

Terry Arps, Mayor, Trustee One
Jerrod Davis, Trustee Two
Carla Caruthers, Vice-Mayor, Trustee Three
Jeff Schwarzmeier, Trustee Four
Cindy Taylor, Trustee Five

**BOARD OF TRUSTEES FOR THE TOWN OF LUTHER
WEDNESDAY, JUNE 17, 2026, AT 5:00 P.M.
OUTSIDE OF LUTHER TOWN HALL
108 S MAIN, LUTHER, OKLAHOMA 73054**

NOTICE AND AGENDA OF POSTPONED/SPECIAL MEETING

Official action can only be taken on items which appear on the agenda. The Trustees may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the Trustees may refer the matter to the Chairman or the Town Attorney, or back to a committee or recommending body. Under certain circumstances, items may be deferred to a specific later date or stricken from the agenda entirely.

Note: Items on the original Regular Meeting Agenda on June 9, 2026, relating to the Data Center Moratorium, Draft Data Center SUP Ordinance, AND SUP Design Statement/Infrastructure Agreement WILL be heard at the 7:00 P.M. Special Meeting at the same location as this meeting.

Entrance to the meeting will be from the intersection of 1st and South Main Streets.

This meeting will be conducted in accordance with the approved Code of Conduct, approved May 12, 2026, and posted on the Town of Luther website.

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Roll Call
5. Determination of a quorum
6. Approval of the Consent Agenda,
 - a. Approval of the Board Minutes from the meetings of May 12, 2026.
 - b. Approval of Claims, including Payroll
 - c. Review and Approval of Treasurer's Report
7. Consideration of Items Removed from the Consent Agenda
8. Trustee Comments
9. Department Reports
10. Attorney's Report

11. **PUBLIC HEARING** on the FY 2026-2027 Town of Luther Budget for the purpose of discussing, developing and finalizing the Town of Luther budget for the fiscal year beginning July 1, 2026. A copy of the proposed budget is available at Luther Town Hall, 108 S. Main, Luther, OK.

Trustee One (Terry Arps)

12. Consideration, discussion and possible action to adopt **Resolution 2026-03R, A RESOLUTION OF THE BOARD OF TRUSTEES OF THE TOWN OF LUTHER, OKLAHOMA, ADOPTING THE FISCAL YEAR 2026-2027 ANNUAL BUDGET FOR THE TOWN IN ACCORDANCE WITH THE PROVISIONS OF THE MUNICIPAL BUDGET ACT.**
13. Consideration, discussion, and possible action to approve a lease agreement with Luther Public Schools for use of ballfields at Wildhorse Park.
14. Consideration, discussion, and possible action to approve a lease agreement with Luther Little League for use of ballfields at Wildhorse Park.
15. Consideration, discussion, and possible action to review the REAP program and develop a potential future REAP application.
16. **PUBLIC HEARING** – To consider an application and take possible action, including making a recommendation to the Town Board of Trustees, to approve or deny an application for to consider an application for a Specific Use Permit for property generally located at 20140 N Triple X Road, Luther, Oklahoma, for purposes of multiple single-family residences in an agricultural zoning district. A copy of the proposed application is on file in the office of the Town Clerk at Luther Town Hall. The property is currently zoned A-1, Agricultural, and the legal description is as follows:

Part of Luther Township, more particularly part of the Northwest ¼ of Section 20, Township 14 North, Range 1 East, beginning at the southwest corner of the northwest 1/4, thence north 662.91 feet, thence east 668.20 feet, thence south 663.20 feet, thence west 688.20 feet to the point of beginning, containing 10.476 acres more or less.
17. Consideration, discussion and possible action, including making a recommendation to the Town Board of Trustees, to approve or deny an application for a lot split of three 3.5-acre parcels from a tract of land containing 10.476 acres with the legal description as follows:

Part of Luther Township, more particularly part of the Northwest ¼ of Section 20, Township 14 North, Range 1 East, beginning at the southwest corner of the northwest 1/4, thence north 662.91 feet, thence east 668.20 feet, thence south 663.20 feet, thence west 688.20 feet to the point of beginning, containing 10.476 acres more or less.
18. **PUBLIC HEARING** – To consider an application and take possible action, including making a recommendation to the Town Board of Trustees, to approve or deny an application for to consider an application for a Specific Use Permit for property generally located at 106 E Three Oaks Dr, Luther, Oklahoma, for purposes of multiple single-family residences in an agricultural zoning district. A copy of the proposed application is on file in the office of the Town Clerk at Luther Town Hall. The property is currently zoned A-1, Agricultural, and the legal description is as follows:

Unplatted Part of Section 20, Township 14 N, Range 1 East 000 000 Part of the Northwest ¼ Section

20, Township 14 North, range 1 East, Beginning 1082.24 Feet of the Southwest ¼, thence North 663.3 feet, thence east 393.94 feet, thence south 663.53 feet, thence west 393.94 feet to the point of beginning, containing 6 acres more or less.

19. Consideration, discussion and possible action, including making a recommendation to the Town Board of Trustees, to approve or deny an application for a lot split of 3 parcels from a tract of land containing 6 acres with the legal description as follows:

Unplatted Part of Section 20, Township 14 N, Range 1 East 000 000 Part of the Northwest ¼ Section 20, Township 14 North, range 1 East, Beginning 1082.24 Feet of the Southwest ¼, thence North 663.3 feet, thence east 393.94 feet, thence south 663.53 feet, thence west 393.94 feet to the point of beginning, containing 6 acres more or less.

20. Consideration, discussion, and possible action to appoint a new member of the Luther Planning Commission.
21. Consideration, discussion, and possible action to place stop signs at the intersection of 7th and Cedar Streets.
22. Consideration, discussion, and possible action to approve an agreement with the Oklahoma County Criminal Justice Authority for the incarceration of prisoners at the Oklahoma County Jail.
23. Consideration, discussion, and possible action to ratify the approved travel and per diem for Sgt. Travonna Wright to attend the State DARE Conference June 15-17 at Choctaw Casino Resort in the amount not to exceed \$800 (\$380 hotel/\$180 registration fee/\$80 daily per diem).

Trustee Two (Jerrod Davis)

24. Consideration, discussion, and possible action to approve a resolution increasing water, sewer, trash, and bulk wastewater fees.
25. Consideration, discussion, and possible action to approve a Mutual Aid Agreement with Oklahoma County for road construction and maintenance.

Trustee Three (Carla Caruthers)

26. Consideration, discussion, and possible action to approve an agreement with Fireworkz A' Poppin for \$8,000 to provide the fireworks display on July 3, 2026, for the 2026 Independence Day celebration.
27. Consideration, discussion, and possible action to approve the purchase of tires for the Luther Fire Department Polaris UTV with Ajax Motorsports in the amount not to exceed \$750.00.
28. Consideration, discussion, and possible action to amend Ordinance 2024-04 to allow for year-round sale and discharge of fireworks in the Town of Luther.

Trustee Four (Jeff Schwarzmeier)

Trustee Five (Cindy Harris Baker)

29. Consideration, discussion, and possible action to approve a chalk art street mural event and associated street closure on Main Street for July 17-19, 2026.

30. Adjourn.



Rian Harkins, Town Manager/Clerk



Agenda Posted Friday, June 12, 2026, at Luther Town Hall, via MailChimp, on the website at www.townoflutherok.com and on Facebook at The Town of Luther, prior to 7:00 pm.



Terry Arps, Mayor, Trustee One
Jerrod Davis, Trustee Two
Carla Caruthers, Vice-Mayor, Trustee Three
Jeff Schwarzmeier, Trustee Four
Cindy Taylor, Trustee Five

**BOARD OF TRUSTEES FOR THE TOWN OF LUTHER
TUESDAY, MAY 12, 2026, AT 7:00 P.M.
LUTHER TOWN HALL
108 SOUTH MAIN STREET, LUTHER, OKLAHOMA 73054**

REGULAR MEETING MINUTES

1. Call to Order by Terry Arps.
2. Invocation was given by Terry Arps.
3. Pledge of Allegiance was led by Terry Arps.
4. Roll Call by Terry Arps. Present were Terry Arps, Carla Caruthers, Jeff Schwarzmeier, and Cindy Taylor. Jerrod Davis was absent.
5. Determination of a quorum was made by Terry Arps.
6. Approval of the Consent Agenda,
 - a. Approval of the Board Minutes from the meetings of April 14, 2025.
 - b. Approval of Claims, including Payroll
 - c. Review and Approval of Treasurer's Report – Terry Arps made a motion to approve, 2nd by Jeff Schwarzmeier. The Vote: All (4) Yes.
7. Consideration of Items Removed from the Consent Agenda – None.
8. Trustee Comments – Cindy Taylor mentioned the upcoming Alumni weekend and 3rd Saturday Market.
9. Department Reports – Terry Arps read the code enforcement and police department reports. Carla Caruthers mentioned the annual soap box derby event for 6-06-2026.
10. Attorney's Report – None.

Trustee One (Terry Arps)

11. Consideration, discussion, and possible action for repair of a 2017 Police Utility cruiser with LDM Automotive at a cost not to exceed \$3,500.00. – Terry Arps made a motion to approve, 2nd by Carla Caruthers. The Vote: All (4) Yes.
12. Consideration, discussion, and possible action to approve a Proposed Code of Conduct for Public Meetings of the Town of Luther, its Public Trusts, Commission, and Boards. – Terry Arps made a motion to approve, 2nd by Jeff Schwarzmeier. The Vote: All (4) Yes.
13. Consideration, discussion, and possible action to approve a Professional Services Agreement with The Childs Law Firm for the purposes of serving as the Town Attorney for the Town of Luther. – Becky Tatum spoke with questions about alternative options for town representation. Terry Arps made a motion to approve, 2nd by Jeff Schwarzmeier. The Vote: All (4) Yes.

14. Consideration, discussion, and possible action to approve an ordinance amending the zoning ordinance to establish a Specific Use Permit process for data centers. – **Rian Harkins presented the ordinance. Terry Arps made a motion to table to 6.09.2026, 2nd by Jeff Schwarzmeier. The Vote: All (4) Yes.**
15. Consideration, discussion, and possible action to approve a moratorium on the rezoning for and issuance of building permits for data center, large load users, or other large-scale industrial projects. – **Terry Arps made a motion to table to 6.09.2026 to allow discussion with town council, 2nd by Jeff Schwarzmeier. The Vote: All (4) Yes.**
16. Consideration, discussion and possible action to amend Chapter 12 of the zoning ordinance relating to RV Parks (continued from the April 14, 2026 meeting). – **Terry Arps made a motion to table to 6/09/2026, 2nd by Jeff Schwarzmeier. The Vote: All (4) Yes.**
17. PUBLIC HEARING – To consider and take possible action to approve or deny and application for rezoning and subsequent rezoning ordinance from A-1 Agricultural to I-Industrial and Manufacturing for a property located on the southeast corner of 164th Street and N. Luther Road, Luther, OK 73054. The applicant has indicated the rezoning request is being made for the purpose of relocating an existing structural steel fabrication business. A copy of the proposed application is on file in the office of the Town Clerk at Luther Town Hall. The property is currently zoned A-1 Agricultural, and the legal description is as follows: DEWEY TOWNSHIP PT NW4 SEC 3 13N 1E BEG 100.01FT S OF NW/C OF NW4 TH E356.52FT SE462.15FT S506FT S486.75FT SWLY485.55FT SE587.99FT SWLY579.10FT W184.74FT N300FT NW203.82FT N199.99FT NW205.30FT W33FT N1727.15 TO BEG. – **Terry Arps opened the public hearing. Multiple residents spoke regarding the item (see sign up sheet). Terry Arps closed the public hearing. Carla Caruthers made a motion to deny the rezoning application, 2nd by Cindy Taylor. The Vote: Three (3) Yes. Terry Arps abstained from the vote.**
18. Presentation and discussion on the FY 2026-2027 Town of Luther Budget for the purpose of discussing, developing and finalizing the Town of Luther budget for the fiscal year beginning July 1, 2026. A copy of the proposed budget is available at Luther Town Hall, 108 S. Main, Luther, OK. – **Presented by Rian Harkins.**

Trustee Two (Jerrod Davis)

19. Consideration, discussion, and possible action regarding the resignation of Valarie Braxton as a part time LPWA employee. – **Terry Arps made a motion to approve, 2nd by Jeff Schwarzmeier. The Vote: All (4) Yes.**
20. Consideration, discussion, and possible action regarding the line-item transfer in the amount of \$205.00 from the LPWA general Fund to the Town General Fund to account for a credit card machine error. – **Terry Arps made a motion to approve, 2nd by Cindy Taylor. The Vote: All (4) Yes.**
21. Consideration, discussion, and possible action regarding the line-item transfer in the amount of \$804.50 from the Town General Fund to the LPWA General Fund to account for a deposit error. – **Terry Arps made a motion to approve, 2nd by Jeff Schwarzmeier. The Vote: All (4) Yes.**

Trustee Three (Carla Caruthers)

22. Consideration, discussion, and possible action regarding the enrolment of Fire Chief Figueroa in a Fire Inspector course hosted by the Owasso Fire Department June 15-20, 2026, at a total cost not to exceed \$1,550 (\$650 registration fee/\$80 books/\$660 hotel). – **Carla Caruthers made a motion to approve the training, 2nd by Jeff Schwarzmeier. The Vote: All (4) Yes.**

Trustee Four (Jeff Schwarzmeier)

Trustee Five (Cindy Harris Baker)

23. Consideration, discussion and possible action to finalize the location of the Route 66 Monument. – **Cindy Taylor made a motion to approve the proposed location, 2nd by Jeff Schwarzmeier. The Vote: All (4) Yes.**
24. Consideration, discussion and possible action regarding a line-item transfer of \$290 from LEDA to the Town of Luther General Fund to cover expenses related to contractor licensing and permitting relating to the Town Hall meeting room renovations. – **Cindy Taylor made a motion to approve the expenses, 2nd by Carla Caruthers. The Vote: All (4) Yes.**
25. **New Business:** In accordance with the Open Meeting Act, Title 25 O.S. 311.A.9 of the Oklahoma Statutes, new business is defined as any matter not known about or which could not have been reasonably foreseen prior to the time of posting the agenda. – **Terry Arps discussed the TSET grant regarding the toddler playground equipment. Terry Arps made a motion to approve himself and Chris Ivich to continue pursuing the proposed equipment purchase, 2nd by Cindy Taylor. The Vote: ALL (4) Yes. – Terry Arps also made a motion is accept Samuel Walker’s resignation from the Planning Commission, 2nd by Jeff Schwarzmeier. The Vote: All (4) Yes.**
26. **Citizen participation:** Citizens may address the Board during open meetings on any matter on the agenda prior to the Board taking action on the matter. On any item not on the current agenda, citizens may address the Board under the agenda item Citizen Participation. Citizens should fill out a Citizen’s Participation Request form and give it to the Mayor. Citizen Participation is for information purposes only, and the Board cannot discuss, act or make any decisions on matters presented under Citizens Participation. Citizens are requested to limit their comments to two minutes. – **Destiny Mowers, Bruce Freeman, and Teresa Poisson all spoke their thoughts regarding data centers.**
27. **Adjourn.** – **Terry Arps made a motion to adjourn, 2nd by Jeff Schwarzmeier. The Vote: ALL (4) Yes.**

Transcribed by Stephanie Mason, Administrative Assistant.

the Town of Luther



a friendly community

Town of Luther

PO Box 56

Luther, OK 73054

Phone: 405-277-3833

Fax: 405-277-9965

office@townoflutherok.com

Sign Up Sheet

TOWN LPWA LEDA

Meeting Date 5/12/26

Name Crystal Avila Item 17

Name Shane Avila Item 17

Name Terri Passer Item Possible 12, 14, 15, Citizens Participation

Name Becky Tatum Item 12, 13, 14, (15)

Name Dorothy Mowers Item 14

Name John Madden Item 17

Name Justin Hulsey Item 17

Name Tyler Slawson Item 17

Name Bill Tatum Item 15

MICHAEL CARLSON 17

the Town of Luther



a friendly community

Town of Luther

PO Box 56

Luther, OK 73054

Phone: 405-277-3833

Fax: 405-277-9965

office@townoflutherok.com

Sign Up Sheet

TOWN LPWA LEDA

Meeting Date 5/12/20

Name Jenni Wate

Item 15

Name Patricia Madden

Item 17

Name Toni VALOIKAS

Item 4-19-16

Name Harold Wallace

Item 10/9/15

Name Daniel Drake

Item 17

Name _____

Item _____

Name _____

Item _____

Name _____

Item _____

Name _____

Item _____

**Town of Luther General Fund Claims Including Payroll
May 8, 2026 to June 3, 2026**

Date	Ref No.	Payee	Memo	Payment
05/08/2026	EFT	Colonial Life	Life Ins. Premiums	252.68
05/08/2026		SWEEP	BancFirst SWEEP	78,225.76
05/11/2026	EFT	APPLE.COM	Fire Dept. IT	6.20
05/11/2026		SWEEP	BancFirst SWEEP	311.84
05/12/2026	24490	ABERDEEN ENTERPRIZES II, INC	Court collections	287.43
05/12/2026	24491	AT&T Mobility	IT/Phone	1,058.92
05/12/2026	24492	BLUECROSS BLUESHIELD OF OK	Health Insurance	9,531.50
05/12/2026	24493	BLUECROSS BLUESHIELD OF OK- DEARBORN	Health Insurance	65.61
05/12/2026	24494	Brent Coldiron	MC Prosecutor	950.00
05/12/2026	24495	Carol's Signs	Park garden sign	330.00
05/12/2026	24496	CHANDLER TIRE CENTER	PD tires	140.00
05/12/2026	24497	Chickasaw Personal Communications	IT/Phone/Internet	2,248.65
05/12/2026	24498	CLEET	PD Certifications	237.09
05/12/2026	24499	DANIEL MCCLURE SR.	Code enforcement	1,425.00
05/12/2026	24500	Delta Dental	Dental Ins. Premiums	662.00
05/12/2026	24501	DENIELLE WILLIAMS CHANEY	Parks Reimbursement	108.54
05/12/2026	24502	DENNIS MCGRATH	MC Judge	1,050.00
05/12/2026	24503	DEPT OF PUBLIC SAFETY	OTIS/PD subscription	66.00
05/12/2026	24504	Dollar General - Regions 410526	Office supplies	149.53
05/12/2026	24505	Eureka Water Company	Office supplies	53.74
05/12/2026	24506	FIRST RESPONDER SUPPORT SERVICES, PLLC	FD/PD counseling	300.00
05/12/2026	24507	FLUENTSTREAM TECHNOLOGIES	IT/Phone/Internet	386.67
05/12/2026	24508	FOP LODGE 230	Police Pension	845.00
05/12/2026	24509	GRANITE TELECOMMUNICATIONS LLC	IT/Phone/Internet	174.30
05/12/2026	24510	Harrington's	tires	10.00
05/12/2026	24511	JEFF SCHWARZMEIER	BOT phone	50.00
05/12/2026	24512	LOVE, BEAL, & NIXON, P.C.	collections	1,243.31

