



Terry Arps, Mayor, Trustee One  
Jerrod Davis, Trustee Two  
Carla Caruthers, Vice-Mayor, Trustee Three  
Jeff Schwarzmeier, Trustee Four  
Cindy Taylor, Trustee Five

**BOARD OF TRUSTEES FOR THE TOWN OF LUTHER  
TUESDAY, JULY 14, 2026, AT 7:00 P.M.  
LUTHER TOWN HALL  
108 SOUTH MAIN STREET, LUTHER, OKLAHOMA 73054**

**REGULAR MEETING AGENDA**

**Official action can only be taken on items which appear on the agenda. The Trustees may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the Trustees may refer the matter to the Chairman or the Town Attorney, or back to a committee or recommending body. Under certain circumstances, items may be deferred to a specific later date or stricken from the agenda entirely.**

This meeting will be conducted in accordance with the approved Code of Conduct, approved May 12, 2026, and posted on the Town of Luther website.

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Roll Call
5. Determination of a quorum
6. Approval of the Consent Agenda,
  - a. Approval of the Board Minutes from the special meetings of June 17, 2026 and the regular meeting of June 9, 2026.
  - b. Approval of Claims, including Payroll
  - c. Review and Approval of Treasurer's Report
7. Consideration of Items Removed from the Consent Agenda
8. Trustee Comments
9. Department Reports
10. Attorney's Report

**Trustee One (Terry Arps)**

11. Consideration, discussion, and possible action to approve a Resolution of support and congratulations for Jamie Hartwick as she competes in the BMX World Championship.
12. Consideration, discussion, and possible action to approve a Memorandum of Understanding for the Luther Police Department and MyCare TeleAccess Network for behavioral health services.

13. Consideration, discussion, and possible action to approve an amended Professional Services Agreement with the Childs Law Firm, PLLC, for Fiscal Year 2026.

**Trustee Two (Jerrod Davis)**

14. Consideration, discussion, and possible action to ratify the repair of one sanitary sewer lift station at Wildhorse Park not to exceed \$5,400.
15. Consideration, discussion, and possible action to establish an advisory committee to determine criteria for data centers as part of the Data Center Moratorium.

**Trustee Three (Carla Caruthers)**

16. Consideration, discussion, and possible action to approve the purchase of personal protective gear in the amount of \$104,700.66 that includes \$1,828.58 in local matching funds in conjunction with FEMA and ARPA grant funding.

**Trustee Four (Jeff Schwarzmeier)**

17. Consideration, discussion, possible presentation, and possible action regarding hiring experts to advise the Board of Trustees on matters related to the data center and, specifically, to consider retention of Cimarron Valley Engineering, LLC, to provide advice and review documents, drawings, and engineering plans for water, stormwater, and wastewater for the proposed data center project and to consider retention of Blackshare Environmental to provide advice and review documents, drawings, architectural and engineering designs and plans for the proposed data center for all related environmental issues within the scope of their services.
18. Consideration, discussion, and possible action to accept the resignation of Saen Hokenson as Municipal Court Clerk and ratify action advertising the position.
19. Consideration, discussion, and possible action to approve replacement of the rooftop air conditioner on the police department section of Town Hall not to exceed \$8,000.
20. Consideration, discussion, and possible action to approve participation and travel expenses of the Town Manager/Clerk for the City Management Association of Oklahoma (CMAO) Summer Conference in Enid, OK July 15-17, 2026, at a cost not to exceed \$350 (\$290 registration/\$60 mileage).
21. Consideration, discussion, and possible action to approve participation and travel expenses of the Town Manager/Clerk at the Oklahoma Municipal League conference in Tulsa, Oklahoma, September 15-17, 2026, at a cost not to exceed \$400 (\$250 registration/\$125 mileage/\$25 meals).

**Trustee Five (Cindy Harris Baker)**

22. Consideration, discussion, and possible action to approve relocation, repair, or replace an electrical service panel for the town hall meeting room at a cost not to exceed \$3,700.
23. Consideration, discussion, and possible action to request staff and the planning commission to review the zoning classification for property along Beech Street between 5<sup>th</sup> and 6<sup>th</sup> Streets.

24. **PUBLIC HEARING** – To conduct a Public Hearing, consider an application, and take action to approve or deny an application for a Specific Use Permit for property generally located at 20140 N Triple X Road, Luther, Oklahoma, for purposes of multiple single-family residences in an agricultural zoning district. A copy of the proposed application is on file in the office of the Town Clerk at Luther Town Hall. The property is currently zoned A-1, Agricultural, and the legal description is as follows:

Part of Luther Township, more particularly part of the Northwest  $\frac{1}{4}$  of Section 20, Township 14 North, Range 1 East, beginning at the southwest corner of the northwest  $\frac{1}{4}$ , thence north 662.91 feet, thence east 668.20 feet, thence south 663.20 feet, thence west 688.20 feet to the point of beginning, containing 10.476 acres more or less.

25. Consideration, discussion and possible action to approve or deny an application for a lot split of three 3.5-acre parcels from a tract of land containing 10.476 acres with the legal description as follows:

Part of Luther Township, more particularly part of the Northwest  $\frac{1}{4}$  of Section 20, Township 14 North, Range 1 East, beginning at the southwest corner of the northwest  $\frac{1}{4}$ , thence north 662.91 feet, thence east 668.20 feet, thence south 663.20 feet, thence west 688.20 feet to the point of beginning, containing 10.476 acres more or less.

26. **PUBLIC HEARING** – To conduct a public hearing, consider an application, and take action to approve or deny an application for a Specific Use Permit for property generally located at 106 East Three Oaks Drive, Luther, Oklahoma, for purposes of multiple single-family residences in an agricultural zoning district. A copy of the proposed application is on file in the office of the Town Clerk at Luther Town Hall. The property is currently zoned A-1, Agricultural, and the legal description is as follows:

Unplatted Part of Section 20, Township 14 N, Range 1 East 000 000 Part of the Northwest  $\frac{1}{4}$  Section 20, Township 14 North, Range 1 East, Beginning 1082.24 Feet of the Southwest  $\frac{1}{4}$ , thence North 663.3 feet, thence east 393.94 feet, thence south 663.53 feet, thence west 393.94 feet to the point of beginning, containing 6 acres more or less.

27. Consideration, discussion and possible action to approve or deny an application for a lot split of 3 parcels from a tract of land containing 6 acres with the legal description as follows:

Unplatted Part of Section 20, Township 14 N, Range 1 East 000 000 Part of the Northwest  $\frac{1}{4}$  Section 20, Township 14 North, Range 1 East, Beginning 1082.24 Feet of the Southwest  $\frac{1}{4}$ , thence North 663.3 feet, thence east 393.94 feet, thence south 663.53 feet, thence west 393.94 feet to the point of beginning, containing 6 acres more or less.

28. Consideration, discussion, and possible action to approve a lot combination of two parcels into a single lot with the legal description as follows:

Lots 36 and 37, Rolling Meadows West Addition to the Town of Luther, Oklahoma County, Oklahoma.

29. Consideration, discussion, and possible action to appoint members of an advisory committee for the Luther Economic Development Authority.

30. **New Business:** In accordance with the Open Meeting Act, Title 25 O.S. 311.A.9 of the Oklahoma Statutes, new business is defined as any matter not known about or which could not have been reasonably foreseen prior to the time of posting the agenda.
31. **Executive Session:** Consideration and possible action to enter into Executive Session for confidential communications and discussions with legal counsel and other staff members as requested and required to discuss the pending litigation against the Town of Luther in *Finn v. Town of Luther, et al*, Oklahoma County District Court Case Number: CS-2026-6965, as authorized by 25 O.S. §307(B)(4), which allows discussions pertaining to a pending investigation, claim or action. It is the advice of the Town Attorney that disclosure of this information would seriously impair the ability of the Town to process the pending litigation in the public interest.
32. **Proposed action following executive session:** Consideration, discussion, and possible reasonable action on items discussed in executive session, including potential resolution, moving forward with litigation, and all other relevant matters.
33. **Citizen participation:** Citizens may address the Board during open meetings on any matter on the agenda prior to the Board taking action on the matter. On any item not on the current agenda, citizens may address the Board under the agenda item Citizen Participation. Citizens should fill out a Citizen's Participation Request form and give it to the Mayor. Citizen Participation is for information purposes only, and the Board cannot discuss, act or make any decisions on matters presented under Citizens Participation. Citizens are requested to limit their comments to two minutes.
34. **Adjourn.**



Rian Harkins, Town Manager/Clerk



Agenda Posted Friday July 10, 2026, at Luther Town Hall, via MailChimp, on the website at [www.townoflutherok.com](http://www.townoflutherok.com) and on Facebook at The Town of Luther, prior to 7:00 pm.



