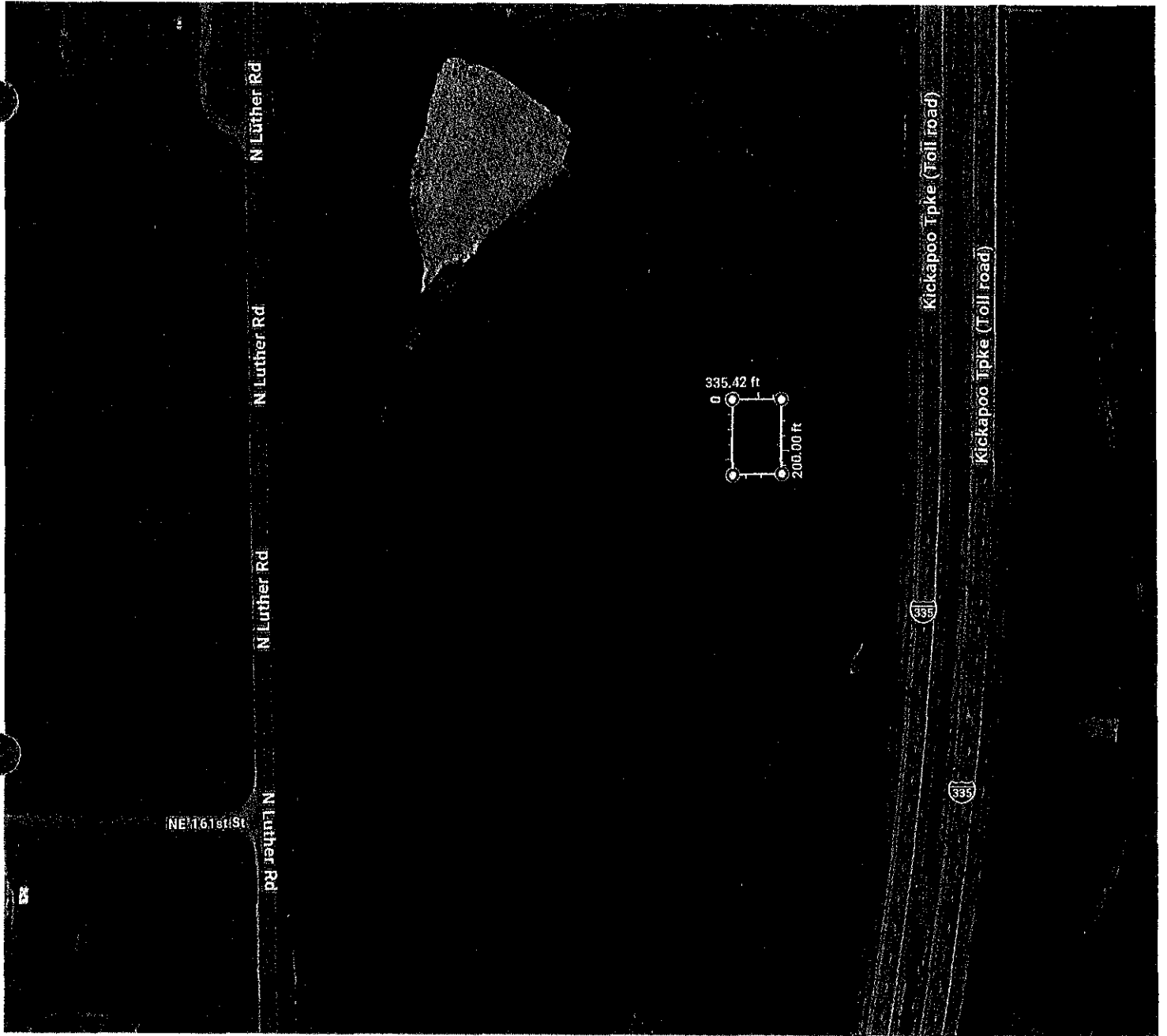
Before me, a Notary Public, in and for said County and State, on this 30th day of November 2021, personally appeared, Timothy G. Pollard, to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed.