05/12/2026	24513	Luther Hardware, LLC	supplies	60.01
05/12/2026	24514	METCO	Eng. Testing	875.90
05/12/2026	24515	O'Reilly Auto Parts	PD vehicle parts	256.45
05/12/2026	24516	OG&E	35947561-3	3,887.26
05/12/2026	24517	OHIO CHILD SUPPORT PAYMENT CENTRAL	payment	195.32
05/12/2026	24518	OKLAHOMA CENTRALIZED SUPPORT REGISTRY	payment	736.84
05/12/2026	24519	Oklahoma Firefighters Pension System	FD Pension	1,238.46
05/12/2026	24520	OKLAHOMA MUNICIPAL RETIREMENT FUND	Pensions	432.28
05/12/2026	24521	Oklahoma Uniform Building Code Commission	Building Code	20.00
05/12/2026	24522	OMAG	Insurance Premium	250.00
05/12/2026	24523	ONG	Gas	358.63
05/12/2026	24524	OSBI	PD expense	167.00
05/12/2026	24525	OSBI - Fee Assessments	PD expense	448.61
05/12/2026	24526	SCHERRIE PIDCOCK	Transition contract	2,125.00
05/12/2026	24527	STAPLES	Office supplies	156.76
05/12/2026	24528	THOMSON REUTERS - WEST	PD/MC expense	367.78
05/12/2026	24529	TOP TIER TACTICAL	PD supplies	25.00
05/12/2026	24530	XCEL OFFICE SOLUTIONS- DALLAS	Printers/IT	1,704.77
05/12/2026		SWEEP		2,233.44
05/13/2026	EFT	QuickBooks Payroll	Payroll	6,286.45
05/13/2026	EFT	CEMETERY FUND	repairs/maintenance	1,400.00
05/13/2026	EFT	LPWA FUND	transfer	1,000.00
05/13/2026	EFT	LPWA FUND	transfer	804.50
05/13/2026	EFT	TECHNOLOGY FEE ACCOUNT	transfer	487.96
05/13/2026	EFT	AMAZON	Office supplies	31.96
05/14/2026	EFT	YOUNG & ASSOCIATES CPAs	Accounting	695.00
05/14/2026	EFT	YOUNG & ASSOCIATES CPAs	Accounting	625.00
05/15/2026	EFT	Ameritas Life Insurance Corp	Insurance Premium	98.92

05/15/2026	EFT	AMAZON	Office supplies	14.99
05/19/2026	EFT	AMAZON	Office supplies	56.49
05/19/2026	EFT	AMAZON	Office supplies	12.99
05/20/2026	EFT	QuickBooks Payroll	Payroll	18,581.80
05/20/2026	EFT	IRS	taxes	1,348.60
05/21/2026	EFT	BANCFIRST		80.74
05/21/2026	EFT	FUELMAN	fuel	4,885.94
05/22/2026	EFT	Oklahoma Tax Commission	taxes	1,713.00
05/26/2026	EFT	PURCHASE POWER/PITNEY BOWES	copiers	406.00
05/26/2026	EFT	Oklahoma Police Pension & Retirement System	PD Pension	5,549.14
05/26/2026	EFT	AMAZON	Office supplies	167.58
05/26/2026	24532	NOAH'S PARK & PLAYGROUNDS, LLC	Park Playground	23,965.50
05/26/2026	24533	STEPHANIE MASON	Prof. semintr reimbursement	54.60
05/27/2026	EFT	QuickBooks Payroll	Payroll	6,875.85
05/27/2026	EFT	IRS	taxes	1,688.08
05/27/2026	EFT	AMAZON	Office supplies	109.99
05/28/2026	24534	ABERDEEN ENTERPRIZES II, INC	MC collections	400.45
05/28/2026	24535	AT&T Mobility	IT/Phone/Internet	1,060.12
05/28/2026	24536	BLUECROSS BLUESHIELD OF OK	Insurance Premium	14,364.44
05/28/2026	24537	BLUECROSS BLUESHIELD OF OK-DEARBORN	Insurance Premium	80.19
05/28/2026	24538	BridgeTower OpCo, LLC	legal publications	523.64
05/28/2026	24539	Delta Dental	Insurance Premium	662.00
05/28/2026	24540	DEPT OF PUBLIC SAFETY	PD/MC subscriptions	66.00
05/28/2026	24541	Dollar General - Regions 410526	Office supplies	199.43
05/28/2026	24542	FIRST RESPONDER SUPPORT SERVICES, PLLC	PD/FD counseling	300.00
05/28/2026	24543	FOP LODGE 230	PD Pension	390.00
05/28/2026	24544	LDM AUTOMOTIVE	PD vehicle parts	562.00

05/28/2026	24545	OG&E	35947561-3	2,115.01
05/28/2026	24546	OHIO CHILD SUPPORT PAYMENT CENTRAL	payment	195.32
05/28/2026	24547	OKLAHOMA CENTRALIZED SUPPORT REGISTRY	payment	736.84
05/28/2026	24548	Oklahoma Firefighters Pension System	FD Pension	1,238.46
05/28/2026	24549	OKLAHOMA MUNICIPAL RETIREMENT FUND	Pensions	349.72
05/28/2026	24550	OMAG	Insurance Premium	2,553.75
05/28/2026	24551	SCOTT EMERICK	PD/FD counseling	2,297.00
05/28/2026	24552	Spectro Wire & Cable Inc.	FD vehicle repair	400.50
05/28/2026	24553	TERESA KENNEMER	Parks Reimbursement	261.15
05/28/2026	24554	WILSON HOMES	fee reimbursement	18.00
05/28/2026		SWEEP		1,115.00
05/29/2026	EFT	ORDERBUSINESSCHECKS.COM	town checks	226.73

Town of Luther
Budget vs. Actuals: May 2026 & YTD
May 2026 & FY 25-26 YTD

	May 2026				Total			
	Actual	Budget	over Budget	% of Budget	Actual	Budget	over Budget	% of Budget
Income								
Donations	300.00	0.00	300.00		405.00	0.00	405.00	
Fines & Forfeitures	6,545.39	11,600.00	-5,054.61	56.43%	78,903.09	127,600.00	-48,696.91	61.84%
Grant Revenue		0.00	0.00		428,491.78	125,000.00	303,491.78	342.79%
Insurance Subsidy/Int	2,160.15	2,800.00	-639.85	77.15%	26,470.58	30,800.00	-4,329.42	85.94%
Interest	2,779.68		2,779.68		23,977.72	0.00	23,977.72	
Licenses & Permits	8,283.00	2,500.00	5,783.00	331.32%	29,246.58	27,500.00	1,746.58	106.35%
Miscellaneous	55.00	0.00	55.00		105.00	0.00	105.00	
Other/Rents/Fees	381.87	1,000.00	-618.13	38.19%	45,264.13	11,000.00	34,264.13	411.49%
Reimbursement SRO		13,200.00	-13,200.00	0.00%	123,711.88	145,200.00	-21,488.12	85.20%
Tax Revenues		0.00	0.00		0.00	0.00	0.00	
Alcoholic Beverage Taxes		300.00	-300.00	0.00%	3,328.66	3,300.00	28.66	100.87%
Capital Improvement-Sales Tax	9,809.18	9,200.00	609.18	106.62%	121,278.63	101,200.00	20,078.63	119.84%
Cigar & Cigarette Taxes	383.44	350.00	33.44	109.55%	3,906.92	3,850.00	56.92	101.48%
Franchise Taxes	458.38	550.00	-91.62	83.34%	45,100.65	43,500.00	1,600.65	103.68%
Gasoline Tax	258.04	220.00	38.04	117.29%	2,699.03	2,420.00	279.03	111.53%
Motor Vehicle Taxes		925.00	-925.00	0.00%	9,604.67	10,175.00	-570.33	94.39%
Resale Tax		0.00	0.00		0.00	0.00	0.00	
Sales Taxes	46,961.33	48,000.00	-1,038.67	97.84%	575,189.19	528,000.00	47,189.19	108.94%
Use Taxes	21,702.93	18,000.00	3,702.93	120.57%	273,761.27	194,000.00	79,761.27	141.11%
Total Tax Revenues	\$ 79,573.30	\$ 77,545.00	\$ 2,028.30	102.62%	\$ 1,034,869.02	\$ 886,445.00	\$ 148,424.02	116.74%
Total Income	\$ 100,078.39	\$ 108,645.00	-\$ 8,566.61	92.12%	\$ 1,791,444.78	\$ 1,353,545.00	\$ 437,899.78	132.35%
Gross Profit	\$ 100,078.39	\$ 108,645.00	-\$ 8,566.61	92.12%	\$ 1,791,444.78	\$ 1,353,545.00	\$ 437,899.78	132.35%
Expenses								
Fire Department		0.00	0.00		0.00	0.00	0.00	
Capital Outlay (FD)		0.00	0.00		70,390.70	0.00	70,390.70	
Maint & Operations (FD)		0.00	0.00		0.00	0.00	0.00	
ALL Insurance		800.00	-800.00	0.00%	7,397.82	8,800.00	-1,402.18	84.07%
Bunker Gear/Uniforms		0.00	0.00		2,274.00	12,000.00	-9,726.00	18.95%
Dues/Memberships/VolPension		250.00	-250.00	0.00%	5,904.00	2,750.00	3,154.00	214.69%
FIRE Supplies/Repairs/Mtc		600.00	-600.00	0.00%	17,856.24	6,600.00	11,256.24	270.55%
Fuel	900.55	1,000.00	-99.45	90.06%	10,793.25	11,000.00	-206.75	98.12%
Grant Expenditures		0.00	0.00		7,410.00	15,648.00	-8,238.00	47.35%
MEDICAL Parts / Supplies		300.00	-300.00	0.00%	16,885.19	47,700.00	-30,814.81	35.40%
Office Supplies / Expenses	515.77	75.00	440.77	687.69%	2,469.34	825.00	1,644.34	299.31%
Phone / Internet / IT	3,339.36	1,000.00	2,339.36	333.94%	16,543.30	11,000.00	5,543.30	150.39%
Travel / Training	1,442.73	375.00	1,067.73	384.73%	9,375.71	4,125.00	5,250.71	227.29%
Utilities	826.85	430.00	396.85	192.29%	4,075.23	4,730.00	-654.77	86.16%
Vehicle/Repair/Maintenance	400.50	1,000.00	-599.50	40.05%	13,581.56	11,000.00	2,581.56	123.47%
Total Maint & Operations (FD)	\$ 7,425.76	\$ 5,830.00	\$ 1,595.76	127.37%	\$ 114,565.64	\$ 136,178.00	-\$ 21,612.36	84.13%
Payroll (FD)		0.00	0.00		0.00	0.00	0.00	
Employee Benefits	2,391.20	1,962.75	428.45	121.83%	15,882.29	21,590.25	-5,707.96	73.56%
Salary / Wage / Payroll Tax		5,859.00	-5,859.00	0.00%	63,214.40	64,449.00	-1,234.60	98.08%
Total Payroll (FD)	\$ 2,391.20	\$ 7,821.75	-\$ 5,430.55	30.57%	\$ 79,096.69	\$ 86,039.25	-\$ 6,942.56	91.93%
Total Fire Department	\$ 9,816.96	\$ 13,651.75	-\$ 3,834.79	71.91%	\$ 264,053.03	\$ 222,217.25	\$ 41,835.78	118.83%
General Government								
Capital Outlay (GG)		0.00	0.00		0.00	0.00	0.00	
Maint & Operations (GG)		0.00	0.00		0.00	0.00	0.00	
ALL Insurance	2,553.75	500.00	2,053.75	510.75%	18,576.56	5,500.00	13,076.56	337.76%
Bank/Card Fees	291.41	110.00	181.41	264.92%	2,539.71	1,210.00	1,329.71	209.89%
Budget / Other Publications	541.64	200.00	341.64	270.82%	1,481.87	2,200.00	-718.13	67.36%
Contract Labor	3,550.00	2,000.00	1,550.00	177.50%	17,034.38	22,000.00	-4,965.62	77.43%
Dues & Memberships	20.00	425.00	-405.00	4.71%	2,050.00	4,675.00	-2,625.00	43.85%
Emergency Management		100.00	-100.00	0.00%	0.00	1,100.00	-1,100.00	0.00%
Grant Expenditures	23,965.50	0.00	23,965.50		35,041.85	0.00	35,041.85	

LEDA Maint & Operations		500.00	-500.00	0.00%	6,583.70	5,500.00	1,083.70	119.70%
Office Supplies / Expenses	546.46	275.00	271.46	198.71%	6,837.04	3,025.00	3,812.04	226.02%
Parks Commission	369.69	200.00	169.69	184.85%	2,081.65	2,200.00	-118.35	94.62%
Parts / Supplies / Repairs		300.00	-300.00	0.00%	31,115.63	70,400.00	-39,284.37	44.20%
Phone / Internet / IT	1,199.72	1,200.00	-0.28	99.98%	13,461.38	23,200.00	-9,738.62	58.02%
Postage	200.00	150.00	50.00	133.33%	2,127.65	1,650.00	477.65	128.95%
Professional Services	1,320.00	4,000.00	-2,680.00	33.00%	61,365.19	53,500.00	7,865.19	114.70%
Rentals/Misc		0.00	0.00		-350.00	0.00	-350.00	
Training / Travel	104.60	125.00	-20.40	83.68%	942.64	1,375.00	-432.36	68.56%
Utilities	5,125.49	1,650.00	3,475.49	310.64%	20,599.52	18,150.00	2,449.52	113.50%
Total Maint & Operations (GG)	\$ 39,786.26	\$ 11,735.00	\$ 28,053.26	339.06%	\$ 221,488.77	\$ 215,685.00	\$ 5,803.77	102.69%
Payroll (GG)		0.00	0.00		0.00	0.00	0.00	
Employee Benefits	2,730.58	2,979.25	-248.67	91.65%	21,661.63	32,771.75	-11,110.12	66.10%
Salary / Wage / Payroll Tax		9,174.83	-9,174.83	0.00%	109,651.69	100,923.13	8,728.56	108.65%
Total Payroll (GG)	\$ 2,730.58	\$ 12,154.08	\$ 9,423.50	22.47%	\$ 131,313.32	\$ 133,694.88	-\$ 2,381.56	98.22%
Total General Government	\$ 42,518.84	\$ 23,889.08	\$ 18,629.76	177.98%	\$ 352,802.09	\$ 349,379.88	\$ 3,422.21	100.98%
Police Department		0.00	0.00		0.00	0.00	0.00	
Capital Outlay (PD)		0.00	0.00		70,207.19	0.00	70,207.19	
Maint & Operations (PD)		0.00	0.00		0.00	0.00	0.00	
A.L.L Insurance		800.00	-800.00	0.00%	15,048.03	8,800.00	6,248.03	171.00%
Attorney & Judge	2,000.00	2,100.00	-100.00	95.24%	21,000.00	23,100.00	-2,100.00	90.91%
Credit Card Fees	140.38	100.00	40.38	140.38%	1,208.91	1,100.00	108.91	109.90%
Fuel	2,948.25	3,000.00	-51.75	98.28%	29,885.39	33,000.00	-3,114.61	90.66%
Jail / Prisoner Fees		200.00	-200.00	0.00%	4,345.44	2,200.00	2,145.44	197.52%
K9/Animal Control/Code		100.00	-100.00	0.00%	183.81	1,100.00	-916.19	16.71%
Office Supplies / Expenses	373.57	375.00	-1.43	99.62%	4,168.06	4,125.00	43.06	101.04%
OSBI/OTHER Fees	1,477.07	1,700.00	-222.93	85.89%	13,198.21	18,700.00	-5,501.79	70.58%
Parts / Supplies / Repairs	968.45	1,000.00	-31.55	96.85%	14,150.91	11,000.00	3,150.91	128.64%
PD Grant Expenditures		11,000.00	-11,000.00	0.00%	5,070.00	11,000.00	-5,930.00	46.09%
Phone / internet / IT	2,839.63	2,670.00	169.63	106.35%	29,607.83	29,370.00	237.83	100.81%
Training / Travel / Dues	1,082.00	400.00	682.00	270.50%	2,183.05	4,400.00	-2,216.95	49.61%
Uniforms		400.00	-400.00	0.00%	1,391.78	4,400.00	-3,008.22	31.63%
Utilities	408.56	200.00	208.56	204.28%	1,265.76	2,200.00	-934.24	57.53%
Total Maint & Operations (PD)	\$ 12,237.91	\$ 24,045.00	-\$ 11,807.09	50.90%	\$ 142,707.18	\$ 154,495.00	-\$ 11,787.82	92.37%
Payroll (PD)		0.00	0.00		0.00	0.00	0.00	
Employee Benefits	11,176.27	12,738.92	-1,562.65	87.73%	118,322.01	140,128.12	-21,806.11	84.44%
Salary / Wage / Payroll Tax		35,363.17	-35,363.17	0.00%	366,238.86	389,214.87	-22,976.01	94.10%
Total Payroll (PD)	\$ 11,176.27	\$ 48,122.09	-\$ 36,945.82	23.22%	\$ 484,560.87	\$ 529,342.99	-\$ 44,782.12	91.54%
Total Police Department	\$ 23,414.18	\$ 72,167.09	-\$ 48,752.91	32.44%	\$ 697,475.24	\$ 683,837.99	\$ 13,637.25	101.99%
Total Expenses	\$ 75,749.98	\$ 109,707.92	-\$ 33,957.94	69.05%	\$ 1,314,330.36	\$ 1,255,435.12	\$ 58,895.24	104.69%
Net Operating Income	\$ 24,328.41	-\$ 1,062.92	\$ 25,391.33	-2288.83%	\$ 477,114.42	\$ 98,109.88	\$ 379,004.54	486.31%
Other Income								
Transfer from LWPA		0.00	0.00		0.00	0.00	0.00	
Total Other Income	\$ 0.00	\$ 0.00	\$ 0.00		\$ 0.00	\$ 0.00	\$ 0.00	
Other Expenses								
Payroll Suspense	48,689.78	0.00	48,689.78		48,689.78	0.00	48,689.78	
Suspense		0.00	0.00		0.00	0.00	0.00	
Transfer to LPWA		1,000.00	-1,000.00	0.00%	0.00	11,000.00	-11,000.00	0.00%
Transfers In/Out	2,015.56	0.00	2,015.56		151,391.04	0.00	151,391.04	
ARPA Funds		0.00	0.00		0.00	81,000.00	-81,000.00	0.00%
Total Transfers In/Out	\$ 2,015.56	\$ 0.00	\$ 2,015.56		\$ 151,391.04	\$ 81,000.00	\$ 70,391.04	186.80%
Transfers In/Out (GG)		0.00	0.00		0.00	0.00	0.00	
Total Other Expenses	\$ 50,705.34	\$ 1,000.00	\$ 49,705.34	5070.53%	\$ 200,080.82	\$ 92,000.00	\$ 108,080.82	217.48%
Net Other Income	-\$ 50,705.34	-\$ 1,000.00	-\$ 49,705.34	5070.53%	-\$ 200,080.82	-\$ 92,000.00	-\$ 108,080.82	217.48%
Net Income	-\$ 26,376.93	-\$ 2,062.92	-\$ 24,314.01	1278.62%	\$ 277,033.60	\$ 6,109.88	\$ 270,923.72	4534.19%