Terry Arps, Mayor, Trustee One  
Jerrod Davis, Trustee Two  
Carla Caruthers, Vice-Mayor, Trustee Three  
Jeff Schwarzmeier, Trustee Four  
Cindy Taylor, Trustee Five

**BOARD OF TRUSTEES FOR THE TOWN OF LUTHER  
WEDNESDAY, JUNE 17, 2026, AT 5:00 P.M.  
OUTSIDE OF LUTHER TOWN HALL  
108 S MAIN, LUTHER, OKLAHOMA 73054**

**MINUTES OF POSTPONED/SPECIAL MEETING**

1. Call to Order by Terry Arps.
2. Invocation was led by Terry Arps.
3. Pledge of Allegiance was led by Terry Arps.
4. Roll Call by Terry Arps. Present were Terry Arps, Jerrod Davis, Carla Caruthers, and Cindy Taylor. Jeff Schwarzmeier was absent.
5. Determination of a quorum was made by Terry Arps.
6. Approval of the Consent Agenda,
  - a. Approval of the Board Minutes from the meetings of May 12, 2026.
  - b. Approval of Claims, including Payroll
  - c. Review and Approval of Treasurer's Report - Terry Arps made a motion to approve the Consent Agenda as presented, 2nd by Jerrod Davis. The Vote: All (4) Yes.
7. Consideration of Items Removed from the Consent Agenda – None.
8. Trustee Comments – Terry Arps thanked staff and volunteers for their time and dedication to put this meeting together.
9. Department Reports – Terry Arps read code enforcement, Carla Caruthers discussed fire department, and Rian Harkins gave a manager's report.
10. Attorney's Report – None.
11. **PUBLIC HEARING** on the FY 2026-2027 Town of Luther Budget for the purpose of discussing, developing and finalizing the Town of Luther budget for the fiscal year beginning July 1, 2026. A copy of the proposed budget is available at Luther Town Hall, 108 S. Main, Luther, OK. – Terry Arps made a motion to open the public hearing, 2<sup>nd</sup> by Jerrod Davis. The Vote: All (4) Yes. Jerrod Davis made a motion to close the public hearing, 2<sup>nd</sup> by Cindy Taylor. The Vote: All (4) Yes.

**Trustee One (Terry Arps)**

12. Consideration, discussion and possible action to adopt **Resolution 2026-03R, A RESOLUTION OF THE BOARD OF TRUSTEES OF THE TOWN OF LUTHER, OKLAHOMA, ADOPTING THE FISCAL YEAR 2026-2027 ANNUAL BUDGET FOR THE TOWN IN ACCORDANCE WITH THE PROVISIONS OF THE MUNICIPAL BUDGET ACT.** – Terry Arps made a motion to adopt the resolution, 2<sup>nd</sup> by Carla Caruthers. The Vote: All (4) Yes.

13. Consideration, discussion, and possible action to approve a lease agreement with Luther Public Schools for use of ballfields at Wildhorse Park. – **Terry Arps made a motion to approve, 2<sup>nd</sup> by Carla Caruthers. The Vote: All (4) Yes.**
14. Consideration, discussion, and possible action to approve a lease agreement with Luther Little League for use of ballfields at Wildhorse Park. - **Terry Arps made a motion to approve, 2<sup>nd</sup> by Carla Caruthers. The Vote: All (4) Yes.**
15. Consideration, discussion, and possible action to review the REAP program and develop a potential future REAP application. – **Discussion was had; no action taken.**
16. **PUBLIC HEARING** – To consider an application and take possible action, including making a recommendation to the Town Board of Trustees, to approve or deny an application for to consider an application for a Specific Use Permit for property generally located at 20140 N Triple X Road, Luther, Oklahoma, for purposes of multiple single-family residences in an agricultural zoning district. A copy of the proposed application is on file in the office of the Town Clerk at Luther Town Hall. The property is currently zoned A-1, Agricultural, and the legal description is as follows:  
Part of Luther Township, more particularly part of the Northwest ¼ of Section 20, Township 14 North, Range 1 East, beginning at the southwest corner of the northwest 1/4, thence north 662.91 feet, thence east 668.20 feet, thence south 663.20 feet, thence west 688.20 feet to the point of beginning, containing 10.476 acres more or less. – **Terry Arps made a motion to table to 7.14.2026, 2<sup>nd</sup> by Cindy Taylor. The Vote: All (4) Yes.**
17. Consideration, discussion and possible action, including making a recommendation to the Town Board of Trustees, to approve or deny an application for a lot split of three 3.5-acre parcels from a tract of land containing 10.476 acres with the legal description as follows:  
Part of Luther Township, more particularly part of the Northwest ¼ of Section 20, Township 14 North, Range 1 East, beginning at the southwest corner of the northwest 1/4, thence north 662.91 feet, thence east 668.20 feet, thence south 663.20 feet, thence west 688.20 feet to the point of beginning, containing 10.476 acres more or less. – **Terry Arps made a motion to table to 7.14.2026, 2<sup>nd</sup> by Cindy Taylor. The Vote: All (4) Yes.**
18. **PUBLIC HEARING** – To consider an application and take possible action, including making a recommendation to the Town Board of Trustees, to approve or deny an application for to consider an application for a Specific Use Permit for property generally located at 106 E Three Oaks Dr, Luther, Oklahoma, for purposes of multiple single-family residences in an agricultural zoning district. A copy of the proposed application is on file in the office of the Town Clerk at Luther Town Hall. The property is currently zoned A-1, Agricultural, and the legal description is as follows:  
Unplatted Part of Section 20, Township 14 N, Range 1 East 000 000 Part of the Northwest ¼ Section 20, Township 14 North, range 1 East, Beginning 1082.24 Feet of the Southwest ¼, thence North 663.3 feet, thence east 393.94 feet, thence south 663.53 feet, thence west 393.94 feet to the point of beginning, containing 6 acres more or less. – **Terry Arps made a motion to table to 7.14.2026, 2<sup>nd</sup> by Cindy Taylor. The Vote: All (4) Yes.**
19. Consideration, discussion and possible action, including making a recommendation to the Town Board of Trustees, to approve or deny an application for a lot split of 3 parcels from a tract of land containing 6 acres with the legal description as follows:

Unplatted Part of Section 20, Township 14 N, Range 1 East 000 000 Part of the Northwest ¼ Section 20, Township 14 North, range 1 East, Beginning 1082.24 Feet of the Southwest ¼, thence North 663.3 feet, thence east 393.94 feet, thence south 663.53 feet, thence west 393.94 feet to the point of beginning, containing 6 acres more or less. – **Terry Arps made a motion to table to 7.14.2026, 2<sup>nd</sup> by Cindy Taylor. The Vote: All (4) Yes.**

20. Consideration, discussion, and possible action to appoint a new member of the Luther Planning Commission. – **Terry Arps made a motion to appoint Larry Brady to the planning commission, 2<sup>nd</sup> by Cindy Taylor. The Vote: All (4) Yes.**
21. Consideration, discussion, and possible action to place stop signs at the intersection of 7<sup>th</sup> and Cedar Streets. – **Jerrod Davis made a motion to make this intersection a 4-way stop, 2<sup>nd</sup> by Cindy Taylor. The Vote: All (3) Yes, Terry Arps abstained.**
22. Consideration, discussion, and possible action to approve an agreement with the Oklahoma County Criminal Justice Authority for the incarceration of prisoners at the Oklahoma County Jail. – **Terry Arps made a motion to approve the agreement, 2<sup>nd</sup> by Cindy Taylor. The Vote: All (4) Yes.**
23. Consideration, discussion, and possible action to ratify the approved travel and per diem for Sgt. Travonna Wright to attend the State DARE Conference June 15-17 at Choctaw Casino Resort in the amount not to exceed \$800 (\$380 hotel/\$180 registration fee/\$80 daily per diem). – **Terry Arps made a motion to ratify the expenses, 2<sup>nd</sup> by Jerrod Davis. The Vote: All (4) Yes.**

#### **Trustee Two (Jerrod Davis)**

24. Consideration, discussion, and possible action to approve a resolution increasing water, sewer, trash, and bulk wastewater fees. – **Jerrod Davis made a motion to approve the increase, 2<sup>nd</sup> by Carla Caruthers. The Vote: All (4) Yes.**
25. Consideration, discussion, and possible action to approve a Mutual Aid Agreement with Oklahoma County for road construction and maintenance. – **Jerrod Davis made a motion to approve, 2<sup>nd</sup> by Terry Arps. The Vote: All (4) Yes.**

#### **Trustee Three (Carla Caruthers)**

26. Consideration, discussion, and possible action to approve an agreement with Fireworkz A' Poppin for \$8,000 to provide the fireworks display on July 3, 2026, for the 2026 Independence Day celebration. – **Carla Caruthers made a motion to approve, 2<sup>nd</sup> by Jerrod Davis. The Vote: All (4) Yes.**
27. Consideration, discussion, and possible action to approve the purchase of tires for the Luther Fire Department Polaris UTV with Ajax Motorsports in the amount not to exceed \$750.00. – **Carla Caruthers made a motion to approve, 2<sup>nd</sup> by Jerrod Davis. The Vote: All (4) Yes.**
28. Consideration, discussion, and possible action to amend Ordinance 2024-04 to allow for year-round sale and discharge of fireworks in the Town of Luther. – **Chief Figueroa spoke regarding creation of a permit. Carla Caruthers made a motion to table to 7.14.2026, 2<sup>nd</sup> by Jerrod Davis. The Vote: All (4) Yes.**