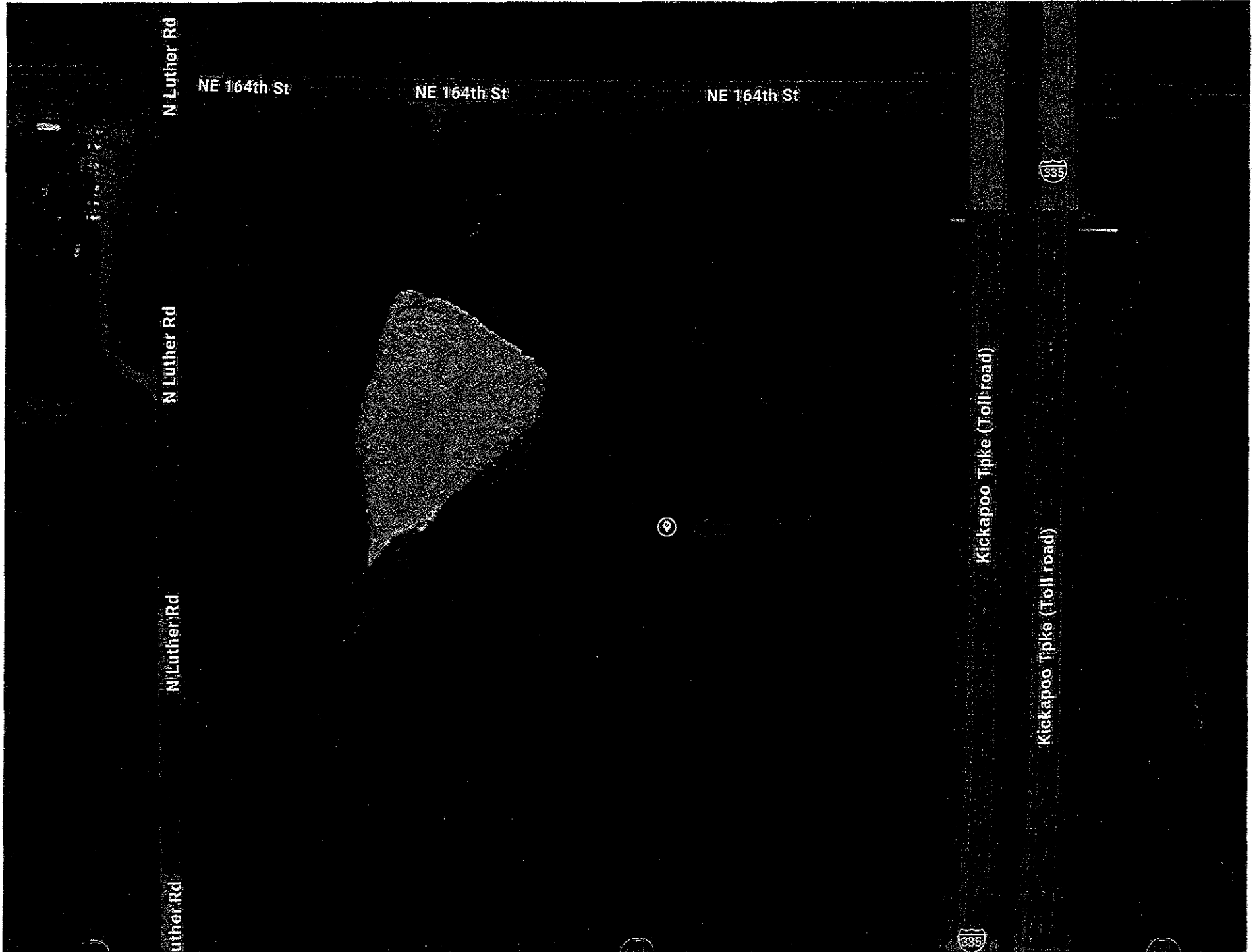


Josh Thomas

Notary Public









National Flood Hazard Layer FIRMette



Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

SPECIAL FLOOD HAZARD AREAS		Without Base Flood Elevation (BFE) <i>Zone A, V, A99</i>
		With BFE or Depth <i>Zone AE, AO, AH, VE, AR</i>
		Regulatory Floodway

OTHER AREAS OF FLOOD HAZARD		0.2% Annual Chance Flood Hazard, Area of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile <i>Zone X</i>
		Future Conditions 1% Annual Chance Flood Hazard <i>Zone X</i>
		Area with Reduced Flood Risk due to Levee. See Notes. <i>Zone X</i>
		Area with Flood Risk due to Levee <i>Zone D</i>

OTHER AREAS		NO SCREEN Area of Minimal Flood Hazard <i>Zone X</i>
		Effective LOMRs
		Area of Undetermined Flood Hazard <i>Zone</i>
GENERAL STRUCTURES		Channel, Culvert, or Storm Sewer
		Levee, Dike, or Floodwall

OTHER FEATURES		20.2 Cross Sections with 1% Annual Chance Water Surface Elevation
		17.5
		Coastal Transect
		Base Flood Elevation Line (BFE)
		Limit of Study
		Jurisdiction Boundary
		Coastal Transect Baseline
OTHER FEATURES		Profile Baseline
		Hydrographic Feature

MAP PANELS		Digital Data Available
		No Digital Data Available
		Unmapped



The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 3/6/2026 at 10:56 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

97°11'56"W 35°38'17"N

T14N R1E S33

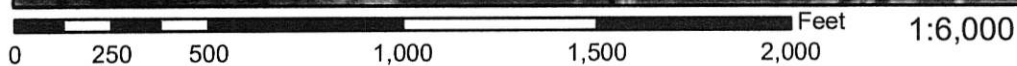
T14N R1E S34

Town of Luther
400396
AREA OF MINIMAL FLOOD HAZARD
Zone X

T13N R1E S4

T13N R1E S3

40109C0115H
eff. 12/18/2009



97°11'19"W 35°37'48"N

4-13-26

RECEIVED
MAR 09 2026
BY:



LUTHER PLANNING COMMISSION - LOT SPLIT APPLICATION

PO Box 56, 108 South Main Street - Luther, Oklahoma 73054 - (405) 277-3833 - FAX (405) 277-9965 - www.townoflutherok.com

APPLICATION INFORMATION

RECEIVED BY: _____ DATE FILED: _____ HEARING DATE: 4-13/4-14 CASE NUMBER # _____
[] RESIDENTIAL [] NON-RESIDENTIAL [] COMBINATION BUILDING PERMIT APPLICATION NUMBER: _____