Town Of Luther
Deposit Register
 For Outstanding Deposits
 For From 7/1/2010 Thru 5/31/2026

Account	Customer Name	Reference #	Deposit Date	Refund Date	Deposit Amount	Refund Amount	Outstanding
Total DEPOSIT					\$38,295.80	(\$0.50)	\$38,295.30
02-1309.02	Nighthawk Holdings, LLC	07090D	6/24/2024		\$100.00	\$0.00	\$100.00
Total CREDIT CARD for LANDFILL Commercial					\$100.00	\$0.00	\$100.00
Total LANDFILL Commercial					\$100.00	\$0.00	\$100.00
02-0685.02	Dorsey & Sandra Robinson	111124	10/13/2025		\$50.00	\$0.00	\$50.00
02-1565.00	Randy Bellows	852997	12/16/2019		\$50.00	\$0.00	\$50.00
02-1628.01	Chante & Andrew Gerred	470026	12/29/2025		\$50.00	\$0.00	\$50.00
02-1652.00	Emmaline Kuhn	547749	10/15/2025		\$50.00	\$0.00	\$50.00
Total CREDIT CARD for TRASH					\$200.00	\$0.00	\$200.00
02-0826.00	Angela & Walter Cox	3557	8/2/2010		\$25.00	\$0.00	\$25.00
Total CHECK for TRASH					\$25.00	\$0.00	\$25.00
Total TRASH					\$225.00	\$0.00	\$225.00
02-0844.00	Staci Pickens		10/29/2010		\$80.00	\$0.00	\$80.00
Total CASH for WATER					\$80.00	\$0.00	\$80.00
02-0842.00	KIM TRENARY		10/29/2010		\$80.00	\$0.00	\$80.00
Total CREDIT CARD for WATER					\$80.00	\$0.00	\$80.00
02-0840.00	Greg & Hope Kuhlman	2018	10/15/2010		\$80.00	\$0.00	\$80.00
Total CHECK for WATER					\$80.00	\$0.00	\$80.00
Total WATER					\$240.00	\$0.00	\$240.00
Total Deposits Outstanding:							\$38,860.30

Capital Improvement Plan

	FY 27	FY 28	FY29	FY30	FY31	FY 32	FY33	FY 34	FY 35
FD Rescue			120000						
FD Command Vehicle		100000							
FD Engine					500000				
Lift Station 1 upgrades	30000								
Lift Station 2 upgrades		30000							
Police cruiser	90000		100000		100000		100000		100000
Sewer main replacement				500000		500000		500000	
Water main replacement				500000		500000		500000	
Rescue Station/Bunkhouse/EOC		350000							
Street resurfacing			50000		50000		100000		100000
Town Hall Audio/Visual upgrades		2500							
Lift Station 3 Upgrades				30000					
Booker T Washington Park Updates			50000						
BWT School Mitigation/Updates			350000						
Old Town Hall Asbestos		50000							
Sewer Lagoon Upgrades			75000	750000	1000000				



CODE ENFORCEMENT MONTHLY REPORT/MAY/26

ACTIVITY: The following is a list of cases opened and actions taken.

20 Contacts made.

9 Tree Limbs, Weeds, Debris.

2 Dogs at Large.

2 No Building permits.

6 Corrective Actions were made.

6 Inoperative Vehicles notices issued.

11 Courtesy Notices issued.

2 Warning issued.

Multiple follow up inspections on sites with no Building permits.

Spoke with multiple Residents in person and on phone and agreed to different time plans to get discrepancies resolved.

Progress being made on multiple properties.

Monthly Good News. Served six notices for Inop Vehicles and Debris. Have had meetings with multiple residents on this. One of the two properties with large number of vehicles has started removing Cars. No progress at either resident by car wash. Had meeting with OGE on limbs left in alley they cut down and was able to get them removed. Safety Hazard on Rolling Meadows rd. Barn roof caving in. Met with owner roof repaired.

Daniel McClure: Code Enforcement Officer

Luther Police Department Monthly Report May 2026

Offense

Offense	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	TOTAL
Assault - Simple	0	1	0	1	0	0	0	0	0	0	0	0	2
Burglary/Larceny/Theft - From Motor Vehicle	0	0	1	1	0	0	0	0	0	0	0	0	2
Civil - Other	0	0	0	0	0	1	0	0	0	0	0	0	1
Driving Under the Influence	0	1	1	3	1	0	0	0	0	0	0	0	6
Drug/Narcotics - Equipment Violations	2	2	3	0	2	0	0	0	0	0	0	0	9
Drug/Narcotics - Violations	3	3	1	1	5	0	0	0	0	0	0	0	13
Drug/Narcotics - Violations - Marijuana	0	1	2	2	1	0	0	0	0	0	0	0	6
Liquor Law Violations	0	0	2	1	0	0	0	0	0	0	0	0	3
Other Offenses - Non traffic	1	1	1	1	0	0	0	0	0	0	0	0	4
Pornography/Obscene Material	0	0	1	0	0	0	0	0	0	0	0	0	1
Public Peace - Animal Other	0	1	0	0	0	0	0	0	0	0	0	0	1
Public Peace - Mental Case	1	0	0	0	0	0	0	0	0	0	0	0	1
Runaway	0	0	1	1	0	0	0	0	0	0	0	0	2
Stolen Vehicle/Motor Vehicle Theft	0	0	0	0	1	0	0	0	0	0	0	0	1
Suicide (Attempted/Completed)	0	0	0	1	0	0	0	0	0	0	0	0	1
Threats/Intimidation	0	1	1	0	0	0	0	0	0	0	0	0	2
Traffic - Direct Traffic	1	2	3	2	2	0	0	0	0	0	0	0	10
Traffic - Impounds	1	1	1	0	1	0	0	0	0	0	0	0	4
Traffic - Other	1	3	3	0	1	0	0	0	0	0	0	0	8
Traffic - Signs and Signal	0	0	1	0	0	0	0	0	0	0	0	0	1
Warrants - For other Agency	0	0	1	1	0	0	0	0	0	0	0	0	2
Warrants - Local	0	0	1	0	0	0	0	0	0	0	0	0	1
GRAND TOTAL	10	17	24	15	14	1	0	0	0	0	0	0	81

Luther Police Department Monthly Report

May 2026

Sexual Assault	0	0	0	0	1	0	0	0	0	0	0	0	0
Shots Fired	0	0	1	1	0	0	0	0	0	0	0	0	0
Signal 8/ Mental Health	1	0	0	0	0	0	0	0	0	0	0	0	0
Stolen Vehicle	0	0	0	0	1	0	0	0	0	0	0	0	0
Suicidal Subject	0	1	0	1	0	0	0	0	0	0	0	0	0
Suspicious Activity	1	2	2	2	0	0	0	0	0	0	0	0	0
Suspicious Person	0	1	0	1	4	0	0	0	0	0	0	0	0
Suspicious Vehicle	2	3	0	0	3	0	0	0	0	0	0	0	0
Theft/Larceny	0	0	1	0	0	0	0	0	0	0	0	0	0
Threats/Harassment	0	0	0	1	1	0	0	0	0	0	0	0	0
Town Meeting	0	0	1	0	0	0	0	0	0	0	0	0	0
GRAND TOTAL	54	46	101	78	98	2	0	0	0	0	0	0	0

Arrest May 2026

5/3/2026 Felony Warrant State

5/8/2026 Actual Physical Control

5/13/2026 Warrant (Luther)

5/15/2026 Warrant State

5/28/2026 Felony Drugs, driving while suspended, improper tag,

5/28/2026 Controlled dangerous substance, paraphernalia

No accidents for May



TOWN OF LUTHER
108 S MAIN, PO BOX 56
LUTHER, OK 73054
405-277-3833
www.townoflutherok.com
office@townoflutherok.com

June 9, 2026 Manager's Report

Attended the spring workshop in Guthrie of the Oklahoma Chapter of the American Planning Association. Topics included ethics and downtown revitalization strategies.

Development of planning commission staff reports and agenda packet materials. Will be attending their June meeting to assist as desired.

Created a draft set of new subdivision regulations for review by the city attorney and planning commission.

Discussion with staff regarding fee structure, including where fees should be increased or added.

Discussion with the property owner of the proposed rezoning from May 2026 about other options, particularly what their options are after the request was denied.

Ongoing discussions with our current and other insurance brokers to preview potential insurance rates and/or providers.

Working to restart/revisit the zoning update process with CivicDynamics in Bartlesville.

Budget discussions have been finalized for next fiscal year, with a final budget proposal on the June agenda for the Board of Trustees.

Will be attending the quarterly city manager's luncheon hosted by ACOG in late June.

Will begin to solicit members of the Board of Adjustment in June. This group will be appointed by the Board of Trustees (per ordinance) and will hear and decide any variance requests. They will meet as needed.

Discussions relating to a mural or similar event in conjunction with the Midpoint Route 66 festival in July. This would coincide with our 3rd Saturday Market Days. We are working to have the chalk art event be a benefit for the Luther Historical Society's Plaza Revitalization efforts.

The OK Chapter of the American Planning Association is leading a Citizen Planner Certification Workshop in July and August. It consists of four Fridays (One in July, the other three in August; 7/31, 7/7; 7/14; and 7/28) and will be held in OKC at OG&E's offices. Registration will be opening up soon if any member of the board or planning commission is interested.

RESOLUTION NO. 2026-03R

**A RESOLUTION OF THE BOARD OF TRUSTEES OF THE TOWN OF LUTHER,
OKLAHOMA, ADOPTING THE FISCAL YEAR 2025-2026 ANNUAL BUDGET FOR
THE TOWN IN ACCORDANCE WITH THE PROVISIONS OF
THE MUNICIPAL BUDGET ACT**

WHEREAS, the Board of Trustees of the Town of Luther, Oklahoma, desires for the provisions of the Municipal Budget Act (11 O.S. §17-201, et seq.) (“Act”) to apply to the Town; and,

WHEREAS, the Public Hearing process set forth in the Act has been completed; and,

WHEREAS, the Act requires the annual budget to be adopted by the governing body of the Town by resolution no later than seven (7) days prior to the beginning of the fiscal year.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF TRUSTEES OF THE TOWN OF LUTHER, OKLAHOMA, THAT:

1. The provisions of the Municipal Budget Act (11 O.S. §17-201, et seq.) are hereby adopted.
2. The accompanying budget document sets forth the estimated revenues and appropriations for each fund of the Town and is hereby formally adopted by the Board of Trustees of the Town of Luther, Oklahoma.
3. *The accompanying budget document complies with the requirements of the Municipal Budget Act by including:*
 - * A complete financial plan for the Town, showing revenues and expenditures, past and anticipated
 - * A Budget Message
 - * A Budget Summary for all Funds
 - * Fund Budget Summaries showing estimates of revenues and expenditures by Departmental Appropriations by Account Category
3. In accordance with the Act, the Board of Trustees has determined that expenditures and encumbrances may not be authorized that exceed the available appropriation of any department of any fund.
4. Only the Board of Trustees may authorize Budget Amendments involving any supplement, decrease or inter-departmental transfer or appropriation.

ADOPTED BY THE BOARD OF TRUSTEES ON THIS 9TH DAY OF JUNE, 2026.

MAYOR

ATTEST:

TOWN CLERK

Approved as to form and legality:

TOWN ATTORNEY

LEASE AGREEMENT 2026
Town of Luther
and
Luther Public Schools

WHEREAS, the Town of Luther, desires to enter into an agreement with Luther Public Schools, concerning the use of the Baseball Field at Wildhorse Park, generally located at 455 NE 4th Street, owned by the Town of Luther.

WHEREAS, Luther Public Schools, desires to enter into an agreement whereby they can utilize the Baseball Field at Wildhorse Park, which is property owned by Town of Luther.

NOW, THEREFORE, in consideration of the following premises and covenants contained herein, the parties agree as follows:

1. Luther Public Schools shall be allowed to use the Baseball Field at Wildhorse Park in the Town of Luther for the period from July 1, 2026, through June 30, 2027.
2. The Town of Luther will charge a lease fee of \$750.00 and will supply water and trash service as utilities included in this agreement. The lease fee will be due upon the first day of the requested lease date.
3. Luther Public Schools shall maintain the above-described property and shall keep it mowed, trimmed/edged, fertilized, and in good condition for the duration of the lease. This includes all areas utilized for baseball and football.
4. Neither party will sublease or assign this lease agreement to any other party without a written agreement of both parties. The Town of Luther may have certain events conducted on the property and will coordinate with Luther Public Schools for said events. In turn, Luther Public Schools will provide a copy of its athletic schedule to the Town of Luther to help better communicate needs in advance.
5. Any expenses incurred by Luther Public Schools, for upkeep, maintenance or otherwise accumulated, will not be reimbursed by the Town of Luther and will be the sole responsibility of Luther Public Schools.
6. Luther Public Schools shall provide all building maintenance for the facility including sewer backups, running faucets or toilets, and general maintenance.

Contract can be voided by either party with a 30 day notice. This notice shall not be expected to automatically renew at any point in time.

In consideration of the mutual promises contained herein, the parties execute this agreement on this _____ day of _____, 20__.

Mayor

Trustee

Trustee

Trustee

Trustee

In consideration of the mutual promises contained herein, the parties execute this agreement on this _____ day of _____, 20__.

School Board Member

School Board Member

School Board Member

School Board Member

School Board Member

LEASE AGREEMENT 2026
Town of Luther
and
Luther Little League

WHEREAS, the Town of Luther, the party of the first part, desires to enter into an agreement with Luther Little League, the party of the second part, concerning the use of the concession stand and Fields #1, #2 and #3 Fields at Wildhorse Park, owned by the Town of Luther.

WHEREAS, the party of the second part, desires to enter into an agreement whereby they can utilize the concession stand and #1, #2 and #3 Fields at Wildhorse Park, which is property owned by Town of Luther, party of the first part.

NOW, THEREFORE, in consideration of the following premises and covenants contained herein, the parties agree as follows:

1. The party of the second part shall be allowed to use the concession stand and #1, #2 and #3 Fields at Wildhorse Park in the Town of Luther for the period from June 30, 2026 through July 1, 2027.
2. The Town of Luther, party of the first part, will charge a lease fee of **\$300.00** and will supply water and trash service as utilities included in this agreement. The lease fee will be due upon the first day of the requested lease date.
3. The party of the second part, shall maintain the above described property and shall keep it mowed, edged/trimmed, fertilized, and in good condition for the duration of the lease.
4. Neither party will sublease or assign this lease agreement to any other party without a written agreement of both parties. The party of the first part may have certain events conducted on the requested property and will coordinate with the party of the second part for said events.
5. Any expenses incurred by the party of the second part, for upkeep, maintenance or otherwise accumulated, will not be reimbursed by the party of the first part and will be the sole responsibility of the party of the second part. This shall include water overruns, sewer backups, and other maintenance issues.

Contract can be voided by either party with a 30 day notice. This notice shall not be expected to automatically renew at any point in time.

In consideration of the mutual promises contained herein, the parties execute this agreement on this _____ day of _____, 20__.

Mayor

Town Manager/Clerk

In consideration of the mutual promises contained herein, the parties execute this agreement on this _____ day of _____, 20__.

Luther Little League Officer

Luther Little League Officer

INTRODUCTION

The general policies, program guidelines, and criteria set forth here are intended to constitute general guidelines and standards for REAP applications, review, and consideration by ACOG. These criteria shall not be deemed exclusive, and in all instances each application and project must be reviewed and considered on its own individual merits.

ACOG is an organization of, by, and for local governments that allows member entities to work in partnership to address issues or problems common to many jurisdictions. This regional cooperation serves to strengthen both the individual and collective capabilities of local governments.

The Rural Economic Action Plan (REAP) Program purpose is to provide funding for small, rural communities with populations under 7,000, and to give priority to much smaller communities. Projects must be located in the ACOG service area, Central Oklahoma (see Attachment A). The funds must be used for public activities and cannot be used on private property or for private business opportunities.

The criteria and standards set forth shall accordingly be interpreted and applied so as to allow sufficient flexibility in the ultimate exercise of ACOG's judgment and discretion. All projects that meet the guidelines of Oklahoma Statutes, Section 2008 of Title 62, will be reviewed and rated. Decisions on funding projects and amounts are at the sole discretion of ACOG. The ACOG Board of Directors reserves the right to modify this plan as a whole or any part to comply with federal, state, and local laws and regulations. The ACOG Board of Directors also reserves the right to modify this plan to meet current and future needs of the entities it serves.

Funds from the REAP account will be distributed on projects as awarded by the ACOG Board of Directors based on an evaluation of safety, health, and financial needs in the ACOG service area. Points will be awarded based on the ACOG REAP Rating Criteria.

ELIGIBLE PROJECTS

In the following Oklahoma Statutes, Section 2008 of Title 62, as amended by HB3291, 52nd Legislature, Second Regular Session 2010, all projects must fall into one of the following ten (10) activities to be considered eligible for funding:

1. Rural water quality projects, including acquisition, treatment, distribution, and recovery of water for consumption by humans or animals, or both
2. Rural solid waste disposal, treatment, or similar projects
3. Rural sanitary sewer construction or improvement projects
4. Rural road or street construction or improvement projects
5. Provision of rural fire protection services and public safety services
6. Expenditures designed to increase the employment level within the jurisdiction of the entity
7. Provision of health care services, including emergency medical care, in rural areas
8. Construction or improvement of telecommunication facilities or systems
9. Improvement of municipal energy distribution systems
10. Community buildings, courthouses, town halls, senior nutrition centers, meeting rooms or similar public facilities

At least eighty percent (80%) of all funds expended shall be for projects that fall under activities 1-6 as set forth above.