**Trustee Four (Jeff Schwarzmeier)**

**Trustee Five (Cindy Harris Baker)**

29. Consideration, discussion, and possible action to approve a chalk art street mural event and associated street closure on Main Street for July 17-19, 2026. – **Cindy Taylor made a motion to approve the street closure, 2<sup>nd</sup> by Carla Caruthers. The Vote: All (4) Yes.**

30. **Adjourn.** – **Terry Arps made a motion to adjourn, 2<sup>nd</sup> by Carla Caruthers. The Vote: All (4) Yes.**

Transcribed by Stephanie Mason, Administrative Assistant



Terry Arps, Mayor, Trustee One  
Jerrod Davis, Trustee Two  
Carla Caruthers, Vice-Mayor, Trustee Three  
Jeff Schwarzmeier, Trustee Four  
Cindy Taylor, Trustee Five

**BOARD OF TRUSTEES FOR THE TOWN OF LUTHER  
WEDNESDAY, JUNE 17, 2026, AT 7:00 P.M.  
OUTSIDE OF LUTHER TOWN HALL  
108 SOUTH MAIN, LUTHER, OKLAHOMA 73054  
MINUTES OF SPECIAL MEETING**

1. Call to Order by Terry Arps.
2. Invocation was led by Terry Arps.
3. Pledge of Allegiance was led by Terry Arps.
4. Roll Call by Terry Arps. Present were Terry Arps, Jerrod Davis, Carla Caruthers, and Cindy Taylor. Jeff Schwarzmeier was absent.
5. Determination of a quorum was made by Terry Arps.
6. Trustee Comments – Jerrod Davis, Cindy Taylor, and Beth Anne Childs all spoke regarding agenda item topics.

**Trustee One (Terry Arps)**

7. Consideration, discussion, and possible action to approve a moratorium on the rezoning for and issuance of building permits for data center, large load users, or other large-scale industrial projects, including possible adoption of an Ordinance imposing a moratorium. – Discussion was had regarding moratorium. See sign-up sheet for all citizens that spoke regarding the topic. Jerrod Davis made a motion adopt the ordinance with revisions, extending the current applications to December 31, 2026, 2<sup>nd</sup> by Terry Arps. The Vote: All (4) Yes. Jerrod Davis made a motion to approve the emergency clause, 2<sup>nd</sup> by Terry Arps. The Vote: All (4) Yes.
8. Consideration, discussion, and possible action to approve an ordinance amending the zoning ordinance to establish a Specific Use Permit process for data centers. – Discussion was had regarding zoning ordinance. See sign-up sheet for all citizens that spoke regarding the topic. Jerrod Davis made a motion instead a tabling this item, for no action taken to be taken regarding this ordinance at this time, 2<sup>nd</sup> by Terry Arps. The Vote: All (4) Yes.
9. Consideration and discussion of an SUP Master Design Statement and Infrastructure/Site Development Agreement for Box Law Group/BLE Landholdings, LLC/Beltline Energy. - Discussion was had regarding the agreement. See sign-up sheet for all citizens that spoke regarding the topic. No action taken.

**Trustee Two (Jerrod Davis)**

**Trustee Three (Carla Caruthers)**

**Trustee Four (Jeff Schwarzmeier)**

**Trustee Five (Cindy Harris Baker)**

**10. Adjourn. – Terry Arps made a motion to adjourn, 2<sup>nd</sup> by Jerrod Davis. The Vote: All (4) Yes.**

**Transcribed by Stephanie Mason, Administrative Assistant**



Terry Arps, Mayor, Trustee One  
Jerrod Davis, Trustee Two  
Carla Caruthers, Vice-Mayor, Trustee Three  
Jeff Schwarzmeier, Trustee Four  
Cindy Taylor, Trustee Five

**BOARD OF TRUSTEES FOR THE TOWN OF LUTHER  
TUESDAY, JUNE 9, 2026, AT 7:00 P.M.  
LUTHER TOWN HALL  
108 SOUTH MAIN STREET, LUTHER, OKLAHOMA 73054**

**REGULAR MEETING MINUTES**

*Official action can only be taken on items which appear on the agenda. The Trustees may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the Trustees may refer the matter to the Chairman or the Town Attorney, or back to a committee or recommending body. Under certain circumstances, items may be deferred to a specific later date or stricken from the agenda entirely.*

1. Call to Order by Terry Arps
2. Invocation given by Terry Arps
3. Pledge of Allegiance led by Terry Arps
4. Roll Call by Terry Arps. Present were Terry Arps, Carla Caruthers, Jerrod Davis, and Cindy Taylor. Jeff Schwarzmeier was absent.
5. Determination of a quorum was made by Terry Arps.  
Terry Arps then announced that due to the room being at and soon to be over capacity, the Board of Trustees meeting was POSTPONED to June 17, 2026 at a date and time to be determined.

Terry Arps, at the request of the Town Attorney, asked for a motion to adjourn the meeting. Jerrod Davis made the motion to adjourn the meeting, 2<sup>nd</sup> by Cindy Taylor. The Vote: All (4) Yes.

6. Approval of the Consent Agenda,
  - a. Approval of the Board Minutes from the meetings of May 12, 2026.
  - b. Approval of Claims, including Payroll
  - c. Review and Approval of Treasurer's Report
7. Consideration of Items Removed from the Consent Agenda
8. Trustee Comments
9. Department Reports
10. Attorney's Report
11. **PUBLIC HEARING** on the FY 2026-2027 Town of Luther Budget for the purpose of discussing, developing and finalizing the Town of Luther budget for the fiscal year beginning July 1, 2026. A copy of the proposed budget is available at Luther Town Hall, 108 S. Main, Luther, OK.

**Trustee One (Terry Arps)**

12. Consideration, discussion and possible action to adopt **Resolution 2026-03R, A RESOLUTION OF THE BOARD OF TRUSTEES OF THE TOWN OF LUTHER, OKLAHOMA, ADOPTING THE FISCAL YEAR 2026-2027 ANNUAL BUDGET FOR THE TOWN IN ACCORDANCE WITH THE PROVISIONS OF THE MUNICIPAL BUDGET ACT.**
13. Consideration, discussion, and possible action to approve a lease agreement with Luther Public Schools for use of ballfields at Wildhorse Park.
14. Consideration, discussion, and possible action to approve a lease agreement with Luther Little League for use of ballfields at Wildhorse Park.
15. Consideration, discussion, and possible action to review the REAP program and develop a potential future REAP application.
16. **PUBLIC HEARING** – To consider an application and take possible action, including making a recommendation to the Town Board of Trustees, to approve or deny an application for to consider an application for a Specific Use Permit for property generally located at 20140 N Triple X Road, Luther, Oklahoma, for purposes of multiple single-family residences in an agricultural zoning district. A copy of the proposed application is on file in the office of the Town Clerk at Luther Town Hall. The property is currently zoned A-1, Agricultural, and the legal description is as follows:

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17. Consideration, discussion and possible action, including making a recommendation to the Town Board of Trustees, to approve or deny an application for a lot split of three 3.5-acre parcels from a tract of land containing 10.476 acres with the legal description as follows:

Part of Luther Township, more particularly part of the Northwest  $\frac{1}{4}$  of Section 20, Township 14 North, Range 1 East, beginning at the southwest corner of the northwest  $\frac{1}{4}$ , thence north 662.91 feet, thence east 668.20 feet, thence south 663.20 feet, thence west 688.20 feet to the point of beginning, containing 10.476 acres more or less.

18. **PUBLIC HEARING** – To consider an application and take possible action, including making a recommendation to the Town Board of Trustees, to approve or deny an application for to consider an application for a Specific Use Permit for property generally located at 106 E Three Oaks Dr, Luther, Oklahoma, for purposes of multiple single-family residences in an agricultural zoning district. A copy of the proposed application is on file in the office of the Town Clerk at Luther Town Hall. The property is currently zoned A-1, Agricultural, and the legal description is as follows:

Unplatted Part of Section 20, Township 14 N, Range 1 East 000 000 Part of the Northwest  $\frac{1}{4}$  Section 20, Township 14 North, range 1 East, Beginning 1082.24 Feet of the Southwest  $\frac{1}{4}$ , thence North 663.3 feet, thence east 393.94 feet, thence south 663.53 feet, thence west 393.94 feet to the point of beginning, containing 6 acres more or less.