SUBJECT PROPERTY INFORMATION

ADDRESS OR DESCRIPTIVE LOCATION: 19871 East Hwy 66
LEGAL DESCRIPTION: ATTACHED

PRESENT USE OF PROPERTY: PASTURE LAND PRESENT ZONING: AGRICULTURE

INFORMATION REQUIRED TO BE SUBMITTED WITH YOUR REQUEST

SIGNED COPIES OF THE DEEDS TO BE FILED ARE REQUIRED
COPIES OF DEEDS DEMONSTRATING OWNERSHIP OF THE APPLICANT ARE REQUIRED
A SITE PLAN, TO SCALE, IS REQUIRED TO BE SUBMITTED WITH YOUR REQUEST

ACTION(S) REQUESTED BY OWNER:
SPLIT OFF 23.64 ACRES FROM A 103 ACR. PROPERTY

APPLICANT INFORMATION		PROPERTY OWNER INFORMATION	
NAME	<u>WILLIAM ARTHUR DR.</u>	NAME	<u>Same</u>
ADDRESS	<u>19871 East Hwy 66</u>	ADDRESS	
CITY, ST, ZIP	<u>LUTHER OKLA 73054</u>	CITY, ST, ZIP	
DAYTIME PHONE	<u>405-406-1870</u>	DAYTIME PHONE	
EMAIL	<u>William 61379@gmail.com</u>	EMAIL	
FAX		FAX	
I, THE UNDERSIGNED APPLICANT, CERTIFY THAT THE INFORMATION ON THIS APPLICATION IS TRUE AND CORRECT.			
SIGNATURE & DATE:		<u>William Arthur 4-3-6-26</u>	

APPLICATION FEES			
NONREFUNDABLE APPLICATION FEE	\$100.00	RECEIPT NUMBER / DATE PAID	
PUBLICATION FEES (IF APPLICABLE)	\$	RECEIPT NUMBER / DATE PAID	
	\$	RECEIPT NUMBER / DATE PAID	
	\$	RECEIPT NUMBER / DATE PAID	
TOTAL AMOUNT PAID		\$	

DISPOSITION AFTER HEARING

PLANNING COMMISSION RECOMMENDATION _____ VOTE: _____
TOWN BOARD MEETING DATE: _____ VOTE: _____

ORDINANCE NUMBER 2020-06 REGARDING LOT SPLITS IS ATTACHED TO THIS APPLICATION FOR YOUR REFERENCE. PLEASE REVIEW.

PROPERTY DESCRIPTION:

A tract of land containing 23.64 acres, more or less, in a part of the SE/4 Section 22, Township 14 North, Range 1 East of the Indian Base and Meridian, Oklahoma County, Oklahoma, more particularly described as follows:

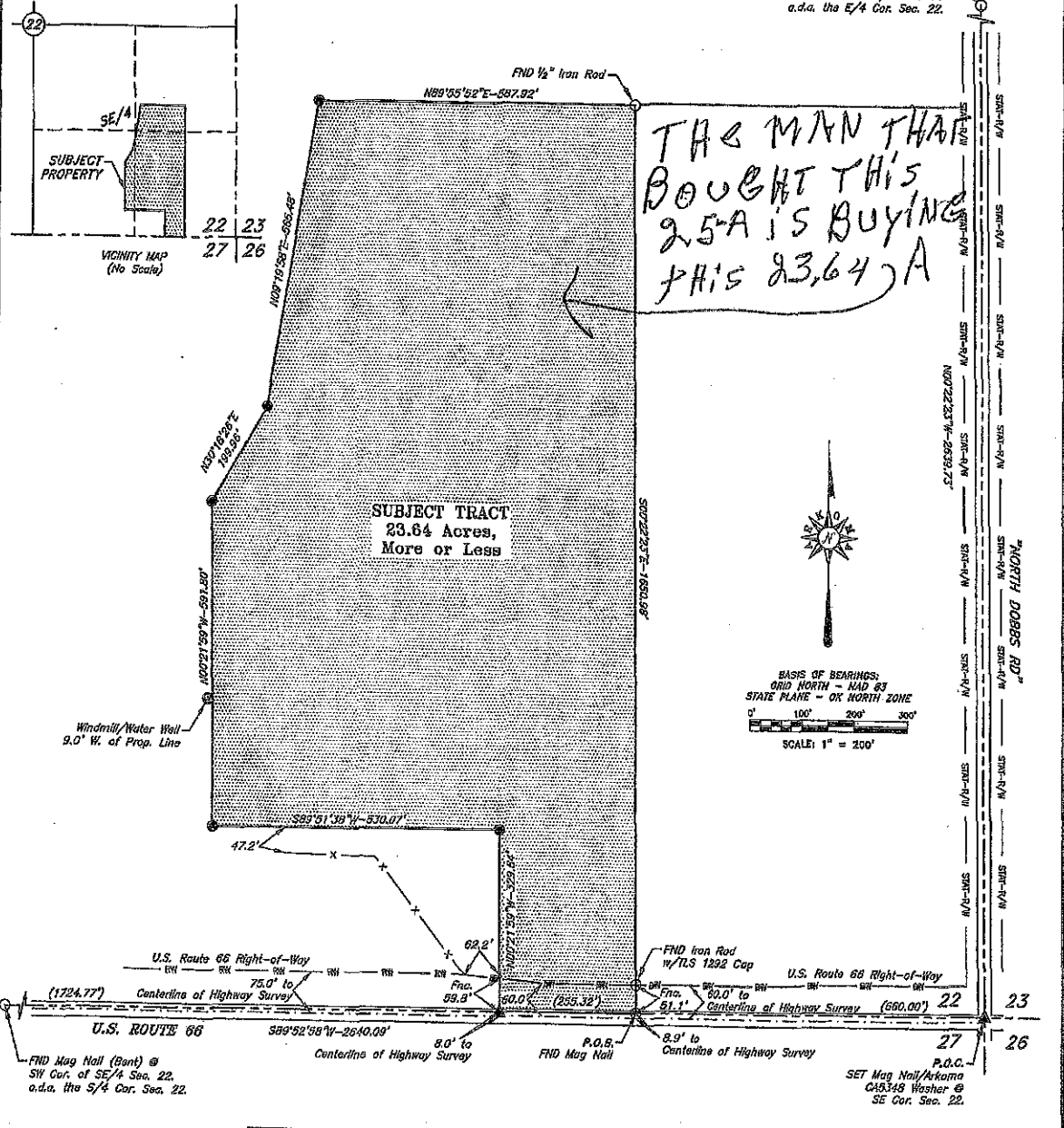
COMMENCING at a Set Mag Nail w/Arkoma CA5348 Washer at the Southeast Corner of said SE/4; Thence S89°52'58"W, along the South line said SE/4, a distance of 660.00 feet to a Found Mag Nail and being the Point of Beginning; Thence continuing S89°52'58"W, along said South line, a dist. of 255.32 feet to a Set Mag Nail w/Arkoma CA5348 Washer; Thence N00°21'59"W a dist. of 329.64 feet to a Set 1/2" Iron Rod w/Arkoma CA 5348 Cap; Thence S89°51'38"W a dist. of 530.07 feet to a Set 1/2" Iron Rod w/Arkoma CA 5348 Cap; Thence N00°21'59"W a dist. of 591.80 feet to a Set 1/2" Iron Rod w/Arkoma CA 5348 Cap; Thence N30°18'26"E a dist. of 199.96 feet to a Set 1/2" Iron Rod w/Arkoma CA 5348 Cap; Thence N09°19'58"E a dist. of 565.48 feet to a Set 1/2" Iron Rod w/Arkoma CA 5348 Cap; Thence N89°55'52"E a dist. of 587.92 feet to a Found 1/2" Iron Rod; Thence S00°22'23"E, parallel to the East line of the SE/4, a dist. of 1650.98 feet to the Point of Beginning, said tract contains 23.64 acres, more or less.

The above description is composed under the supervision of Josh Kelly, L.P.L.S. #2098, on this 9th day of March, 2026, and has a Basis of Bearings of Grid North - NAD 28 - State Plane - OK South Zone.

EXHIBIT A

PLAT OF SURVEY
 SHOWING 23.64 ACRES OF LAND, MORE OR LESS,
 IN A PART OF THE SE/4 SECTION 22,
 T14N-R1E, OKLAHOMA COUNTY, OKLAHOMA

**23.64 ACRE SURVEY,
 MORE OR LESS**



THE MAN THAT BOUGHT THIS 25-A IS BUYING THIS 23.64 A



BASIS OF BEARINGS:
 GRID NORTH - NAD 83
 STATE PLANE - OK NORTH ZONE

SCALE: 1" = 200'

SURVEYOR'S NOTE:
 The County Assessor's map depicts the U.S. Route 66 right-of-way in this area as created by the Oklahoma Department of Transportation (ODOT); however, the parent tract description (B. 1140, P. 1620) contains no reservation or exception for said right-of-way. The property boundary is therefore shown extending to the Section Line per the parent deed.

-LEGEND-

- Property Line
- - - Section Line
- - - - - Centerline of Highway Survey Plans: FAP STPY-155C(611)
- SW-N/W Statutory Right-of-Way
- x x x Fence
- HW Highway Right-of-Way
- Sat 1/2" Iron Rod
- ▲ w/Arkoma CA 5348 Cap
- ▲ Sat Mag Nail w/Arkoma CA 5348 Washer
- Found Monument

CERTIFICATION:
 This is to certify that this Plat of Survey represents the results of a survey made on-the-ground, performed under the supervision of the undersigned, at the request of Larry Mansell, and further, that this Survey was made in compliance with the Minimum Standards for Land Surveying in Oklahoma.