The following examples of projects listed under each category are intended to be illustrative and

are not intended to be exhaustive or exclusive and are intended to serve as practical guidelines for projects that can be funded under each category.

1. **Rural water quality projects**, including acquisition, treatment, distribution, and recovery of water for consumption by humans or animals or both, including but not limited to the following projects for installation, construction, rehabilitation, reconstruction, operation or maintenance of water systems:
 - a. Land acquisition for water projects
 - b. Costs for planning, engineering, and designing water projects
 - c. Costs for hydraulic testing and analysis
 - d. Wells, test wells, well houses, blending stations, chlorine booster stations, water towers, standpipes, water storage tanks, pump houses, water treatment plants, security fencing, and other water related structures
 - e. Waterlines, pumps, pressure booster pumps, transfer pumps, motors, valves, shut off valves, fire hydrants, water meters, master meters, emergency generators, metal detectors to locate pipes, filters, filter media, water chlorinator, telemetry monitoring system with alarms, or other water related equipment or parts.
 - f. Backhoes, trenches or other water related vehicles are required to install or maintain water systems. Equipment for Conservation District projects through eligible sponsors (added by amendment)
2. **Rural solid waste disposal, treatment or similar projects**, including but not limited to the following projects for installation, construction, rehabilitation, reconstruction, operation, or maintenance of solid waste systems:
 - a. Land acquisition for solid waste projects
 - b. Costs for planning, engineering and designing solid waste projects
 - c. Collection facilities, landfills, transfer stations and other solid waste related structures
 - d. Packer trucks and other solid waste related vehicles.
 - e. Dumpsters, poly carts and other solid waste related equipment
3. **Rural sanitary sewer construction or improvement projects**, including but not limited to the following projects for installation, construction, rehabilitation, reconstruction, operation, or maintenance of sanitary sewer systems:
 - a. Land acquisition for sanitary sewer projects
 - b. Costs for planning, engineering and designing sanitary sewer systems
 - c. Sanitary Sewer Evaluation Survey (SSES), smoke testing, in-line camera inspection, flow monitoring, manhole evaluations, and other sanitary sewer related testing
 - d. Lagoons, transfer stations, treatment facilities and other sanitary sewer-related structures
 - e. Sewer lines, force mains, interceptor lines, lift stations, lift pumps, pumps, center pivot irrigation systems and parts, rip rap, emergency generators, pipe locators, high pressure hoses, debris screens, clarifier and trickling filters, diffused aeration system, bentonite for lagoons, grinder pumps, grinders, lagoon baffles, aerators, lagoon liners, and other sanitary sewer related equipment or parts. Costs for planning, engineering, and designing water projects
 - f. Sewer rodding machines, high pressure sewer jet, trenchers, or other sanitary sewer related vehicles

4. **Rural road or street construction or improvement projects, including but not limited to the following projects for installation, construction, rehabilitation, reconstruction or resurfacing roads, streets, bridges and sidewalks:**
 - a. Costs for planning, engineering and designing roads, streets, bridges and ADA compliant sidewalks
 - b. Concrete, asphalt, chip and seal, and other road and street related material
 - c. County maintenance shops and other road and street related structures
 - d. Road easement purchases
 - e. Sidewalks with ADA compliant crosswalks, curb and guttering, pavement markings, drainage improvements, parking lots and other similar projects
 - f. Traffic signals and signs, street signs, school crossing signals and signs, streetlights, culverts, and other road and street related equipment
 - g. Dump trucks, laydown machines, graders, dozers, loaders and other road and street related vehicles
5. **Provision of rural fire protection services and public safety services, including but not limited to the following projects:**
 - a. Land acquisition for fire stations, police stations, emergency shelters, animal shelters or other fire protection or public safety services related projects
 - b. Costs for planning, engineering, and designing fire stations, police stations, storm shelters, animal shelters, or other fire protection or public safety services related projects
 - c. Costs for construction, expansion, rehabilitation, refurbishment, or other building expenses for fire stations, police stations, emergency shelters, animal shelters, or other fire protection or public safety services related projects
 - d. Storm siren and tower, emergency radios, emergency portable radios, emergency pagers, emergency generators, automatic electronic defibrillator (AED), rescue tools, compressor system, jaws of life, air tanks, and other fire protection or public safety services related equipment
 - e. Pumpers, trucks, tanker trucks, tanker tenders, grass rigs, brush trucks, wildland fire trucks, skid steers and other fire protection services related vehicles
 - f. Sirens, lightbars, ladders, hose, skid steer attachments, fire swatters, nozzles, ventilation fans, skid units, water tanks, pond drop buckets, rescue saws, jaws of life, and other fire services equipment for fire protection related vehicles
 - g. Self-contained breathing apparatus (SCBAs), Cascade SCBA refilling station, Scott air packs and carbon cylinders, personal alert safety system (PASS) devices, bunker gear, or other personal protection equipment for fire protection services personnel
 - h. Police cars, animal control trucks, lake patrol rescue boats and other related public safety services related vehicles
 - i. Sirens, lightbars, prisoner transport partitions, radars, in-car video cameras, animal control transport boxes, shotgun racks, spotlights, and other public safety services vehicle equipment
 - j. Costs for planning, engineering and designing 911 call centers, dispatch centers and telecommunication facilities or systems
 - k. Costs for installing, constructing, reconstructing, or otherwise improving 911 call centers, dispatch centers, and telecommunication facilities or equipment

1. Interoperable emergency communication radio system, 911 addressing, call center radio equipment, call center computers required for dispatching (no office computers), call center Computer Aided Dispatch (CAD) software, 911 wiring or cables, emergency generator, repeaters and other 911 related equipment
6. Expenditures designed to increase the employment level within the jurisdiction of the entity, including but not limited to the following, provided there is a nexus to increased employment levels:
 - a. Land acquisition for business or economic development
 - b. Costs for planning, engineering, and designing buildings or industrial parks for business and economic development
 - c. Costs for construction, expansion, rehabilitation, refurbishment, hazard mitigation or other building expenses for business and economic development
 - d. Feasibility or market studies and plans
 - e. Costs for installing, constructing, reconstructing or otherwise improving water, sanitary sewer, rail spur and roads and streets to or within an industrial park
 - f. Business incubators
7. Provision of health care services, including emergency medical care, in rural areas including but not limited to:
 - a. Land acquisition for hospitals, emergency care centers and other health care and emergency medical care related projects
 - b. Costs for planning, engineering and designing hospital, helo-pads, health care facilities or emergency care facilities
 - c. Costs for construction, expansion, rehabilitation, refurbishment, or other building expenses for health care services and emergency care facilities
 - d. Equipment for telemedicine and other health and medical programs
 - e. Ambulances and other emergency medical care vehicles
 - f. Automatic electronic defibrillator (AED), transport ventilator, gurney, and other non-consumable equipment for outfitting ambulances and other emergency medical care vehicles
8. Construction or improvement of telecommunication facilities or systems, including but not limited to:
 - a. Wireless equipment and devices, broadband equipment and devices, optic fiber and other telecommunication related equipment
 - b. Telephone systems including system equipment
9. Improvement of municipal energy distribution systems, including but not limited to:
 - a. Costs for planning, engineering, and designing municipal system distribution structures and systems
 - b. Costs for installing, constructing, reconstructing or otherwise improving electric substations and other municipal energy distribution structures and systems
 - c. Poles, wire, switches, voltage regulators, conductors, transformers, natural gas lines, gas meters, and other municipal energy distribution system equipment
 - d. Aerial bucket trucks and other municipal energy distribution system vehicles

10. Community buildings, courthouses, town halls, senior nutrition centers, meeting rooms or similar public facilities, including but not limited to:

- a. Costs for planning, engineering and designing public buildings and facilities
- b. Costs for constructing, reconstructing, rehabilitating, hazard mitigation or otherwise improving public buildings and facilities
- c. Sound systems, heat/air conditioning units, electrical system upgrades, security cameras, security fencing, elevator, ceiling fans, kitchen equipment (senior nutrition centers and community centers only), and other furniture, fixtures and equipment for public buildings and facilities
- d. Lighting, parking lots, sidewalks, septic systems, fire sprinkler systems, alarm systems, emergency generators, parking blocks, security fencing and other related public building and facilities related projects
- e. Libraries, museums and park pavilions

INELIGIBLE PROJECTS

Include, but not limited to:

1. Consumable goods and office supplies
2. Personnel costs
3. Park projects, including park maintenance equipment (except community centers and similar public facilities located in parks which are eligible - see #10 above)
4. Fairground projects (except community centers and similar public facilities located in fairgrounds which are eligible - see #10 above)
5. Mowers and lawn equipment
6. Veterans' memorials
7. Codification of ordinances
8. Capital Improvement Plans (CIP)
9. Comprehensive land use plans
10. Housing projects/programs (demolition, emergency repair, rehabilitation, and construction)
11. County maintenance barns or any other district-wide projects for county commission districts with a population of 7,000 or greater

Applications that are being submitted in conjunction with an existing or proposed business/economic development opportunity will be required to have letters of commitment from the benefiting businesses regarding intention to locate and/or number of existing or potential jobs.

All projects will meet the approval criteria adopted by the ACOG Board of Directors. In the review and consideration of the applications for financial assistance under the REAP Program, ACOG shall consider applicants based on the following general program guidelines:

1. **Compliance with the law.** The application and proposed project must be in compliance with all applicable and relevant federal, state and local laws and regulations, and the applicant must possess all necessary and incidental legal rights and privileges necessary for project commencement and operation.
2. **Eligibility.** The applicant must be a qualified entity, and the proposed project must be for a qualified purpose as defined in the REAP Plan. Proposed projects for unincorporated areas must secure a qualified governmental entity as their grant applicant. The REAP statutes allow projects to be performed only by counties, municipalities, or councils of government.

In addition, counties, municipalities, and councils of government must perform the project themselves through their purchasing procedures. They cannot simply transfer the funds to another entity for them to perform the project.
3. **Local need, support, and priority.** The project must be found to be needed in the area to be served and must be found to be sufficient, as proposed, to serve such needs. ACOG shall additionally consider the project's relevant benefit and priority in relation to the needs of other proposed projects. ACOG shall also consider the extent and degree of local support, interest, and commitment in the proposed project.
4. **Availability of other assistance.** ACOG shall consider the feasibility and availability of alternative sources of revenue which could be obtained and utilized by the applicant for project financing.
5. **Economic feasibility.** ACOG shall consider the overall apparent economic viability and feasibility of the project as a whole.
6. **Project feasibility.** ACOG shall consider from the engineering data (if required for the project) submitted and other sources available, whether the proposed project appears feasible and serves the public interest and welfare.
7. **Grant amount and availability of funds.** Applicants are encouraged to request the smallest amount necessary to accomplish the projects. Should ODOC fund a CDBG/REAP set-aside, the matching funds for the ACOG REAP Program will be an amount equal to the allocation made by ODOC.
8. **ACOG is statutorily required to allocate at least 80 percent of total project funding to statutory categories one through six.** In the event initial scoring does not fulfill this obligation, ACOG reserves the right to apply additional scoring criteria to ensure compliance with state statutory project allocation requirements for funding.

ACOG REAP RATING CRITERIA

COMMUNITY AND ECONOMIC DEVELOPMENT

Population (25 points)

- 899 and under (25 points)
- 900-2,299 (15 points)
- 3,000-6,999 (10 points)

Impact (25 points)

1. Project will generate direct economic development gains for the community, such as jobs created, jobs retained, increased tourism, real estate development, and leveraging additional investment (10 points)
2. Project improves public health and/or safety, contributes to the community's sustainability, supports local initiatives or improvement plans, or addresses essential needs and services, such as infrastructure improvements, solid waste, water/sewer, rural fire, and public safety (15 points)

Urgent Need (10 points)

1. Project addresses a specific critical, urgent need or hazard and/or responds to a Consent Order or Notice of Violation

Local Effort (15 points)

1. Multi-Jurisdictional Agreements (5 points)
2. Project has additional sources of funding, including passage of a Municipal Bond in the last five (5) years, and/or has local in-kind labor or support, including equipment (5 points)
3. Project is part of a local or area plan, such as a Comprehensive Plan, a Capital Improvement Plan or a Hazard Mitigation Plan (5 points)

Grant Management Performance (10 points)

ACOG staff will evaluate the applicant's management of previous REAP grants within the past five years. This includes:

- Timely reporting and closeout
- Proper expenditure and procurement procedures
- Communication responsiveness
- General compliance with contract terms

Applicants with no prior grant history will receive points based on organizational capacity.

ACOG Board Membership as of July 1, 2025 (15 points)

Application Workshop Attendance (5 bonus points)

Open grant/s from previous years (-15 points deduction)

TRANSPORTATION

Population (25 points)

- 899 and under (25 points)
- 900-2,299 (15 points)
- 3,000-6,999 (10 points)

Project Impact (25 points)

1. Project improves access to hospitals, community centers, parks, employment centers or the commercial district (10 points)
2. Project will generate direct economic development gains for the community such as job created, jobs retained, increased tourism, real estate development, and leveraging additional investment (5 points)
3. Project provides community benefits, including public safety, sustainability, and/or essential needs and services (10 points)

Urgent Need (10 points)

1. Project addresses a specific critical, urgent need or hazard and/or responds to a Consent Order or Notice of Violation

Local Effort (15 points)

1. Applicant has Multi-Jurisdictional Agreements, except jail services (5 points)
2. Project has additional sources of funding, including passage of a Municipal Bond in the last five (5) years, and/or has local in-kind labor or support, including equipment (5 points)
3. Project is part of a local or area plan, such as a Comprehensive Plan, a Capital Improvement Plan or a Hazard Mitigation Plan (5 points)

Grant Management Performance (10 points)

ACOG staff will evaluate the applicant's management of previous REAP or ACOG-administered grants within the past five years. This includes:

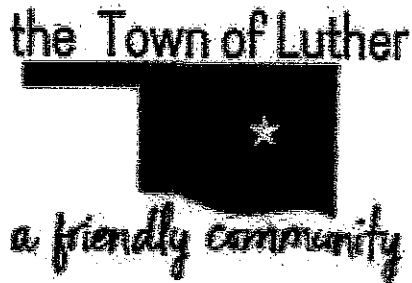
- Timely reporting and closeout
- Proper expenditure and procurement procedures
- Communication responsiveness
- General compliance with contract terms

Applicants with no prior grant history will receive points based on organizational capacity.

ACOG Board Membership as of July 1, 2025 (15 points)

Workshop Attendance (5 bonus points)

Open grant/s from previous years (-15 points deduction)



Andrew Ungerecht - Member
Vacant - Member
Steven Cholity - Member
Cecilia Taft - Chair
Patrice Christy - Vice Chair
Cindy Taylor - Board Liaison

Town of Luther Planning Commission Staff Report

Application Type:

SUP and Lot-Split Request

Meeting Date: June 8, 2026

Property Location: 106 Three Oaks, Luther, Oklahoma

Applicant: Doug & Katrina Wilson

Current Zoning: Agricultural with residential structure

Requested Use: Additional single-family residences

Parcel Size: Approximately 6 acres

Existing Use: Agricultural/Residential (Rural acreage)

Proposed Use: Additional rural acreages

Prepared By: Rian Harkins, AICP, Town Manager

Request

The applicant requests a specific use permit to allow for additional residential acreages. The Specific Use Permit is in accordance with Ordinance 2021-07, which allows for multiple single-family residences on land zoned agricultural. The Specific Use Request (SUP) request is concurrent with a lot split request to divide the subject property into three parcels that would allow for two new rural acreages to be developed.

Property Description

The subject property is generally located to the east of Triple X Road and has a shared access road (Three Oaks Drive) with other rural acreages in the vicinity. As public water and sanitary sewer are not available to the property at the present time, the parcel would utilize a well and septic systems for any new and/or existing dwelling units.

Background

This item will be considered by the Board of Trustees at their June 9, 2026, meeting.

#16/17/18/19



TOWN OF LUTHER
119 South Main Street
PO Box 56, Luther, OK 73054
405-277-3833 | www.townoflutherok.com
office@townoflutherok.com

NOTICE OF PUBLIC HEARING

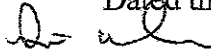
Notice is hereby given that on June 8, 2026, at 7:00 p.m., at Luther Town Hall, 119 South Main Street, Luther, Oklahoma, the Planning Commission of the Town of Luther will conduct a public hearing to consider an application for a Specific Use Permit for property generally located at 106 E Three Oaks Dr, Luther, Oklahoma, for purposes of multiple single family residences in an agricultural zoning district. A copy of the proposed application is on file in the office of the Town Clerk at Luther Town Hall. The property is currently zoned A-1, Agricultural, and the legal description is as follows:

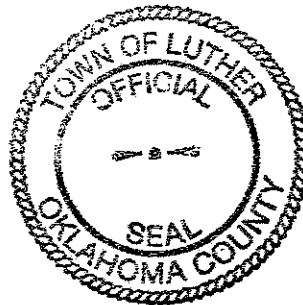
Unplatted Part of Section 20, Township 14 N, Range 1 East 000 000 Part of the Northwest ¼ Section 20, Township 14 North, range 1 East, Beginning 1082.24 Feet of the Southwest ¼, thence North 663.3 feet, thence east 393.94 feet, thence south 663.53 feet, thence west 393.94 feet to the point of beginning, containing 6 acres more or less.

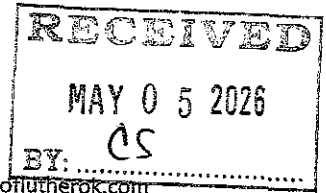
After the public hearing by the Planning Commission, the Town of Luther Board of Trustees will likewise review this application during a Public Hearing, consider the recommendation of the Planning Commission, and consider the Specific Use Permit, on June 9, 2026, at Luther Town Hall, 119 South Main Street, Luther, Oklahoma, at 7:00 p.m.

Interested persons are urged to attend and express their views on this Specific Use Permit to the zoning ordinance.

Dated this 13th day of May, 2026.


Rian Harkins, AICP
Town Manager/Clerk





Specific Use Permit Procedures

Any applicant who wants to apply for rezoning OR a zoning variance of a property must follow these procedures:

1. Applications are available at Luther Town Hall. Applications must be received by the Town 30 days prior to the meeting at which you wish to be heard to allow for appropriate and lawful public notice. A completed application includes all of the following. Incomplete applications cannot be processed in order to maintain the meeting legal notice schedules.

Return the following materials to the Town as soon as possible.