19. Consideration, discussion and possible action, including making a recommendation to the Town Board of Trustees, to approve or deny an application for a lot split of 3 parcels from a tract of land containing 6 acres with the legal description as follows:

Unplatted Part of Section 20, Township 14 N, Range 1 East 000 000 Part of the Northwest ¼ Section 20, Township 14 North, range 1 East, Beginning 1082.24 Feet of the Southwest ¼, thence North 663.3 feet, thence east 393.94 feet, thence south 663.53 feet, thence west 393.94 feet to the point of beginning, containing 6 acres more or less.

20. Consideration, discussion, and possible action to approve an ordinance amending the zoning ordinance to establish a Specific Use Permit process for data centers.
21. Consideration and discussion of an SUP Master Design Statement and Infrastructure/Site Development Agreement for Box Law Group/BLE Landholdings, LLC/Beltline Energy.
22. Consideration, discussion, and possible action to approve a moratorium on the rezoning for and issuance of building permits for data center, large load users, or other large-scale industrial projects.
23. Consideration, discussion, and possible action to appoint a new member of the Luther Planning Commission.
24. Consideration, discussion, and possible action to place stop signs at the intersection of 7<sup>th</sup> and Cedar Streets.
25. Consideration, discussion, and possible action to approve an agreement with the Oklahoma County Criminal Justice Authority for the incarceration of prisoners at the Oklahoma County Jail.
26. Consideration, discussion, and possible action to approve travel and per diem for Sgt. Travonna Wright to attend the State DARE Conference June 15-17 at Choctaw Casino Resort in the amount not to exceed \$800 (\$380 hotel/\$180 registration fee/\$80 daily per diem).

**Trustee Two (Jerrod Davis)**

27. Consideration, discussion, and possible action to approve a resolution increasing water, sewer, trash, and bulk wastewater fees.
28. Consideration, discussion, and possible action to approve a Mutual Aid Agreement with Oklahoma County for road construction and maintenance.

**Trustee Three (Carla Caruthers)**

29. Consideration, discussion, and possible action to approve an agreement with Fireworkz A' Poppin for \$8,000 to provide the fireworks display on Lunny 3, 2026 for the 2026 Independence Day celebration.
30. Consideration, discussion, and possible action to approve the purchase of tires for the Luther Fire Department Polaris UTV with Ajax Motorsports in the amount not to exceed \$750.00.

31. Consideration, discussion, and possible action to amend Ordinance 2024-04 to allow for year-round sale and discharge of fireworks in the Town of Luther.

**Trustee Four (Jeff Schwarzmeier)**

**Trustee Five (Cindy Harris Baker)**

32. Consideration, discussion, and possible action to approve a chalk art street mural event and associated street closure on Main Street for July 17-19, 2026.

33. **New Business:** In accordance with the Open Meeting Act, Title 25 O.S. 311.A.9 of the Oklahoma Statutes, new business is defined as any matter not known about or which could not have been reasonably foreseen prior to the time of posting the agenda.

34. **Citizen participation:** Citizens may address the Board during open meetings on any matter on the agenda prior to the Board taking action on the matter. On any item not on the current agenda, citizens may address the Board under the agenda item Citizen Participation. Citizens should fill out a Citizen's Participation Request form and give it to the Mayor. Citizen Participation is for information purposes only, and the Board cannot discuss, act or make any decisions on matters presented under Citizens Participation. Citizens are requested to limit their comments to two minutes.

35. **Adjourn.**



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Rian Harkins, Town Manager/Clerk

Agenda Posted Thursday, June 4, 2026, at Luther Town Hall, via MailChimp, on the website at [www.townoflutherok.com](http://www.townoflutherok.com) and on Facebook at The Town of Luther, prior to 7:00 pm.

**Town Claims including Payroll  
6/4/26 to 6/30/26**

<u>Date</u>	<u>Ref No.</u>	<u>Payee</u>	<u>Memo</u>	<u>Payment</u>
06/04/2026		SWEEP	SWEEP	964.93
06/05/2026	EFT	Google Play	IT	361.20
06/08/2026	EFT	AMAZON	Supplies	35.98
06/08/2026	EFT	INTUIT	IT	115.00
06/08/2026		SWEEP	SWEEP	71,634.61
06/09/2026	EFT	FUELMAN	Fuel	5,938.45
06/09/2026	EFT	MERCHANT SERVICES IPS	IT	169.92
06/10/2026	EFT	QuickBooks Payroll	Payroll	6,667.80
06/11/2026	EFT	APPLE.COM	IT	4.95
06/11/2026		SWEEP	SWEEP	1,519.76
06/12/2026		SWEEP	SWEEP	610.00
06/15/2026	EFT	AMAZON	Supplies	499.44
06/15/2026	EFT	MAXWELL SUPPLY COMPANY	Supplies	141.04
06/15/2026	EFT	AMAZON	Supplies	14.99
06/16/2026		SWEEP	SWEEP	337.00
06/17/2026	EFT	QuickBooks Payroll	Payroll	23,204.69
06/17/2026	EFT	IRS	Payroll	1,319.20
06/17/2026	24555	A-Z HANDYMAN X-PRESS	Pealtp Rnsuaance	432.00
06/17/2026	24556	ABERDEEN ENTERPRIZES II, INC	Realtr Insueance	64.81
06/17/2026	24557	BAILEY BROTHERS	fire	495.00
06/17/2026	24558	BLUECROSS BLUESHIELD OF OK	Health Insurance	11,947.97

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06/17/2026	24559	BLUECROSS BLUESHIELD OF OK-DEARBORN	Health Insurance	72.90
06/17/2026	24560	Brent Coldiron	Prosecutor	950.00
06/17/2026	24561	BridgeTower OpCo, LLC	oealto ,nsueance	174.78
06/17/2026	24562	CHANDLER TIRE CENTER	Fire	1,368.41
06/17/2026	24563	Cimarron Valley Engineering LLC	Engineering	18,218.00
06/17/2026	24564	CITY OF OKLAHOMA CITY	Aealta nsuoance	8,432.20
06/17/2026	24565	CLEET	Police	277.76
06/17/2026	24566	DANIEL MCCLURE SR.	Code enforcement	1,200.00
06/17/2026	24567	DENIELLE WILLIAMS CHANEY	parks	186.84
06/17/2026	24568	DENNIS MCGRATH	Court	1,050.00
06/17/2026	24569	DEPT OF PUBLIC SAFETY	Police	66.00
06/17/2026	24570	Eureka Water Company	office supplies	29.89
06/17/2026	24571	FIREWORKZ A' POPPIN LLC	Fire	8,000.00
06/17/2026	24572	FLUENTSTREAM TECHNOLOGIES	IT	344.63
06/17/2026	24573	CLASSIC DESIGNS	Supplies	20.00
06/17/2026	24574	GRANITE TELECOMMUNICATIONS LLC	IT	211.91
06/17/2026	24575	JEFF SCHWARZMEIER	phone	50.00
06/17/2026	24576	JOSEPH FIGUEROA	Fire	240.00
06/17/2026	24577	Lincoln County Sheriff's Department	Police	133.74
06/17/2026	24578	Luther Hardware, LLC	Supplies	22.56
06/17/2026	24579	MAGUIRE IRON, INC.	fire	3,727.25
06/17/2026	24580	MYDER FIRE SUPPORT, LLC	Fire	985.00
06/17/2026	24581	O'Reilly Auto Parts	Auto	347.28

06/17/2026	24582	Oklahoma Firefighters Pension System	Pension	619.23
06/17/2026	24583	Oklahoma Municipal League	membership	1,802.41
06/17/2026	24584	OKLAHOMA MUNICIPAL RETIREMENT FUND	Pension	171.04
06/17/2026	24585	Oklahoma Uniform Building Code Commission	Building code	20.00
06/17/2026	24586	OMCCA	Court	50.00
06/17/2026	24587	ONG	utilities	282.89
06/17/2026	24588	OPUS ENTERTAINMENT	meetings	750.00
06/17/2026	24589	OSBI	Police	167.00
06/17/2026	24590	OSBI - Fee Assessments	Court	563.18
06/17/2026	24591	SAEN HOKENSON	court	29.30
06/17/2026	24592	STAPLES	office supplies	51.01
06/17/2026	24593	THE CHILDS LAW FIRM, PLLC	legal	2,145.00
06/17/2026	24594	THOMSON REUTERS - WEST	publications	183.89
06/17/2026	24595	TRAVONNA WRIGHT	Police	620.00
06/17/2026	24596	XCEL OFFICE SOLUTIONS-DALLAS	IT	1,655.23
06/18/2026	EFT	ROLLING REED EATS	Supplies	153.00
06/22/2026	EFT	BANCFIRST	Card	53.04
06/23/2026	EFT	LPWA FUND	Public Works	1,000.00
06/23/2026	EFT	TECHNOLOGY FEE ACCOUNT	IT	551.12
06/23/2026	EFT	AMAZON	Supplies	207.92
06/24/2026	EFT	QuickBooks Payroll	Payroll	7,169.27
06/24/2026	EFT	IRS	Payroll	2,343.70
06/24/2026	EFT	Oklahoma Tax Commission	Payroll	1,029.00