Josh Kelly
 JOSH KELLY 03/09/2026
 L.P.L.S. #2098



PROPERTY DESCRIPTION:
 A tract of land containing 23.64 acres, more or less, in a part of the SE/4 Section 22, Township 14 North, Range 1 East of the Indian Base and Meridian, Oklahoma County, Oklahoma, more particularly described as follows:

COMMENCING at a Sat Mag Nail w/Arkoma CA5348 Washer at the Southeast Corner of said SE/4; Thence S89°52'58"W, along the South line said SE/4, a distance of 660.00 feet to a Found Mag Nail and being the Point of Beginning; Thence continuing S89°52'58"W, along said South line, a dist. of 255.32 feet to a Sat Mag Nail w/Arkoma CA5348 Washer; Thence N00°21'59"W a dist. of 329.84 feet to a Sat 1/2" Iron Rod w/Arkoma CA 5348 Cap; Thence S89°51'38"W a dist. of 530.07 feet to a Sat 1/2" Iron Rod w/Arkoma CA 5348 Cap; Thence N00°19'58"E a dist. of 159.96 feet to a Sat 1/2" Iron Rod w/Arkoma CA 5348 Cap; Thence N00°19'58"E a dist. of 660.49 feet to a Sat 1/2" Iron Rod; Thence S00°22'23"E, parallel to the East line of the SE/4, a dist. of 687.92 feet to a Found 1/2" Iron Rod; Thence S00°22'23"E, parallel to the East line of the SE/4, a dist. of 1650.98 feet to the Point of Beginning, said tract contains 23.64 acres, more or less.

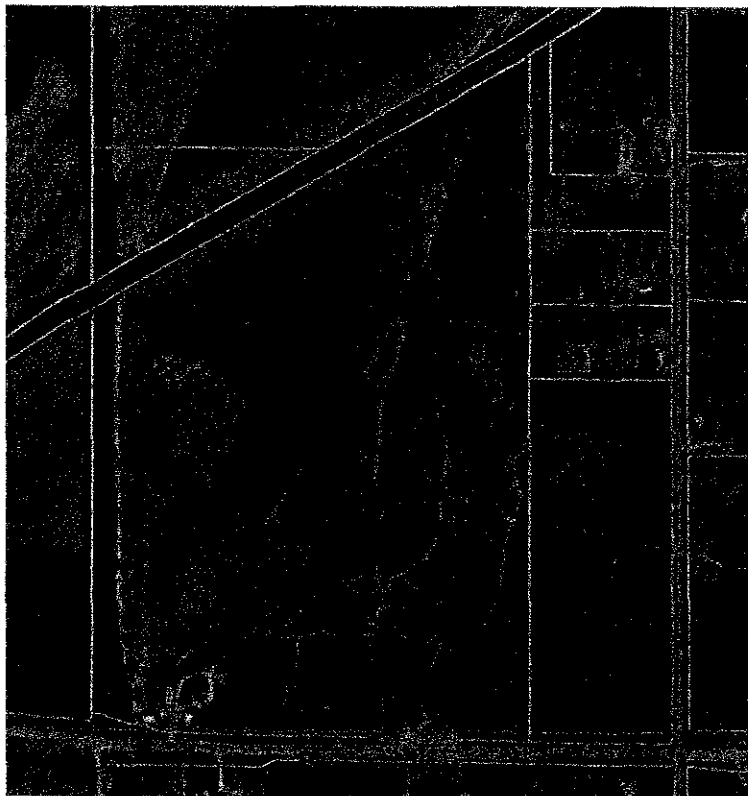
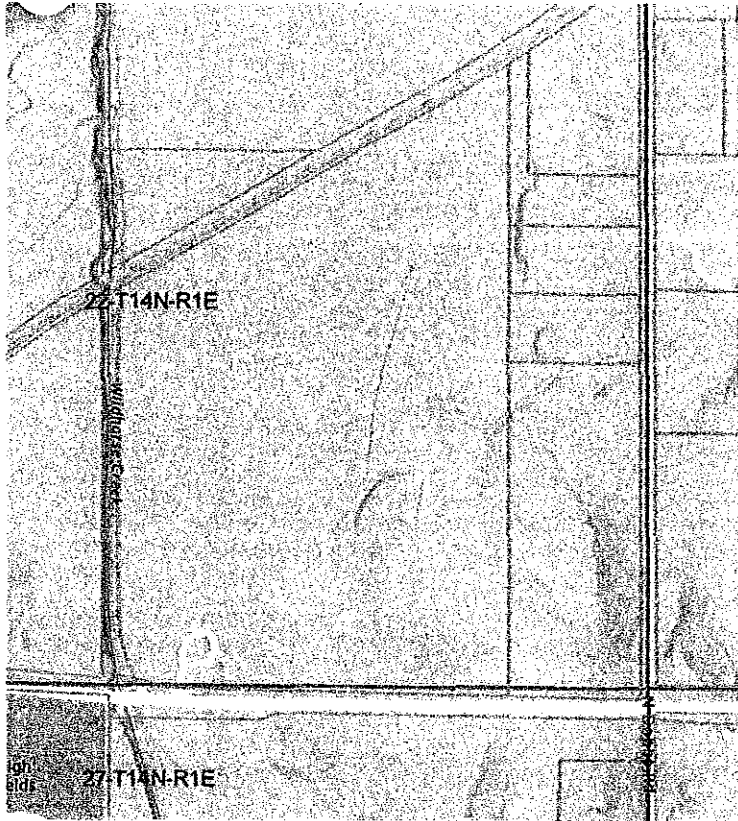
The above description is composed under the supervision of Josh Kelly, L.P.L.S. #2098, on this 9th day of March, 2026, and has a Basis of Bearings of Grid North - NAD 83 - State Plane - OK South Zone.

NO.	REVISION	DATE	BY	APPR.