- a. Completed application form.
 - b. List of names and addresses of all property owners within a 300' radius beyond the subject property from a licensed bonded abstract company or the Oklahoma County Assessor.
 - c. Applicable Fees:
 - a. Non-refundable Filing Fee \$100.00
 - b. Non-refundable Mailing Fee \$2.00 per letter
 - c. Non-refundable Publication Fee \$45.00 (additional fee for overage may be applied once invoice is received)
 - d. Drawing, site plan or survey showing variance, if applicable.
2. Notices will be mailed to all the property owners within 300' and a notice will be placed in the newspaper to satisfy legal requirements. You will be required to pay for the mailing and publication at the time of application.
 3. You must attend or send a representative to the Planning Commission meeting in which your case will be heard. At the hearing, you will be given time to present your case. Any protestors present will be given equal time. The Planning Commission will then table, or vote to make a recommendation to the Town Board to accept or deny your request. The matter will be brought to vote by the Town Board at their next scheduled meeting.
 4. If your case is approved, you may seek permit approval to use the property in accordance with the Town Board's conditions. If your case is denied, you may appeal to the Board of Adjustment within 10 days.

The above information is for general guidance only. For further details and/or information, please call the Town of Luther at (405) 277-3833.

Your hearing date will be set once the application is received.



PO Box 56, 108 South Main Street - Luther, Oklahoma 73054 - (405) 277-3833 - FAX (405) 277-9965 - www.townoflutherok.com

Application for Specific Use Permit

Address or General Location: 20140 N Triple X Rd Luther, OK 73054

Present Zoning: AG 1 Record Owner: Douglas and Katrina Wilson

Legal description of tract under application (If described by metes and bounds, attach plat of survey):

LUTHER TOWNSHIP PT NW4 SEC 20 14N 1E BEG AT SW/C NW4 TH N662.91FT E688.20FT S663.20FT
W688.20FT TO BEG CONT 10.476ACRS MORE OR LESS

If applicant is other than owner, please indicate interest (purchaser, lessee, agent for, other):

Are there any private or deed restrictions controlling use of tract? If yes, explain:

NO

Bill advertising and sign charges to: Doug Wilson

Address: 106 E. Three Oaks Dr City: Luther State: OK Zip: 73054

Phone: 405-229-6825

I do hereby certify that the information herein submitted is complete, true and accurate.

Signature:  Date: 5-7-26

Print Name: Doug Wilson Phone: _____

Address: same as above City: _____ State: _____ Zip: _____

Email: wilsonhomesluther@gmail.com

General Description of Property

Size in acres or square feet: 10.4760 acres MOL

Current Use: Single family double wide home and cattle pasture

Topography (flat, rolling hills, levee, etc.): some flat, some rolling hills and some wooded

Frontage Road: Triple X Rd and private road E Three Oaks Dr

Identify structures and improvements on the property:

There is a single family home double wide

Town water? YES / NO

Town Sewer? YES / NO

Identify the use(s) intended for the subject property: split property into 3 tracts of land with the intent of building single family homes on each tract

General Description of Adjoining Property

Identify any buildings and give their approximate distances from your property lines:

There is a single family home across Triple X Rd to the west of the property line

There is a single family home approximately 50 ft to the east property line

Explain surrounding land uses: to the east are single family homes, to the north is 40+ acres of pasture land,
to the west is 1 single family home and farm land and to the south is farm land

Specific Use Permit Request

Specific Use is an activity which is basically similar to the uses permitted in a zone, but which may not be entirely compatible with the permitted uses. As a consequence, an application for Specific Use requires review to ensure that the specific use may be made compatible with the permitted uses in the zone or other adjacent permitted uses which may be affected.

Describe the Specific Use as it pertains to your property: potentially building a single family homes

Describe the benefits, if any, of your proposed use to the adjacent properties and/or to the Town of Luther:
new home in Luther city limits that would pay taxes to the town and to the school

Identify how well suited the subject property is for your proposed use. (Cite such advantages as topography, foliage, soil, drainage, access, distance to centers of population, availability of utilities, etc.) Explain:
There will need to be some work done to make ready for an eventual home build

Explain how the proposed change in use will affect the road system serving your area:
none

Give an estimated traffic count (average daily trips) for the proposed use. How will the potential traffic resulting from the increased use or activity be controlled?
10 or less

Is the proposed use compatible to surrounding permitted uses and the existing development pattern? Explain:
yes, single family homes in the area

How will the proposed use be detrimental to property in the same zone or vicinity? (Identify any adverse effects and explain measures you would propose to minimize these effects.) Explain: none

NOTICE: APPLICATION FEE IS **\$100.00** + ANY COSTS INCURRED BY THE TOWN FOR THE PROCESSING OF THE APPLICATION

DO NOT WRITE BELOW THIS LINE – FOR OFFICE USE ONLY

Application received by: _____ Date: _____

Tract Acreage: _____ Public Hearing Date: _____

Application Number: _____ Section: _____ Township: _____

Range: _____ Present Zoning: _____ Fee Receipt Number: _____

Planning Commission Action

Appeal to Town Board? _____

Action: _____

Action: _____

Vote: _____

Vote: _____

Date: _____

Date: _____

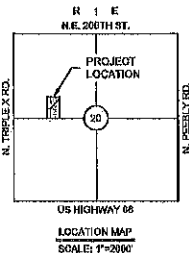
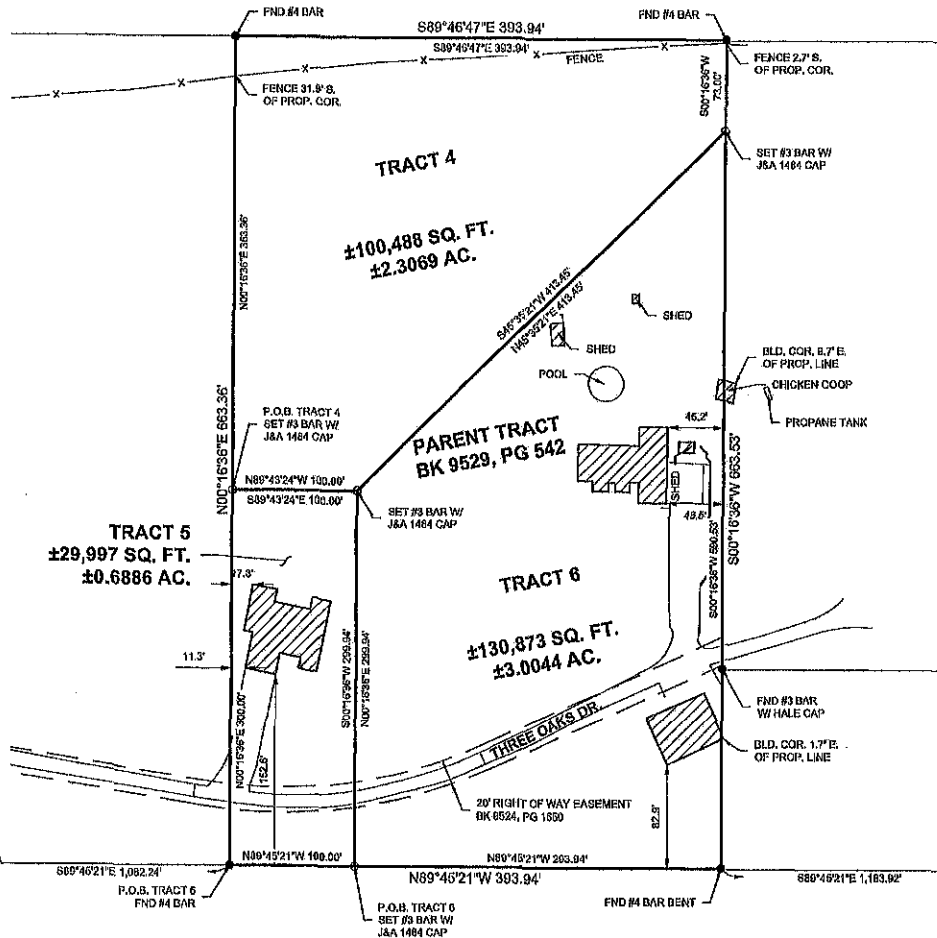
Provisions: _____

Provisions: _____

Staff Recommendation

Recommendation: _____

Date: _____ Subdivision Name: _____ Ordinance Number: _____



Legal Description:

Tract 4:
 A tract of land being a part of the Northwest Quarter (NW¼) of Section Twenty (20), Township Fourteen (14) North, Range One (1) East of the Indian Meridian, Luther, Oklahoma County, Oklahoma, and being a portion of a tract of land recorded in Book 6529, Page 1542 (East Wilson Tract), being more particularly described as follows:
 Commencing at the Southwest (SW) Corner of said Northwest Quarter (NW¼);
 THENCE South 89°42'1" East, along and with the South line of said Northwest Quarter (NW¼), a distance of 1,082.24 feet to the Southwest (SW) Corner of said East Wilson Tract;
 THENCE North 00°10'30" East, along and with the West line of said East Wilson Tract, a distance of 300.00 feet to the POINT OF BEGINNING;
 THENCE continuing North 09°16'30" East, along and with said West line, a distance of 353.36 feet to the Northwest (NW) Corner of said East Wilson Tract;
 THENCE South 89°45'7" East, along and with the North line of said East Wilson Tract, a distance of 303.04 feet to the Northeast (NE) Corner of said East Wilson Tract;
 THENCE South 89°10'0" West, along and with the East line of said East Wilson Tract, a distance of 73.00 feet;
 THENCE South 48°32'21" West, departing said East line, a distance of 413.45 feet;
 THENCE North 89°42'24" West, a distance of 60.00 feet to the POINT OF BEGINNING.
 Containing 100,488 square feet or 2.3069 acres, more or less.

Tract 5:
 A tract of land being a part of the Northwest Quarter (NW¼) of Section Twenty (20), Township Fourteen (14) North, Range One (1) East of the Indian Meridian, Luther, Oklahoma County, Oklahoma, and being a portion of a tract of land recorded in Book 6529, Page 1542 (East Wilson Tract), being more particularly described as follows:
 Commencing at the Southwest (SW) Corner of said Northwest Quarter (NW¼);
 THENCE South 89°45'21" East, along and with the South line of said Northwest Quarter (NW¼), a distance of 1,082.24 feet to the Southwest (SW) Corner of said East Wilson Tract, said point being the POINT OF BEGINNING;
 THENCE North 00°10'30" East, along and with the West line of said East Wilson Tract, a distance of 300.00 feet;
 THENCE South 89°42'24" East, departing said West line, a distance of 100.00 feet;
 THENCE South 04°18'00" West, a distance of 208.04 feet to a point on the South line of said Northwest Quarter (NW¼);
 THENCE North 89°42'21" West, along and with said South line, a distance of 100.00 feet to the POINT OF BEGINNING.
 Containing 29,997 square feet or 0.6886 acres, more or less.

Tract 6:
 A tract of land being a part of the Northwest Quarter (NW¼) of Section Twenty (20), Township Fourteen (14) North, Range One (1) East of the Indian Meridian, Luther, Oklahoma County, Oklahoma, and being a portion of a tract of land recorded in Book 6529, Page 1542 (East Wilson Tract), being more particularly described as follows:
 Commencing at the Southwest (SW) Corner of said Northwest Quarter (NW¼);
 THENCE South 89°46'21" East, along and with the South line of said Northwest Quarter (NW¼), a distance of 1,182.24 feet to the POINT OF BEGINNING;
 THENCE North 00°10'30" East, departing said South line, a distance of 280.04 feet;
 THENCE North 49°32'1" East, a distance of 413.45 feet to a point on the East line of said East Wilson Tract;
 THENCE South 00°10'30" West, along and with said East line, a distance of 650.83 feet to the Southwest (SE) Corner of said East Wilson Tract, said point being on the South line of said Northwest Quarter (NW¼);
 THENCE North 89°42'21" West, along and with said South line, a distance of 203.04 feet to the POINT OF BEGINNING.
 Containing 130,873 square feet or 3.0044 acres, more or less.

Base of Bearing: True North as established by state plane datum (Oklahoma State Plane North Zone NAD83). All distances are grid distances in U.S. Survey Feet. Bearings must be rotated 00°26'00" clockwise to match the record bearings in Book 6529, Page 1542.

Certificate of Survey

I, Matthew Johnson, a Professional Land Surveyor in the State of Oklahoma, do hereby certify that the accompanying survey accurately represents a careful survey conducted under my supervision and that this plat of survey meets the Oklahoma Minimum Standards for the practice of Land Surveying as adopted by the Oklahoma State Board of Registration for Professional Engineers and Land Surveyors.

Date: August 5, 2025

Matthew Johnson

Matthew Johnson, P.L.S.
 Registration No. 1607



Copyright © 2025 Johnson & Associates

NO.	REVISIONS	DATE	DESCRIPTION

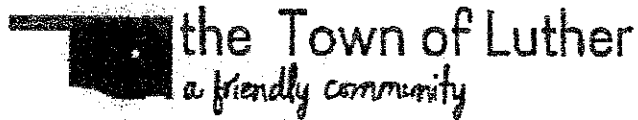
Johnson & Associates
 1 E. Superior Ave., Suite 200
 Oklahoma City, OK 73104
 (405) 241-1111
 Website: www.johnsonandassociates.com

WILSON PROPERTY
 N. TRIPLE X ROAD
 LUTHER, OKLAHOMA COUNTY, OKLAHOMA

BOUNDARY SURVEY

Plot No.	0110
File	1631
Date	12/22

2 of 2



LUTHER PLANNING COMMISSION – LOT SPLIT APPLICATION

PO Box 56, 108 South Main Street - Luther, Oklahoma 73054 - (405) 277-3833 - FAX (405) 277-9965 – www.townoflutherok.com

APPLICATION INFORMATION

RECEIVED BY: _____ DATE FILED: _____ HEARING DATE: _____ CASE NUMBER # _____
 RESIDENTIAL NON-RESIDENTIAL COMBINATION BUILDING PERMIT APPLICATION NUMBER: _____

SUBJECT PROPERTY INFORMATION

ADDRESS OR DESCRIPTIVE LOCATION: 106 E Three Oaks Dr Luther, OK 73054
LEGAL DESCRIPTION: UNPLTD PT SEC 20 14N 1E 000 000 PT NW4 SEC 20 14N 1E BEG 1082.24FT E OF SW/C NW4 TH N663.3FT E393.94FT S663.53FT W 393.94FT TO BEG CONT 6ACRS MORE OR LESS

PRESENT USE OF PROPERTY: residential PRESENT ZONING: ag 1

INFORMATION REQUIRED TO BE SUBMITTED WITH YOUR REQUEST

SIGNED COPIES OF THE DEEDS TO BE FILED ARE REQUIRED
COPIES OF DEEDS DEMONSTRATING OWNERSHIP OF THE APPLICANT ARE REQUIRED
A SITE PLAN, TO SCALE, IS REQUIRED TO BE SUBMITTED WITH YOUR REQUEST

ACTION(S) REQUESTED BY OWNER:
split property into 2 - 3 acre tracts and eventually have family build

APPLICANT INFORMATION		PROPERTY OWNER INFORMATION	
NAME	Doug Wilson	NAME	Doug and Katrina Wilson
ADDRESS	106 E Three Oaks Dr	ADDRESS	same
CITY, ST, ZIP	Luther, OK 73054	CITY, ST, ZIP	
DAYTIME PHONE	405-229-6825	DAYTIME PHONE	
EMAIL	wilsonhomesluther@gmail.com	EMAIL	
FAX		FAX	
I, THE UNDERSIGNED APPLICANT, CERTIFY THAT THE INFORMATION ON THIS APPLICATION IS TRUE AND CORRECT.			
SIGNATURE & DATE:			

APPLICATION FEES			
NONREFUNDABLE APPLICATION FEE	\$100.00	RECEIPT NUMBER / DATE PAID	
PUBLICATION FEES (IF APPLICABLE)	\$	RECEIPT NUMBER / DATE PAID	
	\$	RECEIPT NUMBER / DATE PAID	
	\$	RECEIPT NUMBER / DATE PAID	
		TOTAL AMOUNT PAID	\$

DISPOSITION AFTER HEARING
PLANNING COMMISSION RECOMMENDATION _____ VOTE: _____

TOWN BOARD MEETING DATE: _____ VOTE: _____

ORDINANCE NUMBER 2020-06 REGARDING LOT SPLITS IS ATTACHED TO THIS APPLICATION FOR YOUR REFERENCE. PLEASE REVIEW.

ORDINANCE 2020-06

**AN ORDINANCE OF THE BOARD OF TRUSTEES OF THE TOWN OF LUTHER,
OKLAHOMA, AMENDING PART 12, "PLANNING, ZONING, AND DEVELOPMENT,"
OF THE TOWN OF LUTHER CODE OF ORDINANCES, ADDING SECTION 12-305,
"DEED APPROVALS, LOT SPLITS OR SUBDIVISION OF LAND;" AND
SPECIFICALLY SETTING FORTH THE CRITERIA FOR DEED APPROVALS AND
LOTS SPLITS; PROVIDING FOR REPEALER; PROVIDING FOR SEVERABILITY;
AND DECLARING AN EMERGENCY**

**BE IS ORDAINED BY THE BOARD OF TRUSTEES OF THE TOWN OF LUTHER,
OKLAHOMA:**

SECTION 1. Section 12-305 of the Code of Ordinances of the Town of Luther, Oklahoma, is hereby added to read as follows:

SECTION 12-305. DEED APPROVALS, LOT SPLITS OR SUBDIVISION OF LAND.

1. No deed for the transfer or subdivision of a lot or land shall be valid and recordable except for that regarding a platted lot or otherwise approved as provided within this section. The Town Board, after recommendation from the Planning Commission, may approve deeds for the transfer of land by metes and bounds description less than five (5) acres, lot splits or subdivisions of land, when the following requirements have been met and documents provided:

- a. When a survey of all the property described is submitted for review;
- b. Verification of adequate provision for utilities;
- c. Verification of access to the property by means of a public or private street and compliance with all other driveway and access ordinances.
- d. Compliance with the zoning district regulations where the property is situated;
- e. Compliance with building regulations;
- f. Signed copies of the deeds to be filed; and
- g. Copy of the deeds demonstrating ownership of the applicant to lot split.

2. Manufactured housing (R-3), Multi-family (R-4), Business/Commercial (B); or industrial (I) lot splits or subdivisions shall be not be approved until there is a plat submitted for review. Deed approvals or lot splits can be considered at the time of transfer as a first step to the platting process.

3. Any fee for the lot split application, process, and hearing is non-refundable, is payable at the time of application for lot split, and shall be as set out and as periodically modified by the Board of Trustees.

SECTION 2. REPEALER. All ordinances or parts of ordinances conflicting or inconsistent with the provisions of this ordinance are hereby repealed to the extent of any such conflict.

SECTION 3. SEVERABILITY. If any section, subsection, sentence, clause, phrase or portion of this Ordinance is for any reason held invalid or unconstitutional by a Court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision and such holding shall not affect the validity of the remaining portion of this Ordinance.