06/25/2026	EFT	Oklahoma Police Pension & Retirement System	Pension	6,240.95
06/26/2026		SWEEP	SWEEP	96.36

**LPWA Claims Including Payroll  
6/4/26 to 7/1/26**

<b>Date</b>	<b>Ref No.</b>	<b>Payee</b>	<b>Memo</b>	<b>Payment</b>
06/08/2026		SWEEP	BancFirst SWEEP	6,337.60
06/09/2026	EFT	MERCHANT SERVICES IPS	IT	214.37
06/09/2026		SWEEP	BancFirst SWEEP	4,047.88
06/10/2026	EFT	QuickBooks Payroll	payroll	4,383.43
06/11/2026		SWEEP	BancFirst SWEEP	4,266.78
06/12/2026		SWEEP	BancFirst SWEEP	1,575.60
06/15/2026	EFT	BANCFIRST	misc fees	72.22
06/15/2026	EFT	LPWA FUND	IT	428.00
06/15/2026		SWEEP	BancFirst SWEEP	419.91
06/16/2026		SWEEP	BancFirst SWEEP	2,019.96
06/17/2026	EFT	IRS	taxes	1,104.88
06/17/2026	14979	A-Z HANDYMAN X-PRESS	cleaning	144.00
06/17/2026	14980	Airgas USA, LLC	Supplies	94.69
06/17/2026	14981	BLUECROSS BLUESHIELD OF OK-DEARBORN	Health Insurance	21.87
06/17/2026	14982	BLUECROSS BLUESHIELD OF OK-HEALTH	Health Insurance	2,859.45
06/17/2026	14983	Department of Environmental Quality	Permitting	170.00
06/17/2026	14984	Eastside Waste	Utilities	9,977.29
06/17/2026	14985	FLUENTSTREAM TECHNOLOGIES	IT	86.16
06/17/2026	14986	JONES HARDWARE	Supplies	82.93
06/17/2026	14987	Luther Hardware & Lumber, LLC	Supplies	229.46
06/17/2026	14988	Luther Mill & Farm Supply Inc.	Supplies	28.13

06/17/2026	14989	OKLAHOMA MUNICIPAL RETIREMENT FUND	Pension	289.16
06/17/2026	14990	ONG	Utilities	240.16
06/17/2026	14991	STAPLES	Office supplies	34.01
06/17/2026	14992	UniFirst Corporation	Uniforms	275.44
06/17/2026	14993	UTILITY TECHNOLOGY SERVICES INC	IT	83.53
06/17/2026	14994	XCEL OFFICE SOLUTIONS - DALLAS	IT	413.81
06/18/2026		SWEEP	BancFirst SWEEP	334.53
06/23/2026	EFT	Town of Luther	transfer	1,072.29
06/23/2026	EFT	Town of Luther	transfer	206.00
06/23/2026	EFT	Town of Luther	transfer	115.00
06/23/2026	EFT	Town of Luther	transfer	109.99
06/23/2026	EFT	Town of Luther	transfer	87.30
06/23/2026	EFT	Town of Luther	transfer	66.75
06/23/2026	EFT	Town of Luther	transfer	56.49
06/23/2026		SWEEP	BancFirst SWEEP	150.20
06/24/2026	EFT	QuickBooks Payroll	payroll	4,691.52
06/24/2026	EFT	Oklahoma Tax Commission	taxes	288.00
06/25/2026	14997	NATHAN BROUDY	payroll	874.97
06/26/2026		SWEEP	BancFirst SWEEP	1,843.42
06/30/2026		SWEEP	BancFirst SWEEP	1,363.16
06/30/2026		SWEEP	BancFirst SWEEP	573.19

**Town of Luther**  
**Budget vs. Actuals**  
**June 2026 & FY Overall**

	Jun-26				Total			
	Actual	Budget	over Budget	% of Budget	Actual	Budget	over Budget	% of Budget
<b>Income</b>								
Donations		0.00	0.00		0.00	0.00	0.00	
Fines & Forfeitures	7,378.32	11,600.00	-4,221.68	63.61%	7,378.32	11,600.00	-4,221.68	63.61%
Grant Revenue		0.00	0.00		0.00	0.00	0.00	
Insurance Subsidy/Int	4,367.19	2,800.00	1,567.19	155.97%	4,367.19	2,800.00	1,567.19	155.97%
Interest	2,631.05		2,631.05		2,631.05	0.00	2,631.05	
Licenses & Permits	3,108.00	2,500.00	608.00	124.32%	3,108.00	2,500.00	608.00	124.32%
Miscellaneous		0.00	0.00		0.00	0.00	0.00	
Other/Rents/Fees	218.88	1,000.00	-781.12	21.89%	218.88	1,000.00	-781.12	21.89%
Reimbursement SRO		13,200.00	-13,200.00	0.00%	0.00	13,200.00	-13,200.00	0.00%
Tax Revenues		0.00	0.00		0.00	0.00	0.00	
Alcoholic Beverage Taxes	342.20	300.00	42.20	114.07%	342.20	300.00	42.20	114.07%
Capital Improvement-Sales Tax	10,851.89	9,200.00	1,651.89	117.96%	10,851.89	9,200.00	1,651.89	117.96%
Cigar & Cigarette Taxes	284.15	350.00	-65.85	81.19%	284.15	350.00	-65.85	81.19%
Franchise Taxes	12,532.59	545.00	11,987.59	2299.56%	12,532.59	545.00	11,987.59	2299.56%
Gasoline Tax	252.49	220.00	32.49	114.77%	252.49	220.00	32.49	114.77%
Motor Vehicle Taxes	1,041.50	925.00	116.50	112.59%	1,041.50	925.00	116.50	112.59%
Resale Tax		5.00	-5.00	0.00%	0.00	5.00	-5.00	0.00%
Sales Taxes	51,944.86	52,000.00	-55.14	99.89%	51,944.86	52,000.00	-55.14	99.89%
Use Taxes	24,018.43	18,000.00	6,018.43	133.44%	24,018.43	18,000.00	6,018.43	133.44%
<b>Total Tax Revenues</b>	<b>\$ 101,268.11</b>	<b>\$ 81,545.00</b>	<b>\$ 19,723.11</b>	<b>124.19%</b>	<b>\$ 101,268.11</b>	<b>\$ 81,545.00</b>	<b>\$ 19,723.11</b>	<b>124.19%</b>
<b>Total Income</b>	<b>\$ 118,971.55</b>	<b>\$ 112,645.00</b>	<b>\$ 6,326.55</b>	<b>105.62%</b>	<b>\$ 118,971.55</b>	<b>\$ 112,645.00</b>	<b>\$ 6,326.55</b>	<b>105.62%</b>
<b>Gross Profit</b>	<b>\$ 118,971.55</b>	<b>\$ 112,645.00</b>	<b>\$ 6,326.55</b>	<b>105.62%</b>	<b>\$ 118,971.55</b>	<b>\$ 112,645.00</b>	<b>\$ 6,326.55</b>	<b>105.62%</b>
<b>Expenses</b>								
Fire Department		0.00	0.00		0.00	0.00	0.00	
Capital Outlay (FD)		0.00	0.00		0.00	0.00	0.00	
Maint & Operations (FD)		0.00	0.00		0.00	0.00	0.00	
ALL Insurance		800.00	-800.00	0.00%	0.00	800.00	-800.00	0.00%
Bunker Gear/Uniforms		0.00	0.00		0.00	0.00	0.00	
Dues/Memberships/VolPension		250.00	-250.00	0.00%	0.00	250.00	-250.00	0.00%
FIRE Supplies/Repairs/Mtc		600.00	-600.00	0.00%	0.00	600.00	-600.00	0.00%
Fuel	950.60	1,000.00	-49.40	95.06%	950.60	1,000.00	-49.40	95.06%
Grant Expenditures	5,233.42	0.00	5,233.42		5,233.42	0.00	5,233.42	
MEDICAL Parts / Supplies		300.00	-300.00	0.00%	0.00	300.00	-300.00	0.00%
Office Supplies / Expenses	66.10	75.00	-8.90	88.13%	66.10	75.00	-8.90	88.13%
Phone / Internet / IT	361.92	1,000.00	-638.08	36.19%	361.92	1,000.00	-638.08	36.19%
Travel / Training	240.00	375.00	-135.00	64.00%	240.00	375.00	-135.00	64.00%
Utilities	182.97	430.00	-247.03	42.55%	182.97	430.00	-247.03	42.55%
Vehicle/Repair/Maintenance	1,332.28	1,000.00	332.28	133.23%	1,332.28	1,000.00	332.28	133.23%
<b>Total Maint &amp; Operations (FD)</b>	<b>\$ 8,367.29</b>	<b>\$ 5,830.00</b>	<b>\$ 2,537.29</b>	<b>143.52%</b>	<b>\$ 8,367.29</b>	<b>\$ 5,830.00</b>	<b>\$ 2,537.29</b>	<b>143.52%</b>
Payroll (FD)		0.00	0.00		0.00	0.00	0.00	
Employee Benefits	1,337.36	1,962.75	-625.39	68.14%	1,337.36	1,962.75	-625.39	68.14%
Salary / Wage / Payroll Tax		5,859.00	-5,859.00	0.00%	0.00	5,859.00	-5,859.00	0.00%
<b>Total Payroll (FD)</b>	<b>\$ 1,337.36</b>	<b>\$ 7,821.75</b>	<b>-\$ 6,484.39</b>	<b>17.10%</b>	<b>\$ 1,337.36</b>	<b>\$ 7,821.75</b>	<b>-\$ 6,484.39</b>	<b>17.10%</b>
<b>Total Fire Department</b>	<b>\$ 9,704.65</b>	<b>\$ 13,651.75</b>	<b>-\$ 3,947.10</b>	<b>71.09%</b>	<b>\$ 9,704.65</b>	<b>\$ 13,651.75</b>	<b>-\$ 3,947.10</b>	<b>71.09%</b>
General Government		0.00	0.00		0.00	0.00	0.00	
Capital Outlay (GG)		0.00	0.00		0.00	0.00	0.00	
Maint & Operations (GG)		0.00	0.00		0.00	0.00	0.00	
ALL insurance		500.00	-500.00	0.00%	0.00	500.00	-500.00	0.00%
Bank/Card Fees	267.66	110.00	157.66	243.33%	267.66	110.00	157.66	243.33%
Budget / Other Publications	174.78	200.00	-25.22	87.39%	174.78	200.00	-25.22	87.39%