Survey Requested By:
**WILLIAM R. ARTHUR JR.
 REVOCABLE LIVING TRUST**

ARKOMA SURVEYING AND MAPPING, PLLC
 (918)483-5711 P.O. Box 238 CA 63144
 (918)483-5030 fax Wburton, OK 74578 EXP. DATE 6-30-28

SURV. BY: D.W. 02/26/2026 JOB NO.: 12-202
 DRAWN BY: R.S. 03/04/2026 DRAW. NO.: 12-202-BNDRY
 APPR. BY: J.K. SHEET SIZE: 11" X 17" SHEET 1 OF 1



LUTHER_TOWN_HALL

Exterior

	QUANTITY	UNIT	TAX	RCV	AGE/LIFE	COND.	DEP %	DEPREC.	ACV
2. Soda blasting - Heavy	50.00 SF	3.59	2.79	182.29	0/NA	Avg.	0%	<0.00>	182.29
For paint transfer to stone siding									
4. Mason - Stone - per hour*	16.00 HR	80.05	0.00	1,280.80	0/NA	Avg.	0%	<0.00>	1,280.80
2 for 8 hours To regrout area of impact									
7. Stone veneer - Detach & reset	20.00 SF	66.89	0.45	1,338.25	0/NA	Avg.	0%	<0.00>	1,338.25
8. Material Only Stone veneer - natural stone	5.00 SF	14.74	3.32	77.02	0/150 yrs	Avg.	0%	<0.00>	77.02
For stones with chipping from impact.									
6. Haul debris - per pickup truck load - including dump fees	1.00 EA	158.19	0.00	158.19	0/NA	Avg.	NA	<0.00>	158.19
Totals: Exterior			6.56	3,036.55				0.00	3,036.55

Bench

	QUANTITY	UNIT	TAX	RCV	AGE/LIFE	COND.	DEP %	DEPREC.	ACV
1. Metal Bench*	1.00 EA	2,215.00	0.00	2,215.00	4/20 yrs	Avg.	20%	<443.00>	1,772.00
Estimate from Superior Amenities for Innovated Standard Bench with Back									
Totals: Bench			0.00	2,215.00				443.00	1,772.00

Labor Minimums Applied

	QUANTITY	UNIT	TAX	RCV	AGE/LIFE	COND.	DEP %	DEPREC.	ACV
3. Cleaning labor minimum	1.00 EA	64.31	0.00	64.31	0/NA	Avg.	0%	<0.00>	64.31
Totals: Labor Minimums Applied			0.00	64.31				0.00	64.31
Line Item Totals: LUTHER_TOWN_HALL			6.56	5,315.86				443.00	4,872.86

[%] - Indicates that depreciate by percent was used for this item

[M] - Indicates that the depreciation percentage was limited by the maximum allowable depreciation for this item

Loss Recap Summary

Coverage	Replacement Cost - RCV	Recoverable Depreciation	Non- Recoverable Depreciation	Prior Payments	Deductible	Net Claim
Structural	\$5,315.86	\$0.00	\$443.00	0.00	\$0.00	4,872.86
Liability	\$5,315.86	\$0.00	\$443.00	0.00	\$0.00	4,872.86
TOTAL	\$5,315.86	\$0.00	\$443.00	0.00	\$0.00	4,872.86



The Brick Doctor

Hunter McCown

Office Manager, Brittany (Call or Text) 405-650-7030

Owner/Operator, Hunter (Call or Text) 405-443-6039

Hunter@TheBrickDr.com

3504 Stratford Pl.

Moore, Ok 73160

<https://www.TheBrickDr.com>

TO

City of Luther - Insurance

Stephanie Mason

108 S Main St Luther OK

405-277-3833

Clerk@townoflutherok.com

ESTIMATE

EST5571

DATE

03/26/2026

TOTAL

USD \$17,820.00

DESCRIPTION	RATE	QTY	AMOUNT
-------------	------	-----	--------

Damaged Stonework on Front Elevation (Left Half) - Removal and Replacement to Repair Damage from a Recent Vehicle Collision - Insurance	\$17,820.00	1	\$17,820.00
---	-------------	---	-------------

Masonry Repairs:

- lay out tarps and boards to protect the surrounding areas
- set up work stands and work stations
- have dumpster delivered on site or bring dump trailer
- demo the damaged masonry
- grind and chisel to prep the existing masonry for repairs
- rinse to remove loose dust and debris
- dispose of rubble
- repair framing/sheathing
- provide new stone to match existing
- provide mortar to MATCH existing
- mix mortar and lay brick back to match existing masonry style
- provide and install wall ties
- finish masonry professionally
- install moldings
- acid wash
- clean up
- apply caulking around trim
- paint to match existing

Materials - Stone, mortar, wall ties, screws, dumpster, acid, sealer, mastic caulking, equipment rental, Sheetrock, 2x4s, shoring, plywood, paint, tape, plastic sheets, zip tape, flashing, etc... \$9820

Labor - Approximately 40 hours @ \$200/hr = \$8,000

TOTAL

USD \$17,820.00

Please don't hesitate to call, text or email with any remaining questions or concerns. Thank you!