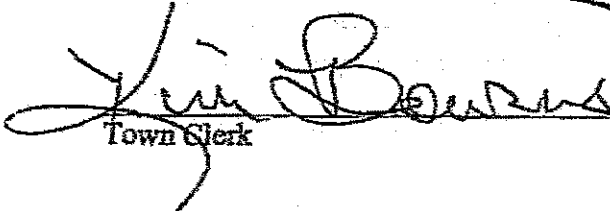
SECTION 4. EMERGENCY. It being immediately necessary for the preservation of the public health, peace and safety of the Town of Luther and the inhabitants thereof that the provisions of this ordinance be put into full force and effect immediately, an emergency is hereby declared to exist by reason whereof, this Ordinance shall be in full force and effect from and after its passage as provided by law.

PASSED AND APPROVED and the Emergency Clause voted upon separately and passed and approved this 9th day of June, 2020.

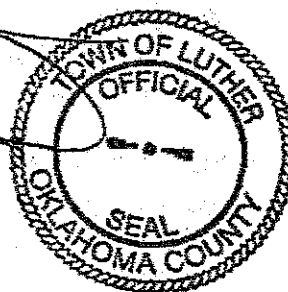


Mayor Jenni White

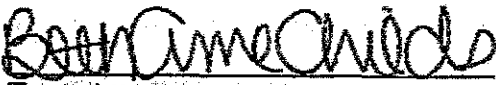
ATTEST:



Town Clerk



Approved as to form and legality:



Town Attorney



PO Box 56, 108 South Main Street - Luther, Oklahoma 73054 - (405) 277-3833 - FAX (405) 277-9965 – www.townoflutherok.com

Specific Use Permit Procedures

Any applicant who wants to apply for rezoning OR a zoning variance of a property must follow these procedures:

1. Applications are available at Luther Town Hall. Applications must be received by the Town 30 days prior to the meeting at which you wish to be heard to allow for appropriate and lawful public notice. A completed application includes all of the following. Incomplete applications cannot be processed in order to maintain the meeting legal notice schedules.

Return the following materials to the Town as soon as possible.

- a. Completed application form.
 - b. List of names and addresses of all property owners within a 300' radius beyond the subject property from a licensed bonded abstract company or the Oklahoma County Assessor.
 - c. Applicable Fees:
 - a. Non-refundable Filing Fee \$100.00
 - b. Non-refundable Mailing Fee \$2.00 per letter
 - c. Non-refundable Publication Fee \$45.00 (additional fee for overage may be applied once invoice is received)
 - d. Drawing, site plan or survey showing variance, if applicable.
2. Notices will be mailed to all the property owners within 300' and a notice will be placed in the newspaper to satisfy legal requirements. You will be required to pay for the mailing and publication at the time of application.
 3. You must attend or send a representative to the Planning Commission meeting in which your case will be heard. At the hearing, you will be given time to present your case. Any protestors present will be given equal time. The Planning Commission will then table, or vote to make a recommendation to the Town Board to accept or deny your request. The matter will be brought to vote by the Town Board at their next scheduled meeting.
 4. If your case is approved, you may seek permit approval to use the property in accordance with the Town Board's conditions. If your case is denied, you may appeal to the Board of Adjustment within 10 days.

The above information is for general guidance only. For further details and/or information, please call the Town of Luther at (405) 277-3833.

Your hearing date will be set once the application is received.



PO Box 56, 108 South Main Street - Luther, Oklahoma 73054 - (405) 277-3833 - FAX (405) 277-9965 - www.townoflutherok.com

Application for Specific Use Permit

Address or General Location: 106 E Three Oaks Dr. Luther, OK 73054

Present Zoning: AG 1 Record Owner: Doug and Katrina Wilson

Legal description of tract under application (if described by metes and bounds, attach plat of survey):

UNPLTD PT SEC 20 14N 1E 000 000 PT NW4 SEC 20 14N 1E BEG 1082.24FT E OF SW/C NW4 TH N663.3FT
E393.94FT S663.53FT W 393.94FT TO BEG CONT 6ACRS MORE OR LESS

If applicant is other than owner, please indicate interest (purchaser, lessee, agent for, other):

Are there any private or deed restrictions controlling use of tract? If yes, explain:
NO

Bill advertising and sign charges to: Doug Wilson

Address: 106 E. Three Oaks Dr City: Luther State: OK Zip: 73054

Phone: 405-229-6825

I do hereby certify that the information herein submitted is complete, true and accurate.

Signature:  Date: 5-7-26

Print Name: Doug Wilson Phone: _____

Address: same as above City: _____ State: _____ Zip: _____

Email: wilsonhomesluther@gmail.com

Specific Use is an activity which is basically similar to the uses permitted in a zone, but which may not be entirely compatible with the permitted uses. As a consequence, an application for Specific Use requires review to ensure that the specific use may be made compatible with the permitted uses in the zone or other adjacent permitted uses which may be affected.

Describe the Specific Use as it pertains to your property: potentially build a single family home

Describe the benefits, if any, of your proposed use to the adjacent properties and/or to the Town of Luther:
new home in Luther city limits that would pay taxes to the town and to the school

Identify how well suited the subject property is for your proposed use. (Cite such advantages as topography, foliage, soil, drainage, access, distance to centers of population, availability of utilities, etc.) Explain:
There will need to be some work done to make ready for an eventual home build

Explain how the proposed change in use will affect the road system serving your area:
private road

Give an estimated traffic count (average daily trips) for the proposed use. How will the potential traffic resulting from the increased use or activity be controlled?
10 or less on a private road

Is the proposed use compatible to surrounding permitted uses and the existing development pattern? Explain:
yes, single family homes in the area

How will the proposed use be detrimental to property in the same zone or vicinity? (Identify any adverse effects and explain measures you would propose to minimize these effects.) Explain: none

General Description of Property

Size in acres or square feet: 6 acres MOL

Current Use: Single family home

Topography (flat, rolling hills, levee, etc.): mostly trees

Frontage Road: private road to the property is Three Oaks Dr, main road is Triple X

Identify structures and improvements on the property:

There is a single family home, shop building, shed, chicken coop and a pool on the property.

Town water? YES / NO

Town Sewer? YES / NO

Identify the use(s) intended for the subject property: split property into 2 - 3 acre tracts and eventually have family build a single family home on the vacant 3 acres to the north of our current house

General Description of Adjoining Property

Identify any buildings and give their approximate distances from your property lines:

There is a single family home approximately 200 ft to the west of our current house

There is a single family home approximately 400 ft to the east of our current house

Explain surrounding land uses: 3 acres to our west is a single family home, 13.65 acres to our east is a single family home 40+ acres to our north is pasture for cattle and 40+ acres to our south is farmland and wooded

Specific Use Permit Request

LEGAL DESCRIPTION

Wilson Property N. Triple X Road
Tract 2
Access Easement

May 12, 2026

A tract of land being a part of the Northwest Quarter (NW/4) of Section Twenty (20), Township Fourteen (14) North, Range One (1) East of the Indian Meridian, Luther, Oklahoma County, Oklahoma, and being a portion of a tract of land recorded in Book 15791, Page 203 (Wilson Tract), being more particularly described as follows:

Commencing at the Southwest (SW) Corner of said Northwest Quarter (NW/4);

THENCE South $89^{\circ}45'21''$ East, along and with the South line of said NW/4, a distance of 626.26 feet;

THENCE North $00^{\circ}14'39''$ East, departing said South line, a distance of 133.62 feet to a point on the North line of an existing 20' right-of-way recorded in Book 9524, Page 1647, said point being the POINT OF BEGINNING;

THENCE North $02^{\circ}15'12''$ West, a distance of 148.22 feet;

THENCE North $03^{\circ}51'44''$ East, a distance of 50.02 feet to a point on the South line of proposed Tract 2;

THENCE South $89^{\circ}44'37''$ East, along and with the South line of said proposed Tract 2, a distance of 15.03 feet;

THENCE South $03^{\circ}51'44''$ West, departing said South line, a distance of 50.16 feet;

THENCE South $02^{\circ}15'12''$ East, a distance of 148.14 feet to a point on the North line of said existing right-of-way;

THENCE along and with the North line of said existing right-of-way on a non-tangent curve to the left having a radius of 280.00 feet, a chord bearing of North $89^{\circ}29'45''$ West, a chord length of 15.02 feet and an arc length of 15.02 feet to the POINT OF BEGINNING.

Containing 2,973 square feet or 0.0683 acres, more or less.

Basis of Bearing: Bearings must be rotated $00^{\circ}28'09''$ clockwise to match the record bearings in Book 15791, Page 203.

LEGAL DESCRIPTION

Wilson Property N. Triple X Road
Tract 4
Access Easement

May 12, 2026

A tract of land being a part of the Northwest Quarter (NW/4) of Section Twenty (20), Township Fourteen (14) North, Range One (1) East of the Indian Meridian, Luther, Oklahoma County, Oklahoma, and being a portion of a tract of land recorded in Book 9529, Page 1542 (East Wilson Tract), being more particularly described as follows:

Commencing at the Southwest (SW) Corner of said Northwest Quarter (NW/4);

THENCE South 89°45'21" East, along and with the South line of said NW/4, a distance of 1,267.80 feet;

THENCE North 00°14'39" East, departing said South line, a distance of 90.17 feet to a point on the North line of an existing 20' right-of-way recorded in Book 9524, Page 1650, said point being the POINT OF BEGINNING;

THENCE North 00°00'00" East, a distance of 292.91 feet to a point on the South line of proposed Tract 4;

THENCE North 45°35'21" East, along and with the South line of proposed Tract 4, a distance of 21.00 feet;

THENCE South 00°00'00" East, departing said South line, a distance of 301.33 feet to a point on the North line of said existing right-of-way;

THENCE along and with the North line of said existing right-of-way on a non-tangent curve to the right having a radius of 390.00 feet, a chord bearing of South 67°17'19" West, a chord length of 16.26 feet and an arc length of 16.26 feet to the POINT OF BEGINNING.

Containing 4,458 square feet or 0.1023 acres, more or less.

Basis of Bearing: Bearings must be rotated 00°28'09" clockwise to match the record bearings in Book 9529, Page 1542.



LUTHER PLANNING COMMISSION – LOT SPLIT APPLICATION

PO Box 56, 108 South Main Street - Luther, Oklahoma 73054 - (405) 277-3833 - FAX (405) 277-9965 – www.townoflutherok.com

APPLICATION INFORMATION

RECEIVED BY: _____ DATE FILED _____ HEARING DATE: _____ CASE NUMBER # _____
 RESIDENTIAL NON-RESIDENTIAL COMBINATION BUILDING PERMIT APPLICATION NUMBER: _____

SUBJECT PROPERTY INFORMATION

ADDRESS OR DESCRIPTIVE LOCATION: 20240 N Triple X Rd Luther, OK 73054
 LUTHER TOWNSHIP PT NW4 SEC 20 14N 1E BEG AT SW/C NW4 TH N662.91FT E688.20FT S663.20FT
 W688.20FT TO BEG CONT 10.476ACRS MORE OR LESS

PRESENT USE OF PROPERTY: residential PRESENT ZONING: ag 1

INFORMATION REQUIRED TO BE SUBMITTED WITH YOUR REQUEST

SIGNED COPIES OF THE DEEDS TO BE FILED ARE REQUIRED
COPIES OF DEEDS DEMONSTRATING OWNERSHIP OF THE APPLICANT ARE REQUIRED
A SITE PLAN, TO SCALE, IS REQUIRED TO BE SUBMITTED WITH YOUR REQUEST

ACTION(S) REQUESTED BY OWNER:
split property into 3 - 3.5 acre tracts and eventually have family build

APPLICANT INFORMATION	PROPERTY OWNER INFORMATION
NAME <u>Doug Wilson</u>	NAME <u>Douglas and Katrina Wilson</u>
ADDRESS <u>106 E Three Oaks Dr</u>	ADDRESS <u>same</u>
CITY, ST, ZIP <u>Luther, OK 73054</u>	CITY, ST, ZIP _____
DAYTIME PHONE <u>405-229-6825</u>	DAYTIME PHONE _____
EMAIL <u>wilsonhomesluther@gmail.com</u>	EMAIL _____
FAX _____	FAX _____
I, THE UNDERSIGNED APPLICANT, CERTIFY THAT THE INFORMATION ON THIS APPLICATION IS TRUE AND CORRECT.	
SIGNATURE & DATE: _____	

APPLICATION FEES			
NONREFUNDABLE APPLICATION FEE	\$100.00	RECEIPT NUMBER / DATE PAID	
PUBLICATION FEES (IF APPLICABLE)	\$	RECEIPT NUMBER / DATE PAID	
	\$	RECEIPT NUMBER / DATE PAID	
	\$	RECEIPT NUMBER / DATE PAID	
TOTAL AMOUNT PAID			\$

DISPOSITION AFTER HEARING

PLANNING COMMISSION RECOMMENDATION _____ VOTE: _____
 TOWN BOARD MEETING DATE: _____ VOTE: _____

ORDINANCE NUMBER 2020-06 REGARDING LOT SPLITS IS ATTACHED TO THIS APPLICATION FOR YOUR REFERENCE. PLEASE REVIEW.

Nick Hutchins

10:00 AM (0
minutes
ago)

to me

Withdrew

Rian,

I'm 41, I have 3 young boys in Luther schools. 2 in middle school and 1 in elementary. I want the town to grow and prosper not only for my sake but for theirs as well. I also feel it is important to serve the community where you live. I believe I can help with projects, planning, funding and budgeting if need be.

I am a veteran and retiree of the Army, I retired last May after 21 years. 6 active the rest reserves. During my service I held various leadership roles and managed budgets and projects in excess of 100 million. Currently I am the Health, Safety and Environmental Director for Kimray in OKC, we manufacture pressure controls for oil and gas. I've been in oil and gas for nearly 20 years, various leadership roles in pipeline, corporate, remediation and refining. I gained experience managing projects and outages of large and small scale as well. I have a service mentality, at work and in life putting the needs of the people we serve above all else is the way I do business and I would bring that same mentality to the committee. I appreciate the opportunity and if now isn't the right time hopefully you'll keep me in mind for future positions. Thanks!

-Nick

To the Luther Town Council / Trustees;

My name is Larry Brady; I have interest in filling the vacancy on the Planning Commission. My wife of 39 yrs., Dannel and I have lived in Luther for 10 yrs and our daughter's family resides here also. I want to be involved in Our town and serve where I can assist in making a difference for the good of the whole town of Luther. I will take the task seriously and fairly in all that I would be involved in. I have been around construction for approximately 30yrs, from the setting up and leveling a building pad to finishing the construction of a project. I've done planning and installation for both electric and gas lines to homes and buildings to concrete slabs. I've assisted in metal building construction and have built my barndominium home. Thank you for your consideration in this appointment to the Town of Luther Planning Commission.

Larry Brady
19800 E Coffee Creek Rd
Luther, Ok. 73054
405-229-4691

To the Luther Board of Trustees,

Withdrawn

I am formally submitting my application to serve on the Luther Planning Commission.

As most of you know, I previously served on the Planning Commission for approximately three and a half years and worked alongside several members of the current commission during that time. Through that experience, I became familiar with the planning and zoning process, the direction of the town, and the responsibility that comes with making decisions that affect residents, businesses, infrastructure, and future development.

When I stepped away from the commission, it was due to matters in my personal and professional life that needed my attention at that time. I believed it was the responsible decision to step back, address those matters properly, and not continue in a role if I could not give it the focus it deserved. Since then, I have been able to get those matters resolved sooner than I expected, and I am now in a position where I am ready to serve again.

Outside of my previous service on the commission, I am also a local business owner. Business has taught me the importance of negotiation, communication, problem solving, accountability, planning, and follow-through. It has also taught me to look at both the immediate details and the long-term impact of decisions being made. Those are principles I take seriously and would continue to bring with me in serving the town.

I believe strongly in the future of Luther and the opportunities ahead for the community. Responsible growth, local business, infrastructure, and long-term planning are all important to the future of the town. My previous experience on the commission, familiarity with the process, understanding of the town's trajectory, and business background would allow me to step back into the role and contribute immediately.

I have invested a lot of time and energy into this community over the years because I care about where Luther is headed, and I would appreciate the opportunity to serve the town again.

Thank you for your time and consideration.

Tyler Slawson



Letter of Interest for Luther Planning Commission Vacancy

To Whom It May Concern :

I am interested in the vacancy on the Luther Planning Commission.

While I have just closed on property in Luther, I am heavily invested in the well-being of the town. We are planning on this being our forever home. And I want to make sure that I'm doing everything I can to help Luther grow.

I am a licensed mechanical engineer (I design HVAC and plumbing systems for commercial buildings) and am very familiar with codes and standards and reviewing plans. I have been part of planning commission meetings in the past (although from the engineer of record side). The company that I work for has a planning department, and while I can't engage them officially without hiring them, I can use their expertise to help guide decisions and help understand the best way to attract new businesses that can help with the annual budget of the community.

I would enjoy an opportunity to participate in local government with the hopes that I could offer a valuable perspective to the planning process. Thank you for your time.

Sincerely,

Chris Carlsen

Group Leader, Mechanical Engineering

Google Maps

Luther, Oklahoma

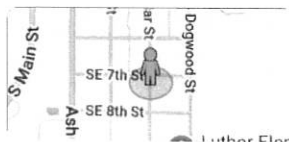
Google Street View

Jul 2024 See more dates



Google Maps

Image capture: Jul 2024 © 2026 Google



#24

**OKLAHOMA COUNTY CRIMINAL JUSTICE AUTHORITY – MUNICIPALITY OF
LUTHER JAIL SERVICES AGREEMENT**

This Jail Services Agreement is made and entered into between the Municipality of Luther, Oklahoma an Oklahoma municipality (hereafter referred to as the “City”), and the Oklahoma County Criminal Justice Authority (hereinafter referred to as “Authority”).

RECITALS

WHEREAS, Authority is public trust created pursuant to the authority of Title 60, Section 176 *et seq.* of the Oklahoma Statutes and empowered to operate the Oklahoma County Detention Center for the benefit of Oklahoma County. By the powers granted by Article VIII of the Trust Indenture and in accordance with Title 19, Section 180.43 and Section 513.2 the Authority is empowered to enter contracts as necessary to perform its duties.

WHEREAS, City is a municipality incorporated and acting under the laws of the State of Oklahoma and empowered to enter this Agreement by the powers granted by the City Charter and pursuant to Title 19, Section 180.43.

WHEREAS, this Agreement is made pursuant to the Title 74, Section 1008 of the Interlocal Cooperation Act.