COC

Contract Labor	1,200.00	2,000.00	-800.00	60.00%	1,200.00	2,000.00	-800.00	60.00%
Dues & Memberships	1,722.41	425.00	1,297.41	405.27%	1,722.41	425.00	1,297.41	405.27%
Emergency Management		100.00	-100.00	0.00%	0.00	100.00	-100.00	0.00%
Grant Expenditures	7,800.00	0.00	7,800.00		7,800.00	0.00	7,800.00	
LEDA Maint & Operations	8,207.92	8,000.00	207.92	102.60%	8,207.92	8,000.00	207.92	102.60%
Office Supplies / Expenses	1,058.54	275.00	783.54	384.92%	1,058.54	275.00	783.54	384.92%
Parks Commission	186.84	200.00	-13.16	93.42%	186.84	200.00	-13.16	93.42%
Parts / Supplies / Repairs	3,727.25	11,000.00	-7,272.75	33.88%	3,727.25	11,000.00	-7,272.75	33.88%
Phone / Internet / IT	976.17	1,200.00	-223.83	81.35%	976.17	1,200.00	-223.83	81.35%
Postage		150.00	-150.00	0.00%	0.00	150.00	-150.00	0.00%
Professional Services	12,563.00	4,000.00	8,563.00	314.08%	12,563.00	4,000.00	8,563.00	314.08%
Rentals/Misc		0.00	0.00		0.00	0.00	0.00	
Training / Travel	179.30	125.00	54.30	143.44%	179.30	125.00	54.30	143.44%
Utilities	54.86	1,650.00	-1,595.14	3.32%	54.86	1,650.00	-1,595.14	3.32%
<b>Total Maint &amp; Operations (GG)</b>	<b>\$ 38,118.73</b>	<b>\$ 29,935.00</b>	<b>\$ 8,183.73</b>	<b>127.34%</b>	<b>\$ 38,118.73</b>	<b>\$ 29,935.00</b>	<b>\$ 8,183.73</b>	<b>127.34%</b>
Payroll (GG)		0.00	0.00		0.00	0.00	0.00	
Employee Benefits	1,818.04	2,979.25	-1,161.21	61.02%	1,818.04	2,979.25	-1,161.21	61.02%
Salary / Wage / Payroll Tax		9,174.87	-9,174.87	0.00%	0.00	9,174.87	-9,174.87	0.00%
<b>Total Payroll (GG)</b>	<b>\$ 1,818.04</b>	<b>\$ 12,154.12</b>	<b>\$ 10,336.08</b>	<b>14.96%</b>	<b>\$ 1,818.04</b>	<b>\$ 12,154.12</b>	<b>\$ 10,336.08</b>	<b>14.96%</b>
<b>Total General Government</b>	<b>\$ 39,936.77</b>	<b>\$ 42,089.12</b>	<b>\$ 2,152.35</b>	<b>94.89%</b>	<b>\$ 39,936.77</b>	<b>\$ 42,089.12</b>	<b>\$ 2,152.35</b>	<b>94.89%</b>
Police Department		0.00	0.00		0.00	0.00	0.00	
Capital Outlay (PD)		0.00	0.00		0.00	0.00	0.00	
Maint & Operations (PD)		0.00	0.00		0.00	0.00	0.00	
ALL Insurance		800.00	-800.00	0.00%	0.00	800.00	-800.00	0.00%
Attorney & Judge	2,000.00	2,100.00	-100.00	95.24%	2,000.00	2,100.00	-100.00	95.24%
Credit Card Fees	169.92	100.00	69.92	169.92%	169.92	100.00	69.92	169.92%
Fuel	3,915.56	3,000.00	915.56	130.52%	3,915.56	3,000.00	915.56	130.52%
Jail / Prisoner Fees	133.74	200.00	-66.26	66.87%	133.74	200.00	-66.26	66.87%
K9/Animal Control/Code		100.00	-100.00	0.00%	0.00	100.00	-100.00	0.00%
Office Supplies / Expenses	274.22	375.00	-100.78	73.13%	274.22	375.00	-100.78	73.13%
OSBI/OTHER Fees	1,072.75	1,700.00	-627.25	63.10%	1,072.75	1,700.00	-627.25	63.10%
Parts / Supplies / Repairs	1,863.41	1,000.00	863.41	186.34%	1,863.41	1,000.00	863.41	186.34%
PD Grant Expenditures	3,198.78	0.00	3,198.78		3,198.78	0.00	3,198.78	
Phone / Internet / IT	1,711.71	2,670.00	-958.29	64.11%	1,711.71	2,670.00	-958.29	64.11%
Training / Travel / Dues	799.95	400.00	399.95	199.99%	799.95	400.00	399.95	199.99%
Uniforms	20.00	400.00	-380.00	5.00%	20.00	400.00	-380.00	5.00%
Utilities	45.06	200.00	-154.94	22.53%	45.06	200.00	-154.94	22.53%
<b>Total Maint &amp; Operations (PD)</b>	<b>\$ 15,205.10</b>	<b>\$ 13,045.00</b>	<b>\$ 2,160.10</b>	<b>116.56%</b>	<b>\$ 15,205.10</b>	<b>\$ 13,045.00</b>	<b>\$ 2,160.10</b>	<b>116.56%</b>
Payroll (PD)		0.00	0.00		0.00	0.00	0.00	
Employee Benefits	11,515.76	12,738.88	-1,223.12	90.40%	11,515.76	12,738.88	-1,223.12	90.40%
Salary / Wage / Payroll Tax		35,383.13	-35,383.13	0.00%	0.00	35,383.13	-35,383.13	0.00%
<b>Total Payroll (PD)</b>	<b>\$ 11,515.76</b>	<b>\$ 48,122.01</b>	<b>\$ 36,606.25</b>	<b>23.93%</b>	<b>\$ 11,515.76</b>	<b>\$ 48,122.01</b>	<b>\$ 36,606.25</b>	<b>23.93%</b>
<b>Total Police Department</b>	<b>\$ 26,720.86</b>	<b>\$ 61,167.01</b>	<b>\$ 34,446.15</b>	<b>43.69%</b>	<b>\$ 26,720.86</b>	<b>\$ 61,167.01</b>	<b>\$ 34,446.15</b>	<b>43.69%</b>
<b>Total Expenses</b>	<b>\$ 76,362.28</b>	<b>\$ 116,907.88</b>	<b>\$ 40,545.60</b>	<b>65.32%</b>	<b>\$ 76,362.28</b>	<b>\$ 116,907.88</b>	<b>\$ 40,545.60</b>	<b>65.32%</b>
<b>Net Operating Income</b>	<b>\$ 42,609.27</b>	<b>-\$ 4,262.88</b>	<b>\$ 46,872.15</b>	<b>-999.54%</b>	<b>\$ 42,609.27</b>	<b>-\$ 4,262.88</b>	<b>\$ 46,872.15</b>	<b>-999.54%</b>
Other Income								
Transfer from LWPA	1,590.58	0.00	1,590.58		1,590.58	0.00	1,590.58	
<b>Total Other Income</b>	<b>\$ 1,590.58</b>	<b>\$ 0.00</b>	<b>\$ 1,590.58</b>		<b>\$ 1,590.58</b>	<b>\$ 0.00</b>	<b>\$ 1,590.58</b>	
Other Expenses								
Payroll Suspense	47,493.43	0.00	47,493.43		47,493.43	0.00	47,493.43	
Suspense		0.00	0.00		0.00	0.00	0.00	
Transfer to LPWA	1,000.00	1,000.00	0.00	100.00%	1,000.00	1,000.00	0.00	100.00%
Transfers In/Out	2,365.17	0.00	2,365.17		2,365.17	0.00	2,365.17	
ARPA Funds		0.00	0.00		0.00	0.00	0.00	
<b>Total Transfers In/Out</b>	<b>\$ 2,365.17</b>	<b>\$ 0.00</b>	<b>\$ 2,365.17</b>		<b>\$ 2,365.17</b>	<b>\$ 0.00</b>	<b>\$ 2,365.17</b>	
Transfers In/Out (GG)		0.00	0.00		0.00	0.00	0.00	
<b>Total Other Expenses</b>	<b>\$ 50,858.60</b>	<b>\$ 1,000.00</b>	<b>\$ 49,858.60</b>	<b>5085.86%</b>	<b>\$ 50,858.60</b>	<b>\$ 1,000.00</b>	<b>\$ 49,858.60</b>	<b>5085.86%</b>
<b>Net Other Income</b>	<b>-\$ 49,268.02</b>	<b>-\$ 1,000.00</b>	<b>-\$ 48,268.02</b>	<b>4926.80%</b>	<b>-\$ 49,268.02</b>	<b>-\$ 1,000.00</b>	<b>-\$ 48,268.02</b>	<b>4926.80%</b>