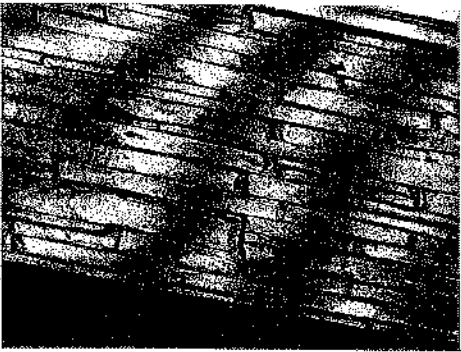
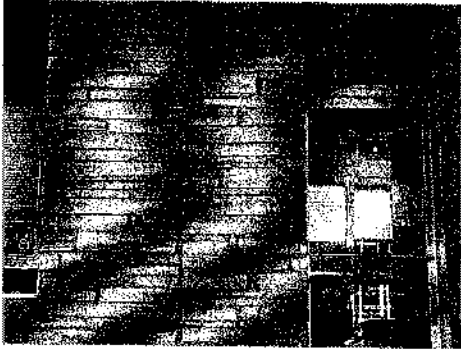
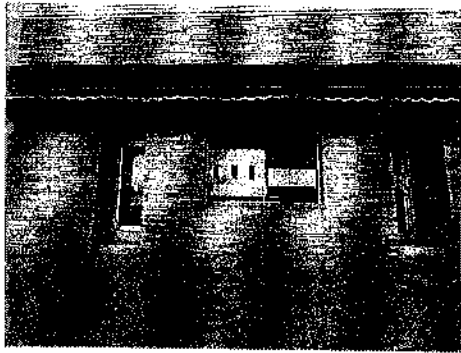
Sincerely,

Hunter McCown

405-443-6039 (direct cell)

405-650-7030 (office cell)

Hunter@thebrickdr.com (email)



Stone Art Construction

3509 N council Rd
Bethany, Ok, 73008
Phone 405-520-2378

Estimate

To: Larry Brady
108 s main st.

For: stone wall repair

Description	Amount
to repair stone damage under window that includes removing and reinstall rocks also fill every crack or gap on the entire stone wall for the price of \$5000 this includes labor and materials contractor will try to use the same rock and match the motar to the existing color	\$5,000.00
Total	\$5,000.00

If you have any questions concerning this estimate, contact [Jose Garcia, 405-520-2378]

2025-2026 CONTRACT FOR TOWN PROSECUTOR

This agreement is between the **Town of Luther**, Oklahoma County, Oklahoma, and **Brent D. Coldiron**, an Oklahoma licensed attorney, for the position of Town Prosecutor.

1. **Term.** The term of this contract is for the fiscal year of July 1, 2025 to June 30, 2026. This contract shall thereafter renew and continue from fiscal year to fiscal year, subject to annual appropriation, annually renewing each July 1 hereafter, unless terminated by the Board of Trustees.

2. **Independent Contractor.** Brent D. Coldiron is an independent Oklahoma licensed attorney, and shall be free to practice law for others during those periods when not performing under this contract. As a professional person, he shall be an independent contractor providing legal services as the Town Prosecutor for the Town of Luther. As a professional person he shall control the conduct and means of performing the work required under this contract. He agrees to adhere to professional standards of conduct required by the Oklahoma Bar Association.

3. **Services to be Performed and Compensation.** Brent D. Coldiron shall appear at all Municipal Court dockets, negotiate with and enter into plea agreements with Defendants when appropriate, and prosecute and resist appeals of traffic citations and other violations of municipal ordinances. He shall be compensated at the rate of \$950 a month. In the event of an appeal to the District Court of Oklahoma County, he shall be compensated at the rate of \$150 per hour.

4. **Termination by Board of Trustees.** The Board of Trustees may terminate without cause the renewal of this contract for the next fiscal year by providing written notice of termination at any time prior to the contract renewal.

PASSED AND APPROVED by the Mayor and Board of Trustees of the Town of Luther, Oklahoma, this ___ day of _____, 20__.

TOWN OF LUTHER, OKLAHOMA

MAYOR

ATTEST:

TOWN CLERK

BRENT D. COLDIRON
TOWN PROSECUTOR

2026-2027 CONTRACT FOR TOWN PROSECUTOR

This agreement is between the **Town of Luther**, Oklahoma County, Oklahoma, and **Brent D. Coldiron**, an Oklahoma licensed attorney, for the position of Town Prosecutor.

1. **Term.** The term of this contract is for the fiscal year of July 1, 2026 to June 30, 2027. This contract shall thereafter renew and continue from fiscal year to fiscal year, subject to annual appropriation, annually renewing each July 1 hereafter, unless terminated by the Board of Trustees.

2. **Independent Contractor.** Brent D. Coldiron is an independent Oklahoma licensed attorney, and shall be free to practice law for others during those periods when not performing under this contract. As a professional person, he shall be an independent contractor providing legal services as the Town Prosecutor for the Town of Luther. As a professional person he shall control the conduct and means of performing the work required under this contract. He agrees to adhere to professional standards of conduct required by the Oklahoma Bar Association.

3. **Services to be Performed and Compensation.** Brent D. Coldiron shall appear at all Municipal Court dockets, negotiate with and enter into plea agreements with Defendants when appropriate, and prosecute and resist appeals of traffic citations and other violations of municipal ordinances. He shall be compensated at the rate of \$950 a month. In the event of an appeal to the District Court of Oklahoma County, he shall be compensated at the rate of \$150 per hour.