NOW THEREFORE, for and in consideration of the promises and promises herein contained, the parties agree as follows:

ARTICLE I: GENERAL TERMS AND CONDITIONS

A. The purpose of this Agreement is to provide for the incarceration of municipal prisoners within the Oklahoma County Detention Center.

B. Unless the context otherwise requires, the terms defined in this Section shall, for all purposes of this Agreement, have the meaning herein specified:

1. “City prisoner” shall be defined as any prisoner incarcerated in the Oklahoma County Detention Center solely on municipal charges, solely on a municipal conviction, and/or any other person that is otherwise held solely at the request of the law enforcement of the municipality that surrendered custody to the Detention Center.

2. “Hold for state prisoner” shall be defined as any prisoner arrested by a municipal police officer, with or without a warrant, for any alleged violation of Oklahoma state law. Hold for state prisoners will become city prisoners as defined herein when all state charges have been declined or otherwise disposed of and the prisoner is being held solely on one or more municipal charges and/or convictions.

3. “Prisoner day” shall be defined as each calendar day, or partial day, that a city prisoner is incarcerated in the Oklahoma County Detention Center.

C. The term of this Agreement shall be from the 1st day of July 2026, at 12:01 a.m., to midnight on the 30th day of June 2027, unless terminated prior thereto in accordance with Article IV.

D. A waiver by the parties of any provision of this Agreement must be in writing and signed by the parties hereto.

E. The rights and duties under this Agreement are not assignable except upon prior written consent of the parties.

F. Title of Paragraphs are inserted solely for convenience of reference and shall not be deemed to limit, expand or otherwise affect the provisions to which they relate.

ARTICLE II: OBLIGATIONS OF THE PARTIES

A. Authority agrees to provide the following jail services for the incarceration of municipal prisoners and no other:

1. Authority agrees to detain and incarcerate any person delivered to the Oklahoma County Detention Center who is classified as a city prisoner or hold for state prisoner as defined herein and who has been determined to be medically fit for incarceration by medical personnel of the Detention Center, following a review of the results of the body scanner. For purposes of this Agreement, physical custody shall be deemed to pass from City to Authority only after the prisoner has been cleared as fit for incarceration by medical personnel of the Detention Center, the results of the body scanner have been reviewed, and all necessary documentation for booking of prisoners has been presented to jail staff. Until physical custody of any prisoner is transferred to Authority, City and its officers and employees are exclusively responsible for the custody, safety, and care of the prisoner and any expenses or liability therefor.

2. Upon passage of physical custody of a prisoner from City, Authority agrees to provide access to adequate food, clothing, shelter, and basic on-site medical care to each prisoner until such time as the prisoner is released on bond, by order of a court, or otherwise completes service of any sentence of confinement in the Oklahoma County Detention Center.

3. Authority agrees to coordinate with municipal judges of City for the posting of bonds for city prisoners.

4. Authority agrees to permit employees of City, who have been approved by City's Chief of Police and who are acting in the course of official duties, to have access to any city prisoner or hold for state prisoner at any time while the prisoner is incarcerated at the Oklahoma County Detention Center.

5. Authority agrees to permit employees of City, who have been approved by City's Chief of Police and who are acting in the course of official duties, to assume temporary physical custody of any city prisoner from the Detention Center. Temporary

physical custody of any city prisoner is transferred from Authority to City upon presentment of the prisoner to City's employee. Upon temporary transfer of physical custody from Authority to City, City and its officers and employees are exclusively responsible for the custody, safety, and care of the prisoner and any expenses or liability therefore. Transfer of temporary physical custody from City back to Authority shall occur upon presentment of the prisoner to the Detention Center by City's employee.

6. If a hold for state prisoner requires medical care that cannot be rendered on-site at the Oklahoma County Detention Center, Authority will notify City via a designated contact person. Authority will further transport the prisoner to and from the Detention Center and maintain supervision over the prisoner while care is rendered at the outside facility or until an order of release or recognizance bond is entered by a court.

7. If a city prisoner requires medical care that cannot be rendered on-site at the Oklahoma County Detention Center, Authority will notify City via a designated contact person and proceed as follows:

- a. If the city prisoner requires non-emergency medical care, City will take temporary physical custody of the prisoner and transport them to and from the outside medical care facility. Such transportation will be by a law enforcement vehicle or other means, including ambulance, as is necessary based upon the prisoner's medical condition.
- b. If a city prisoner requires urgent or emergency medical care, Authority will transport the prisoner to a hospital or other appropriate outside medical facility. City will assume temporary physical custody of the prisoner by providing a uniformed officer to remain with the prisoner at the hospital or outside medical facility within four (4) hours of being notified of the prisoner's need for care. Cost of transportation and supervision of the city prisoner by Authority employees prior to City's assumption of temporary physical custody will be borne by City and calculated at the following rates: (i) IRS standard mileage rate as of July 1, 2025; and (ii) staff time calculated in increments of .10 of an hour, rounded up to the next .10 hour. If City does not assume temporary physical custody within four (4) hours of being notified of the prisoner's condition, the staff time rate for Authority employees to maintain physical custody of the city prisoner will increase to \$52.50 per hour for each hour, calculated in increments of .10 of an hour and rounded up to the nearest .10 hour.
- c. If a city prisoner requires medical care from a facility outside of the Detention Center for any reason, City will be the primary party liable for all expenses incurred for medical care and related expenses of the city prisoner. City agrees to indemnify and hold harmless Authority and Oklahoma County, as its beneficiary, from any and all such expenses.

8. Authority agrees to provide jail inspection reports of the State Department of Health to City upon request.

9. Authority agrees to submit monthly statements no later than the 15th of each month following the month of service on a claim form pursuant to statutory and/or City

Charter requirements. For compensation purposes, City's financial responsibility ends on the date City provides Authority documentation authorizing release of a city prisoner regardless of the date of actual release of the prisoner. Compensation for the jail services described herein shall be calculated as the total of the following charges:

- a. \$171.31 for the first prisoner day for each city prisoner detained at the Oklahoma County Detention Center. This includes the first prisoner day upon which a hold for state prisoner becomes a city prisoner even though the prisoner may have been incarcerated for one or more previous days awaiting determination or disposition of all state charges.
- b. \$71.53 for the second prisoner day and every subsequent prisoner day thereafter for each city prisoner detained at the Oklahoma County Detention Center.
- c. Cost of transportation for each city prisoner transported by Authority to an outside hospital or facility for medical care as set forth herein.
- d. Cost of supervision for each city prisoner supervised by Authority employees at an outside hospital or facility for medical care as set forth herein.
- e. Actual cost of medical care rendered to a city prisoner and all related medical expenses from a facility outside of the Oklahoma County Detention Center for any reason.

11. Authority may conduct a quarterly reconciliation of City's hold for state prisoner and city prisoner booking, charging, and case disposition records to ensure accuracy of prisoner classification for purposes of City's financial responsibility under this Agreement. Authority reserves the right to assess additional charges in accordance with the rates as set forth herein for jail services for any prisoner originally classified as a hold for state prisoner and found to be prosecuted upon a municipal citation or charge arising out of the same transaction or occurrence that formed the basis for the original arrest on state charges where the state charges are declined or dismissed without disposition on the merits.

12. Nothing in this Agreement shall limit the ability of Authority to collect fees for medical services as set forth in Section 531 of Title 19 and/or Section 979a of Title 22 of the Oklahoma Statutes.

B. The duties of City under this Agreement are as follows and no other:

1. City will not present any prisoner who is in need of immediate medical care to the Oklahoma County Detention Center. A prisoner in need of immediate medical care includes, but is not limited to, one who is unconscious or semi-conscious, bleeding, or cannot answer questions concerning their health to the satisfaction of medical personnel at the Detention Center. A prisoner who indicates or shows a need for medical care must first be taken to a hospital or other medical facility from a list of providers approved by the Detention Center. City employees must provide documentation of medical evaluation and/or treatment or refusal thereof by an approved hospital or medical facility as part of the documents required for booking and transfer of physical custody to Authority. Failure

to provide such documentation will result in rejection of the prisoner as medically unfit for detention.

2. City shall promptly notify designated employees of the Oklahoma County Detention Center of scheduled court appearances of any city prisoner. City shall assume temporary physical custody of a city prisoner for transport to and from all municipal court appearances. Upon temporary transfer of physical custody from Authority to City, City and its officers and employees are exclusively responsible for the custody, safety, and care of the prisoner and any expenses or liability therefor. Transfer of temporary physical custody from City back to Authority shall occur upon presentment of the prisoner to the Detention Center by City's employee.

3. City employees shall at all times comply with all security and confidentiality policies provided to them by Authority and its employees. Information belonging to Authority shall be safeguarded by City as its own information of like kind, subject to disclosures required by law.

4. City will provide designated employees of Authority written notice of the filing of any one or more municipal citations or charges against a current or former hold for state prisoner arising out of the same transaction or occurrence which formed the basis for the arrest and detention of the hold for state prisoner. Notice shall include the prisoner's name, date of birth, date of arrest, state charges at the time of booking, and the case number of the municipal citation or charge.

5. City will promptly provide designated employees of Authority with documentation relevant to the detention status of any hold for state prisoner or city prisoner. Such documents shall include, but not be limited to, decline or dismissal of state charges by the District Attorney's Office, decline or dismissal of city charges by the Municipal Counselor's Office, orders of release, recognizance bonds, and Judgment and Sentences.

ARTICLE III: MODIFICATION OF AGREEMENT

This Agreement sets forth the complete understanding of the parties and supersedes previous negotiations, representations, and oral agreements between the parties and their agents. No party, agent, administrator, or their employees may alter or change the terms of this Agreement, nor shall any party be bound by any statement or representation not in conformity herewith.

The terms of this Agreement may be amended as required by law or as may be in the interests of the parties. Any such modification and its effective date will be agreed upon by all parties in writing.

ARTICLE IV: CANCELLATION OF AGREEMENT

A. Any party may terminate this Agreement when it is determined to be in the party's best interest. The termination of the Agreement shall be effective thirty (30) days from the receipt of the written notice of termination. Written notice will be given in compliance with Article X of this Agreement.

B. Upon termination of this Agreement prior to the end of the then existing term, City shall pay all amounts due to Authority for jail services rendered up to the effective termination date in accordance with the fees described in Article II hereof.

ARTICLE V: RELATIONSHIP OF THE PARTIES

This Agreement is made between two political subdivisions of the State of Oklahoma. No separate legal entity or organization is created by this Agreement. This Agreement does not create an employment relationship, a joint employment relationship, a borrowed servant relationship, an agency relationship, a joint venture, or an association between the parties.

ARTICLE VI: NO THIRD-PARTY BENEFICIARIES

Nothing in this Agreement is intended by the parties, nor shall the Agreement be construed to confer upon any person or legal entity not a party to this Agreement any right, remedy, or claim, equitable or legal, under or by reason of this Agreement or any provision hereof. All provisions, conditions, and terms of this Agreement are intended to be and are for the exclusive benefit of Authority and City. Nothing herein shall be construed as consent by the parties to be sued by third parties or that this Agreement can be used in any litigation by third parties.

ARTICLE VII: NO WAIVER OF SOVERIEGN IMMUNITY

Each of the parties are political subdivisions of the state entitled to protections and immunities pursuant to the Governmental Tort Claims Act, Title 51, Section 151 *et seq.* Nothing in this Agreement is intended to or should be construed to be a waiver by any party of sovereign immunity or any other protections provided by the Governmental Tort Claims Act.

ARTICLE VIII: EXECUTION

This Agreement may be executed in several counterparts, each of which shall be considered an original and all of which shall constitute but one and the same instrument.

ARTICLE IX: SEVERABILITY

If any provision of this Agreement or its application to any person or circumstance is held invalid by a court of competent jurisdiction, such invalidity does not affect any other provision of this Agreement or its application that can be given effect without the invalid provision or application.

ARTICLE X: NOTICES

All notices, designations, consents, offers, acceptances, or any other communication provided for herein will be given in writing and delivered by First Class U.S. Mail, by receipted hand delivery, or other similar and reliable carrier and addressed to each party as stated below. Notice will be deemed to be provided at the time it is actually received or within five days after deposited in First Class U.S. Mail.

Oklahoma County Criminal Justice Authority
c/o Oklahoma County Clerk
320 Robert S. Kerr, Suite 200
Oklahoma City, OK 73102

Municipality of Luther
c/o City Clerk

ARTICLE XI: AUTHORIZATION

Each party to this Agreement represents and warrants to the other that they have the right, power, and authority to enter into and perform their obligations under this Agreement. By their signatures hereto, the parties represent that all requisite action to approve execution, delivery, and performance of this Agreement has been taken and that this Agreement constitutes a legal, valid, and binding obligation to the entity he or she represents in accordance with its terms.

IN WITNESS WHEREOF, in consideration of the mutual covenants set forth above and for other good and valuable consideration, the receipt, adequacy and legal sufficiency of which are hereby acknowledged, the parties have entered into the above agreement and caused their duly authorized representatives to execute this Agreement.

The Oklahoma County Criminal Justice Authority

Chairman

Date

ATTEST:

County Clerk

Municipality of Luther

Mayor

Date

ATTEST:

City Clerk



Town Manager <office@townoflutherok.com>

Fwd: D.A.R.E Conference

1 message

Les Warren <les.warren@townoflutherok.com>
To: Town Manager <office@townoflutherok.com>

Wed, Jun 3, 2026 at 9:44 AM

Captain Les Warren
Luther Police Department
Luther Oklahoma 73054
les.warren@lutherpolice.org
405-229-7555

----- Forwarded message -----

From: **Travonna Wright** <travonna.wright@townoflutherok.com>
Date: Wed, May 27, 2026 at 6:31 PM
Subject: Re: D.A.R.E Conference
To: Johnny Leafy <johnny.leafy@lutherpolice.org>, Les Warren <les.warren@lutherpolice.org>

Just checking on follow up for this.

Sgt. Wright
Luther Police Department
108 S Main St / PO BOX 56
Luther, Oklahoma 73054
405-277-3500

On Sat, May 23, 2026 at 18:02 Travonna Wright <travonna.wright@townoflutherok.com> wrote:
Good Evening,

This year the D.A.R.E Conference is June 15-17, I have \$500 in the dare account to go toward accommodations. I have to pre-register by May 30th.

Thank you for your attention to this matter.

Thank you,

Sgt. Travonna Wright
Luther Police Department
108 S Main / PO Box 56
Luther, OK 73054
P: 405-277-3500
F: 405-277-9965

*\$180 conf fee
\$110/night plus tax (hotel)
\$80/day meals/misc per diem
(per GSA)*

#26

RESOLUTION NO. 2026-05R

A RESOLUTION OF THE BOARD OF TRUSTEES OF THE TOWN OF LUTHER, OKLAHOMA, APPROVING AND ADOPTING THE RATES AND FEES FOR WATER, SANITARY SEWER SERVICE, AND SOLID WASTE; TO BRING THE CHARGES IN LINE WITH SIMILARLY SITUATED COMMUNITIES; AND ESTABLISHING AN EFFECTIVE DATE OF AUGUST 1, 2026

WHEREAS, on May 12, the Board of Trustees discussed a five percent (5%) increase in rates for solid waste, water service, and sanitary sewer service; and

WHEREAS, on May 12, the Board of Trustees discussed a forty three percent (43%) increase in rates for bulk wastewater dump fees; and

WHEREAS, in order to address significant infrastructural issues and utility budget deficiencies, the Board believes that it is necessary to increase the fees for water, sanitary sewer service and solid waste disposal; and

WHEREAS, the increased rates and charges will bring current rates in line with those charges imposed by similarly situated communities; and

WHEREAS, the Board of Trustees deems it appropriate to approve and adopt the increased fees and determines that such actions are in the best interests of the Town and the health, safety and welfare of the Town and residents within and near the Town.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF TRUSTEES OF THE TOWN OF LUTHER, OKLAHOMA, THAT the rates and fees for solid waste disposal, water service, and sanitary sewer service are increased effective August 1, 2026, by 5% and that bulk wastewater dump fees are increased by 43%

DATED this 9th day of June, 2026.

MAYOR WILLIAM T. ARPS

ATTEST:

TOWN CLERK

27

GENERAL MUTUAL COOPERATION AGREEMENT

BETWEEN THE TOWN OF LUTHER & THE BOARD OF COUNTY COMMISSIONERS OF OKLAHOMA COUNTY

THIS GENERAL MUTUAL COOPERATION AGREEMENT (the "Agreement") is entered into effective JULY 1, 2026, between the TOWN OF LUTHER, a municipal corporation organized and existing under the laws of the State of Oklahoma (the "Municipality"), and the BOARD OF COUNTY COMMISSIONERS OF OKLAHOMA COUNTY, a political subdivision organized and existing under the laws of the State of Oklahoma (the "County").

RECITALS:

WHEREAS, 69 O.S. § 601A, authorizes the County to use any funds which are in the county highway fund to construct and maintain as county highways those roads which best serve the most people of the county; and

WHEREAS, 69 O.S. § 603 provides that the County may contract for grading, draining, or hard-surfacing any street within any municipality where such street is a continuation of or a connecting link in the State or County Highway System; and

WHEREAS, 69 O.S. § 1903B authorizes the County to enter into an agreement with a municipality or any two or more counties or municipalities to construct, improve, repair or maintain any of the roads, streets or highways of the other parties to the contract; and

WHEREAS, County Resolution No. 118-08 has set out procedures for tinhorn acquisition if the requested tinhorn location(s) is/are within the corporate limits of a municipality, and a legal agreement with the municipal entity to install the tinhorn and collect the fees must be approved; and,

WHEREAS, the County and the Municipality find that it is to the mutual benefit of the citizens of both the Municipality and the County to enter into an agreement for mutual cooperation for maintenance, construction, and repair of certain streets within the limits of the Municipality and the responsibility of the Municipality, and the installation of tinhorns within the limits of the Municipality.

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, the parties agree as follows:

1. The County may, at their discretion, perform work to construct, improve, or repair certain roadways within the incorporated limits of the Municipality.
2. The Municipality's governing body must submit specific written requests to the County, titled regarding particularly described streets or portions of streets for which the Municipality is seeking the County's assistance in construction, improvement, repair and maintenance. Said requests shall adequately and specifically describe the street location and the specific type of

assistance needed from the County and describe the anticipated period of time that such assistance shall be needed. If the County approves the Municipality's request for assistance, said request shall be performed pursuant to the authority of this Agreement and the specific agreement.

3. The Municipality shall, under the specific agreement, furnish to the County the funds to pay the Municipality's share of the costs of labor, engineering, equipment, and material.

4. No party to the contract shall be liable for the acts or omissions of the other party or for failure to inspect or supervise the performance of the other party.