Net Income

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-\$	6,658.75	-\$	5,262.88	-\$	1,395.87	126.52%	-\$	6,658.75	-\$	5,262.88	-\$	1,395.87	126.52%
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Wednesday, Jul 08, 2026 03:28:46 PM GMT-7 - Accrual Basis

**Luther Public Works Authority**  
**Budget vs. Actuals**  
**June 2026 & FY Overall**

	Jun 2026				Total			
	Actual	Budget	over Budget	% of Budget	Actual	Budget	over Budget	% of Budget
<b>Income</b>								
Grant Revenue		0.00	0.00		0.00	0.00	0.00	
Interest Revenue	173.33		173.33		173.33	0.00	173.33	
Other/Tower Rent	1,071.50	1,400.00	-328.50	76.54%	1,071.50	1,400.00	-328.50	76.54%
Permits/Tap Fees		75.00	-75.00	0.00%	0.00	75.00	-75.00	0.00%
Sales Tax		0.00	0.00		0.00	0.00	0.00	
Utility Revenue (Daily Deposit)	39,695.78	34,505.00	5,190.78	115.04%	39,695.78	34,505.00	5,190.78	115.04%
Water Drop/Wastewater Dump	1,360.00	175.00	1,185.00	777.14%	1,360.00	175.00	1,185.00	777.14%
<b>Total Income</b>	<b>\$ 42,300.61</b>	<b>\$ 36,155.00</b>	<b>\$ 6,145.61</b>	<b>117.00%</b>	<b>\$ 42,300.61</b>	<b>\$ 36,155.00</b>	<b>\$ 6,145.61</b>	<b>117.00%</b>
<b>Expenses</b>								
Capital Outlay		0.00	0.00		0.00	0.00	0.00	
Debt Service - 2020 Truck		0.00	0.00		0.00	0.00	0.00	
Grant Expenditures		0.00	0.00		0.00	0.00	0.00	
<b>LPWA Maintenance &amp; Operations</b>								
Accounting Services		425.00	-425.00	0.00%	0.00	425.00	-425.00	0.00%
Billing Software		60.00	-60.00	0.00%	0.00	60.00	-60.00	0.00%
Credit Card/Bank Fees	239.37	350.00	-110.63	68.39%	239.37	350.00	-110.63	68.39%
Dues, Fees, Training, Licenses	138.00	150.00	-12.00	92.00%	138.00	150.00	-12.00	92.00%
Fuel		210.00	-210.00	0.00%	0.00	210.00	-210.00	0.00%
Insurance		700.00	-700.00	0.00%	0.00	700.00	-700.00	0.00%
Legal Notice Publications		20.00	-20.00	0.00%	0.00	20.00	-20.00	0.00%
Office Supplies / Expenses	361.82	200.00	161.82	180.91%	361.82	200.00	161.82	180.91%
Phones / Internet / IT	499.97	650.00	-150.03	76.92%	499.97	650.00	-150.03	76.92%
Postage & Equip		275.00	-275.00	0.00%	0.00	275.00	-275.00	0.00%
Repairs/Mtnce/Labor/Airgas	94.69	700.00	-605.31	13.53%	94.69	700.00	-605.31	13.53%
Uniforms	68.86	230.00	-161.14	29.94%	68.86	230.00	-161.14	29.94%
Utilities	45.00	325.00	-280.00	13.85%	45.00	325.00	-280.00	13.85%
<b>Total LPWA Maintenance &amp; Operations</b>	<b>\$ 1,447.71</b>	<b>\$ 4,295.00</b>	<b>-\$ 2,847.29</b>	<b>33.71%</b>	<b>\$ 1,447.71</b>	<b>\$ 4,295.00</b>	<b>-\$ 2,847.29</b>	<b>33.71%</b>
<b>Personnel Services</b>								
Employee Benefits	3,025.90	2,690.00	335.90	112.49%	3,025.90	2,690.00	335.90	112.49%
Salaries / Wages / Payroll Tax	10,382.50	12,402.00	-2,019.50	83.72%	10,382.50	12,402.00	-2,019.50	83.72%
<b>Total Personnel Services</b>	<b>\$ 13,408.40</b>	<b>\$ 15,092.00</b>	<b>-\$ 1,683.60</b>	<b>88.84%</b>	<b>\$ 13,408.40</b>	<b>\$ 15,092.00</b>	<b>-\$ 1,683.60</b>	<b>88.84%</b>
<b>Sanitation Service</b>								
Billing Software		0.00	0.00		0.00	0.00	0.00	
Collection Fee	9,977.29	9,600.00	377.29	103.93%	9,977.29	9,600.00	377.29	103.93%
Fuel		100.00	-100.00	0.00%	0.00	100.00	-100.00	0.00%
Uniforms	68.86	0.00	68.86		68.86	0.00	68.86	
<b>Total Sanitation Service</b>	<b>\$ 10,046.15</b>	<b>\$ 9,700.00</b>	<b>\$ 346.15</b>	<b>103.57%</b>	<b>\$ 10,046.15</b>	<b>\$ 9,700.00</b>	<b>\$ 346.15</b>	<b>103.57%</b>
<b>Sewer System</b>								
Billing Software		0.00	0.00		0.00	0.00	0.00	
Fuel		150.00	-150.00	0.00%	0.00	150.00	-150.00	0.00%
Insurance		0.00	0.00		0.00	0.00	0.00	
Repairs / Maintenance		1,200.00	-1,200.00	0.00%	0.00	1,200.00	-1,200.00	0.00%
Supplies / Fees	9.69	300.00	-290.31	3.23%	9.69	300.00	-290.31	3.23%
Uniforms	68.86	0.00	68.86		68.86	0.00	68.86	
Utilities		375.00	-375.00	0.00%	0.00	375.00	-375.00	0.00%
<b>Total Sewer System</b>	<b>\$ 78.55</b>	<b>\$ 2,025.00</b>	<b>-\$ 1,946.45</b>	<b>3.88%</b>	<b>\$ 78.55</b>	<b>\$ 2,025.00</b>	<b>-\$ 1,946.45</b>	<b>3.88%</b>
<b>Water System</b>		0.00	0.00		0.00	0.00	0.00	