4. **Termination by Board of Trustees.** The Board of Trustees may terminate without cause the renewal of this contract for the next fiscal year by providing written notice of termination at any time prior to the contract renewal.

PASSED AND APPROVED by the Mayor and Board of Trustees of the Town of Luther, Oklahoma, this ____ day of _____, 2026.

TOWN OF LUTHER, OKLAHOMA

MAYOR

ATTEST:

TOWN CLERK

BRENT D. COLDIRON
TOWN PROSECUTOR

CODE ENFORCEMENT SERVICES CONTRACT

THIS CODE ENFORCEMENT SERVICES CONTRACT (the "Contract") is made and entered into this 14th day of April, 2026 (the "Effective Date"), by and between the Town of Luther, Oklahoma, an Oklahoma Municipal Corporation (the "Town"), and Code Enforcement Services ("Code Company"). In consideration of the mutual agreements and covenants contained herein, the parties agree as follows:

1. **Term and Termination, and Renewal.** This Contract shall commence on the Effective Date and terminate on April 14, 2026. It may be terminated by either party with at least ten (10) days written notification to the other party.
2. **Duties of the Code Company.** Code Company agrees to perform the following tasks in the Town in compliance with the laws of the State of Oklahoma and the Luther Code of Ordinances (the "Code"):
 - Work at least eight (8) hours per week on dates and times as directed by the Town Clerk/Treasurer.
 - Drive through the Town and evaluate properties within the community for compliance with the Code.
 - Attempt to resolve violations through oral and written warnings and work with the Police Department to issue citations that are reasonable and proper.
 - Refer properties for abatement actions to the Town Board.
 - Document non-compliant properties with supporting evidence, including photographs, written documentation, and citizen testimonies and/or complaints.
 - Inspect previously-visited, warned, or cited properties for compliance. Maintain ongoing communication with property owners by phone, letter or e-mail for the purpose of resolving properties that are not compliant with the Code.
3. **Official Town Holidays.** Code Company will not be required to perform the duties set forth in Paragraph 2 on any Official Town Holiday.
4. **Compliance with Town Policies.** Code Company agrees that in all aspects of the duties and responsibilities, its employees, agents, contractors and sub-contractors shall comply with the policies, standards, and regulations of the Town.
5. **Payment.** The Town shall pay Code Company one hundred dollars (\$150.00) per day for a four (4) hour work day. Each four (4) our work day shall include follow-up communications with, organizing and preparing documentation on properties worked during the day. There will be no charge to the Town for vehicle service, gasoline, vehicle insurance, or other related transportation expenses.
6. **Inspection of Duties.** The Town shall have the right to inspect the work performed by the Code Company. If any of the work performed pursuant to this Contract is incomplete or unacceptable, the Town shall have the right to notify the Code Company, at which time the Code Company shall promptly correct such work within a reasonable time.
7. **Insurance.** Code Company shall at all times maintain insurance in commercially reasonable amounts during the term of this Contract.
8. **Independent Contractor Status.** Code Company acknowledges that it is an independent contractor. Neither Code Company nor any of its employees, agents, contractors, or sub-contractors are agents, partners, joint ventures, or employees of the Town.

9. **Indemnification and Hold Harmless.** Code Company agrees that in the event that the Town suffers any loss or damage as a result of a violation of this Contract or the services provided herein, it shall indemnify and hold the Town harmless from any direct or consequential damage which may arise.

10. **Certification and Safety.** At all times, Code Company shall ensure that its employees, agents, contractors or subcontractors remain certified by the State of Oklahoma to perform the duties set forth in this Contract and in state statute. Code Company shall, at its own expense, be solely responsible for protecting all of its employees, agents, contractors, subcontractors, and all other persons from risk of death, injury or any bodily harm arising from or in any way related to the services performed pursuant to this Contract. In addition, Code Company agrees to always act in accordance with the rules, regulations, and statutes set forth in federal and state statutes.

11. **Alcohol and Drugs.** Code Company agrees that the presence of alcohol and drugs are prohibited while performing the duties set forth in this Contract. If any of its agents, employees, contractors or subcontractors are determined to be present with alcohol or drugs in their possession, this Contract shall terminate immediately.

12. **Governing Law.** This Contract shall be governed and shall be construed in accordance with the laws of the State of Oklahoma. Oklahoma County is the appropriate venue.

IN WITNESS WHEREOF, the Parties hereto agree to the above terms and have caused this Contract to be executed in their names by their duly authorized officers.

Dated this _____ day of April, 2026.

TOWN OF LUTHER:

Attest:

Mayor William Terry Arps

Town Clerk

CODE ENFORCEMENT SERVICES, LLC

Daniel McClure, Sr.
2742 Oak Ridge Drive
Harrah, Oklahoma 73045
danielmccluresr@gmail.com



Warmly,
Trustee #5
Cindy Taylor
[Quoted text hidden]

Town Manager <office@townoflutherok.com>
To: Cindy Harris Baker <trustee5@townoflutherok.com>

Thu, Apr 9, 2026 at 10:30 AM

This has been added to the agenda.

Rian Harkins
Town Manager/Clerk-Treasurer-FPA

Town of Luther/Luther Public Works Authority