5. The parties understand and agree that this Agreement in no way relieves the Municipality of the Municipality's primary duty to maintain its streets in a reasonably safe condition for travel by the public for the duration of the project.

6. Municipality hereby represents and warrants to County that the Municipality owns, leases, or holds beneficial easements on any and all real property on which they seek the County's assistance in construction, improvement, repair or maintenance.

7. Notwithstanding anything to the contrary herein, the Municipality acknowledges that the County's performance of work under this agreement is subject to the County's availability of highway department personnel, equipment, labor and materials, and to weather conditions or circumstances beyond the reasonable control of County.

8. This Agreement shall commence on July 1, 2026 and continue through June 30, 2027.

APPROVED by the governing bodies of the parties on the dates hereafter set forth.

MUNICIPALITY

APPROVED by the Municipality this _____ day of _____,

2026.

ATTEST:

City Clerk

By _____
Mayor

APPROVED as to form and legality this _____ day of _____,

2026.

City Attorney

COUNTY

APPROVED by the County this 8th day of May,

2026.


BOARD OF COUNTY COMMISSIONERS
OF OKLAHOMA COUNTY, OKLAHOMA

By Brian Manghan
Chairman

By Jason Lowe
Member

By Paul Foster
Member

ATTEST:

Mareisa Inert 
County Clerk

APPROVED as to form and legality this 4th day of May, 2026.

La Elor Edy
Assistant District Attorney



Fireworkz A' Poppin' LLC
Dakota Hoover

Date of Contract 5/21/2026

Town of Luther

110 S Ash, PO Box 56, Luther, OK 73054

Attn: Joseph P. Figueroa

Dear Joseph:

Thank you for selecting Fireworkz A' Poppin' to produce your fireworks display. We enclose our one display contract in the amount of Eight Thousand Dollars (\$8,000.00) for display to be held on July 3rd, 2026.

1. CONTRACTS:

Contracts must be returned within thirty (30) days of the date contract was written. Contracts are to be initialed at the bottom of the first page, signed and dated on the bottom right of the second page. Shows are only placed on our schedule once we are in possession of the signed contract.

2. Once we receive your signed contract, I (Dakota Hoover) will sign and return an original executed copy to you by email.

3. DEPOSIT: A deposit invoice will be emailed after contract signing and payment is required on or before June 21st, 2026. Please do not wait to return the signed contract until the deposit is due.

We look forward to producing this fireworks display and providing our services to you for your event. If you have any questions, please do not hesitate to call.

Yours truly, *Dakota Hoover*

Fireworkz A' Poppin' LLC
405-641-0437

1516 W College Ave, Guthrie, OK 73044
www.fireworkzapoppin.com

#29

Display Dates:

July 3 - 2026

2

CONTRACT

THIS CONTRACT, prepared on the 21st day of May, 2026, and is by and between **FIREWORKZ A' POPPIN'**, Guthrie, OK, as DISPLAY COMPANY and **Town of Luther**, as CLIENT.

WITNESSETH: In consideration of the parties mutual covenants and the terms and conditions all of which are hereinafter stated in this contract, the DISPLAY COMPANY and CLIENT agree as follows:

DISPLAY COMPANY agrees to provide, deliver and display to and for the benefit of CLIENT a certain fireworks show along with operators to fire the display(s). DISPLAY COMPANY shall be responsible for any and all wages, expenses and workers compensation for any and all persons employed by DISPLAY COMPANY and will provide to the CLIENT public liability and property damage insurance in the amount of \$1,000,000.00 combined single limit, and will add as additional insured the sponsor of the project, the property owner of the location, any property owner in the fallout zone, and any municipality where the shoot is being performed in or any municipality that requests additional insured status, same having been approved and accepted by CLIENT for providing a fireworks display service at:

DISPLAY SITE:

On the Following Date(s):

July 3 - 2026

CLIENT agrees to pay DISPLAY COMPANY for said fireworks display(s) thereof, the sum of:
EIGHT THOUSAND DOLLARS (\$8,000)

This contract must be executed within thirty (30) days from the date the contract was prepared, listed in the first paragraph of the first page of this contract. If CLIENT does not return the signed contract within thirty (30) days of that date, this contract will be void and a new contract will need to be negotiated. CLIENT agrees to pay the deposit for each display of FOUR THOUSAND DOLLARS (\$4,000.00), which is Fifty Percent (50%) of the total agreed price for each display, by check made payable to Fireworkz A' Poppin' LLC by May 17th 2026. An invoice will be emailed out for the deposit when contract signing is complete. CLIENT shall pay the balance of said display(s) upon receipt of invoice after each fireworks display(s), by check made payable to Fireworkz A' Poppin' LLC.

CLIENT agrees to provide security to prevent spectators or other unauthorized persons in any area designated by the DISPLAY COMPANY. DISPLAY COMPANY shall provide a detailed site plan to the CLIENT and shall designate the areas where spectators and/or unauthorized persons are prohibited prior to the conducting of the fireworks display(s). The CLIENT shall also provide sufficient security protection for the fireworks and equipment owned by the DISPLAY COMPANY prior to and after the fireworks display(s). The DISPLAY COMPANY shall be responsible for an inspection of the display area and fall out zone for debris and other items related to the fireworks display. The CLIENT shall be responsible for cleanup of any and all refuse attributable to those persons at the fireworks display such as spectators, guests (whether invited or not). Additionally, CLIENT shall assume the liability and pay for any and all claims, demands, damages or any other request for reimbursement by any person, firm or entity for any damage as a result of the CLIENT's failure to provide proper security for the fireworks display site.

→Initials: _____

CLIENT shall be responsible for all permit fees and fire watch fees necessary to conduct fireworks display. DISPLAY COMPANY shall prepare and secure all permits associated with the fireworks display and list them on your final invoice.

Any alteration or modification to this contract shall be in writing as agreed by the parties. Nothing in this Contract shall be construed or interpreted to mean a partnership, joint venture or employer/employee relationship between the parties hereto; each of the parties hereto being responsible for its or his separate and individual acts, debts and obligations.

The following guidelines will be in effect regarding weather: It is understood and agreed that if the display is postponed due to weather on either the display date or the rain date, there will be a twenty five percent (25%) surcharge for expenses. It is understood and agreed that the DISPLAY COMPANY's chief on site pyrotechnician, along with the local Authority Having Jurisdiction (AHJ), shall make the final determination if the conditions are conducive for a safe and proper fireworks display. If the display is cancelled altogether due to weather, there will be a fifty percent (50%) surcharge and the CLIENT will forfeit their deposit. If the CLIENT cancels the display for any other reason, on the day of display, the full price of the display will be charged.

The following guidelines will be in effect regarding non weather related cancellations: It is understood and agreed that the fireworks display herein contracted for by the CLIENT is created particularly for and on account of said contract and specially produced, designed and assembled by DISPLAY COMPANY at the request of CLIENT. As a result, it is agreed to by the parties that the CLIENT may only terminate this contract by giving at least sixty (60) days written notice of cancellation prior to the display date(s). In the event that the CLIENT shall provide cancellation of the contract within the above stated time, the CLIENT shall be responsible for, and shall pay to DISPLAY COMPANY the amount of fifty percent (50%) of the agreed price. In the event that cancellation of the event and/or contract for fireworks display is less than sixty (60) days prior to the event, the CLIENT shall pay to the DISPLAY COMPANY the entire agreed price.

This contract shall be binding upon and insure to the benefit of the parties hereto, their heirs, executors, administrators, successors and assigns. This contract is not binding if DISPLAY COMPANY is restricted in any manner due to local, state or federal regulations. The person signing this contract on behalf of the CLIENT hereby represents that they have the legal authority to bind and contract for the CLIENT. In the event that there is a breach of this contract, the DISPLAY COMPANY shall be entitled to all damages herein.

I understand that if I do not pay the entire balance due in full, and my account is forwarded for further collection efforts, I will be responsible for any and all reasonable collection fees, legal fees, filing fees, service costs and disbursements incurred as a result of the collection efforts.

CLIENT will timely secure and provide the following: (a) Sufficient area for the display, including a minimum spectator set back distance of 300 Feet at all points from the discharge area; - The display area must be 70ft per inch of shell discharged as put forth by NFPA 1123-2014 (b) Funds for all permits, licenses, and approvals as required by local, state and federal laws for the Fireworks Display; (c) Protection of the display area by roping-off or similar facility; (d) Adequate police protection to prevent spectators from entering display area; (e) Search of the fallout area at first light following a nighttime display; (f) Cleanup responsibilities on following day after search of fallout area; and (g) Provide credit as "Fireworks by Fireworkz A' Poppin'" in all advertising and marketing materials.

→Initials: _____

IN WITNESS WHEREOF, the parties have hereunto set their hand in duplicate the day and year first written on Page One of this contract.

Fireworkz A' Poppin'
DISPLAY COMPANY

Town of Luther
CLIENT

Dakota Hoover
Display Operator

Signature of Representative/Agent

Printed Name

CONTACT/INSURANCE INFORMATION FORM You must return this form with your signed Agreement for the Certificate of Insurance to be issued, and for the permit application to be completed and submitted. If information isn't applicable, please state such by indicating "N/A".

Sponsor Name (Entity Contracting Display Operator): _____

Primary Point of Contact Name: _____

Phone: _____

Email: _____

Billing Address: _____

City, State & Zip: _____

Accounts Payable Contact: _____

Accounts Payable Email: _____

Date(s) of Show: _____

Display Start Time(s): _____

Rain Out Date(s) within 3 days of original: _____

Day-of-Show Contact Name: _____

Day-of-Show Mobile Phone Number: _____

Day-of-Show Email: _____

Display Site Location(s) and Address(es): _____

If Display Company has produced a show at this site, has the geography changed (i.e, new structures, new terrain, etc.)? If yes, please describe:

Additionally Insured – If Applicable:

→Initials: _____

The Fireworks:

The fireworks that will be provided for your show fall under these categories: 1.4G Consumer and 1.4G Pro. Under these categories lie herein the possible products used. 500 gram cakes, 200 gram cakes, single shots, slices, artillery, compounds, special effects.

"Cakes" are multishot devices that range from 200 grams to 500 grams of black powder.

"Single Shots" are singular effect devices with one shot ranging from 1.2" to 2.5" diameter.

"Slices" are 1.4G Pro Sliced sections of cakes.

"Artillery" are single shot aerial devices 1.75" in diameter and between 4-8" in length fired from mortar tubes individually.

"Compunds" are multiple 500 gram 1.4G Pro cakes made to tie into each other in sequence to create a larger longer lasting display

"Special Effects" are uncommon devices used in pyrotechnic displays for a variety of effect types. These include but are not limited to: Lances, Set Pieces, Liquid Fuel Mines, etc.

For the estimated budget of \$8,000 I have outlined the total amount of devices, total shot count, and total time. Your show is currently created solely by 1.4G and 1.4G Pro 500 gram cakes and 1 special effect liquid fuel mine; permitting distancing required and wind. Your show is made of bore sizes from 1.2" to 3" diameter shots of pyrotechnics - Changes may be made for both smaller and larger bore sizes and vertical/fan shapes to be used depending upon shoot site examination and crowd distance.

Total 500 Gram Cakes: 121 cakes - 1.4G and 1.4G Pro Compound

Total Shots: 4573

Total Special Effects: 0

Total Time of Show: 18 minutes

This is an Estimate by Display Operator. Final changes will be made after receiving Final budget amount from CUSTOMER and any changes made due to new product being added/removed/changed from the initial quote. We strive to give you the best show possible with your budget and our expertise!

→Initials: _____

Sold To :

Luther Fire Department
Luther, OK (Oklahoma) 73054
(M) 405-277-3833 |
Firechief@townoflutherok.com



Ajax Motorsports of OKC
8417 S. I-35 Service Road
Oklahoma City, OK 73149
(405) 634-8400

Date: May. 20,2026
Salesperson: Travin Wiley
PICK TICKET #156857



Description	Vendor	Bins	Sold	S/O	Price	Unit	Total
TIRE COYOTE 25X10-12 BIAS 6PR LR420LBS	WPS		0	6	\$141.99	\$113.59	\$681.54
WASTE TIRE FEE	MISC	N	6	0	\$1.99	\$1.99	\$11.94

Shipping Amount:	\$0.00
Sold Amount:	\$11.94
S/O Amount:	\$681.54
Sub Total:	\$693.48
Tax Exempt	\$0.00
Total:	\$693.48
Amount Tender:	\$0.00
Balance:	\$693.48

You saved \$170.40 on your total purchase today.

NO RETURNS ON SPECIAL ORDERS, ELECTRICAL PARTS, BELTS, HELMETS OR DISCOUNTED ITEMS

Returns are subject to in-store credit only

Chemicals and oils are not subject to discounts.

Special Orders Returned are subject to a 30% restocking fee

No Returns Without Receipt or after 30 days

Special orders must be picked up within 90 days or order will be forfeited with no refund.

\$25.00 Return Check Fee

Open Tuesday thru Friday 9am to 6pm Saturday 9am to 4pm

#30

JONES OFFROAD

12555 E. BRITTON RD
JONES, OK 73049
405-399-9005

Pick Ticket	
Sold To:	Counter Sale
Date:	05/15/2026 12:52 PM

Sold	S/O	Qty	P/U	Part Number	Sup	Description	Ext Price	Bin	Ava
0	8	0	0	570-4201	WP	TIRE COYOTE F/R 25X10-12 LR-42	\$848.64		0

Subtotal	\$848.64
Sales Tax	\$0.00
Pick Ticket Total	\$848.64

(This is not an Invoice)

ORDINANCE NO. 2026-04

AN ORDINANCE OF THE BOARD OF TRUSTEES OF THE TOWN OF LUTHER, OKLAHOMA, PART 10, "OFFENSES AND CRIMES," CHAPTER 3, "OFFENSES AGAINST THE PUBLIC," OF THE LUTHER CODE OF ORDINANCES, AMENDING SECTION 10-303(B),(E) AND (F), "FIREWORKS REGULATED; LICENSES; SALE AND DISCHARGE RESTRICTED," SAID AMENDMENT TO CHANGE THE DATES TO OBTAIN A PERMIT FOR FIREWORKS AND TO USE FIREWORKS AND PROVIDING AN EXCEPTION FOR PUBLIC DISPLAYS; REPEALING ALL PRIOR ORDINANCES TO THE CONTRARY; PROVIDING FOR SEVERABILITY; AND DECLARING AN EMERGENCY

BE IT ORDAINED BY THE TRUSTEES OF THE TOWN OF LUTHER, AS FOLLOWS:

SECTION I. Section 10-303(B) of the Code of Ordinances of the Town of Luther, Oklahoma, is hereby amended to read as follows:

Fireworks stands may be licensed between June 20 and July 4 only. In addition to paying a license fee in such sum as set by the Town Board of Trustees, before the license is issued, the applicant shall pay a deposit in such sum as required by the Board guaranteeing that the premises shall be cleaned and all paper, trash, and debris shall be completely removed by the licensee. If the premises are not cleaned, the money shall be forfeited and the Town shall be responsible for cleaning the area. The above-referenced dates shall be subject to change following written approval by the Mayor, the Fire Chief, and the Police Chief. Further, this subsection D shall not apply to public fireworks displays sponsored or hosted by the Town of Luther.

SECTION II. Section 10-303(D) of the Code of Ordinances of the Town of Luther, Oklahoma, is hereby amended to read as follows:

Each fireworks stand shall post notice, in a conspicuous place, that it is a violation of the ordinances of the town to discharge any fireworks within the town limits at any time, except for June 30-July 4 of each calendar year at the following times:

- a. Sunday through Thursday from 10:00 a.m. to 10:00 p.m.
- b. Friday and Saturday from 10:00 a.m. to midnight.

The above-referenced dates shall be subject to change following written approval by the Mayor, the Fire Chief, and the Police Chief. Further, this subsection D shall not apply to public fireworks displays sponsored or hosted by the Town of Luther.

SECTION III. Section 10-303(E) of the Code of Ordinances of the Town of Luther, Oklahoma, is hereby amended to read as follows:

The use and/or discharge of fireworks within the town limits is prohibited except for June 30-July 4 of each calendar year at the following times:

- a. Sunday through Thursday from 10:00 a.m. to 10:00 p.m.
- b. Friday and Saturday from 10:00 a.m. to midnight.

The above-referenced dates shall be subject to change following written approval by the Mayor, the Fire Chief, and the Police Chief. Further, this subsection E shall not apply to public fireworks displays sponsored or hosted by the Town of Luther.

SECTION IV. If any part or parts of this ordinance are deemed unconstitutional, invalid, or ineffective, the remaining portion shall not be affected, but shall remain in full force and effect.

SECTION V. All ordinances in conflict herewith are hereby repealed.

SECTION VI. It being immediately necessary for the preservation of the public peace, health, safety, and welfare of the Town of Luther and the inhabitants thereof that this ordinance be put into full force and effect, an emergency is hereby declared to exist by reason whereof this ordinance shall be in full force and effect from and after its passage and approval.

PASSED AND APPROVED and the Emergency Clause ruled upon separately this 25th day of April, 2024.

MAYOR WILLIAM TERRY ARPS

ATTEST:

Town Clerk

Approved as to form and legality:

Town Attorney



(Follow the Arrow) ←

MAIN STREET MURAL FEST

LUTHER 66 CENTENNIAL

VISIT
Luther
OKLAHOMA

THE ORCHARD ON 66

ROUTE 66

ROUTE 66

(Follow the Arrow)

SATURDAY, JULY 18, 2026

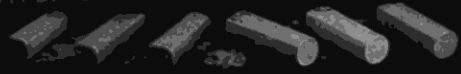
9:00 AM - 1:00 PM

Fun for families, artists, and 66 road trippers!

FREE SPACE for kids to doodle!

★ **CHALK MURAL CONTEST!**

CREATE YOUR OWN PAVEMENT ART MASTERPIECE!



PRIZES!

- ★ MOST CREATIVE
- ★ BEST LUTHER ROUTE 66 THEME
- ★ GRAND CHAMPION

All participants receive a FREE box of chalk!

- 🎨 ROUTE 66 ART & MURALS
- 🛍️ VENDORS & SHOPPING
- 🚚 FOOD TRUCKS
- 🎵 LIVE MUSIC
- 📷 PHOTO OPPORTUNITIES
- 🏆 PRIZES & MORE!

DETAILS & REGISTRATION:
Scan the QR code or visit
townoflutherok.com



★ **CELEBRITY ART JUDGES!**
Come create, have fun, and leave your mark on Historic Main Street Luther!

f FOLLOW US FOR UPDATES!
Town of Luther on Facebook

📞 CALL TOWN HALL FOR MORE INFO:
(405) 277-3833