Billing Software		0.00	0.00		0.00	0.00	0.00	
DEQ Water Testing/Permits	32.00	1,000.00	-968.00	3.20%	32.00	1,000.00	-968.00	3.20%
Fuel		140.00	-140.00	0.00%	0.00	140.00	-140.00	0.00%
Insurance		0.00	0.00		0.00	0.00	0.00	
Meters		300.00	-300.00	0.00%	0.00	300.00	-300.00	0.00%
Repairs / Maintenance		1,000.00	-1,000.00	0.00%	0.00	1,000.00	-1,000.00	0.00%
Supplies	163.80	1,000.00	-836.20	16.38%	163.80	1,000.00	-836.20	16.38%
Uniforms	68.86	0.00	68.86		68.86	0.00	68.86	
Utilities	195.16	625.00	-429.84	31.23%	195.16	625.00	-429.84	31.23%
<b>Total Water System</b>	<b>\$ 459.82</b>	<b>\$ 4,065.00</b>	<b>-\$ 3,605.18</b>	<b>11.31%</b>	<b>\$ 459.82</b>	<b>\$ 4,065.00</b>	<b>-\$ 3,605.18</b>	<b>11.31%</b>
<b>Total Expenses</b>	<b>\$ 25,440.63</b>	<b>\$ 35,177.00</b>	<b>-\$ 9,736.37</b>	<b>72.32%</b>	<b>\$ 25,440.63</b>	<b>\$ 35,177.00</b>	<b>-\$ 9,736.37</b>	<b>72.32%</b>
<b>Net Operating Income</b>	<b>\$ 16,859.98</b>	<b>\$ 978.00</b>	<b>\$ 15,881.98</b>	<b>1723.92%</b>	<b>\$ 16,859.98</b>	<b>\$ 978.00</b>	<b>\$ 15,881.98</b>	<b>1723.92%</b>
<b>Other Income</b>								
Transfer from Capital Improvement		0.00	0.00		0.00	0.00	0.00	
Transfers In/Out	-1,208.57	1,000.00	-2,208.57	-120.86%	-1,208.57	1,000.00	-2,208.57	-120.86%
<b>Total Other Income</b>	<b>-\$ 1,208.57</b>	<b>\$ 1,000.00</b>	<b>-\$ 2,208.57</b>	<b>-120.86%</b>	<b>-\$ 1,208.57</b>	<b>\$ 1,000.00</b>	<b>-\$ 2,208.57</b>	<b>-120.86%</b>
<b>Other Expenses</b>								
Payroll Suspense	2,280.44	0.00	2,280.44		2,280.44	0.00	2,280.44	
<b>Total Other Expenses</b>	<b>\$ 2,280.44</b>	<b>\$ 0.00</b>	<b>\$ 2,280.44</b>		<b>\$ 2,280.44</b>	<b>\$ 0.00</b>	<b>\$ 2,280.44</b>	
<b>Net Other Income</b>	<b>-\$ 3,489.01</b>	<b>\$ 1,000.00</b>	<b>-\$ 4,489.01</b>	<b>-348.90%</b>	<b>-\$ 3,489.01</b>	<b>\$ 1,000.00</b>	<b>-\$ 4,489.01</b>	<b>-348.90%</b>
<b>Net Income</b>	<b>\$ 13,370.97</b>	<b>\$ 1,978.00</b>	<b>\$ 11,392.97</b>	<b>675.98%</b>	<b>\$ 13,370.97</b>	<b>\$ 1,978.00</b>	<b>\$ 11,392.97</b>	<b>675.98%</b>

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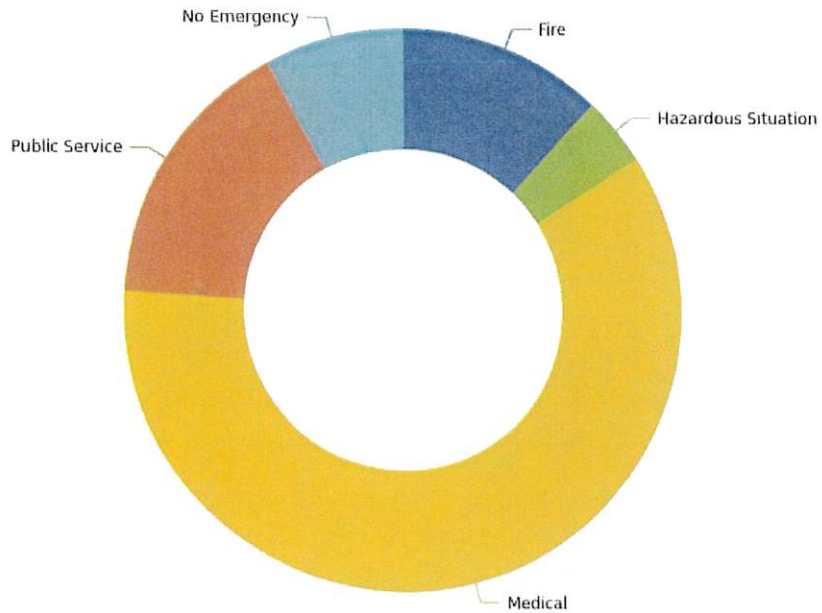
**Town Of Luther**  
**Deposit Register**  
 For Outstanding Deposits

For From 7/1/2010 Thru 6/30/2026

Account	Customer Name	Reference #	Deposit Date	Refund Date	Deposit Amount	Refund Amount	Outstanding
<b>Total CREDIT CARD for LANDFILL Commercial</b>					<b>\$100.00</b>	<b>\$0.00</b>	<b>\$100.00</b>
<b>Total LANDFILL Commercial</b>					<b>\$100.00</b>	<b>\$0.00</b>	<b>\$100.00</b>
02-0685.02	Dorsey & Sandra Robinson	111124	10/13/2025		\$50.00	\$0.00	\$50.00
02-1565.00	Randy Bellows	852997	12/16/2019		\$50.00	\$0.00	\$50.00
02-1628.01	Chante & Andrew Gerred	470026	12/29/2025		\$50.00	\$0.00	\$50.00
02-1652.00	Emmaline Kuhn	547749	10/15/2025		\$50.00	\$0.00	\$50.00
<b>Total CREDIT CARD for TRASH</b>					<b>\$200.00</b>	<b>\$0.00</b>	<b>\$200.00</b>
02-0826.00	Angela & Walter Cox	3557	8/2/2010		\$25.00	\$0.00	\$25.00
<b>Total CHECK for TRASH</b>					<b>\$25.00</b>	<b>\$0.00</b>	<b>\$25.00</b>
<b>Total TRASH</b>					<b>\$225.00</b>	<b>\$0.00</b>	<b>\$225.00</b>
02-0844.00	Staci Pickens		10/29/2010		\$80.00	\$0.00	\$80.00
<b>Total CASH for WATER</b>					<b>\$80.00</b>	<b>\$0.00</b>	<b>\$80.00</b>
02-0842.00	KIM TRENARY		10/29/2010		\$80.00	\$0.00	\$80.00
<b>Total CREDIT CARD for WATER</b>					<b>\$80.00</b>	<b>\$0.00</b>	<b>\$80.00</b>
02-0840.00	Greg & Hope Kuhlman	2018	10/15/2010		\$80.00	\$0.00	\$80.00
<b>Total CHECK for WATER</b>					<b>\$80.00</b>	<b>\$0.00</b>	<b>\$80.00</b>
<b>Total WATER</b>					<b>\$240.00</b>	<b>\$0.00</b>	<b>\$240.00</b>
<b>Total Deposits Outstanding:</b>							<b>\$38,510.30</b>



**FDR-IR: Incident Count by Primary Incident Group**



PRIMARY INCIDENT GROUP	COUNT	PERCENT OF TOTAL
Fire	3	12.00%
Hazardous Situation	1	4.00%
Medical	15	60.00%
Public Service	4	16.00%
No Emergency	2	8.00%
<b>Total</b>	<b>25</b>	<b>100.00%</b>

June 2026



## LPWA MONTHLY REPORT

JUNE 2026

Start New Service        7  
Stop Service        6  
Disconnect non-payment    1  
Re-start Service    0  
Leaks 3  
Sewer Problems 0  
New Meters 0  
Accounts Billed 613  
Late Accounts Billed 156

Cathy Schmitz  
Utility Clerk

Luther Police Department  
June 2026 Monthly Report

June 2026 Arrest

6/4/26 (Felony) Driving under the influence

6/10/26 Possession of controlled dangerous substance

Possession of Paraphernalia

6/26/26 Warrant Arrest Oklahoma County

No auto accidents for June 2026

Pg- 1 Offense by IBR (Reports taken)

Pg-2 Radio log report

Pg- 3 Radio log report continued

Pg-4 Citation violation report

Pg-5 Wrecker/Impound report

# Luther Police Department

## Offense By IBR Summary Report

### Year 2026

Offense	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	TOTAL
Assault - Simple	0	1	0	1	1	0	0	0	0	0	0	0	3
Burglary/Larceny/Theft - From Motor Vehicle	0	0	1	1	0	0	0	0	0	0	0	0	2
Civil - Other	0	0	0	0	0	1	0	0	0	0	0	0	1
Driving Under the Influence	0	1	1	3	1	1	0	0	0	0	0	0	7
Drug/Narcotics - Equipment Violations	2	2	3	0	2	0	0	0	0	0	0	0	9
Drug/Narcotics - Violations	3	3	1	1	5	2	0	0	0	0	0	0	15
Drug/Narcotics - Violations - Marijuana	0	1	2	2	1	0	0	0	0	0	0	0	6
Larceny/Theft - From Building	0	0	0	0	0	1	0	0	0	0	0	0	1
Liquor Law Violations	0	0	2	1	0	0	0	0	0	0	0	0	3
Other Offenses - Non traffic	1	1	1	1	0	0	0	0	0	0	0	0	4
Pornography/Obscene Material	0	0	1	0	0	0	0	0	0	0	0	0	1
Public Peace - Animal Other	0	1	0	0	0	0	0	0	0	0	0	0	1
Public Peace - Mental Case	1	0	0	0	0	0	0	0	0	0	0	0	1
Runaway	0	0	1	1	0	0	0	0	0	0	0	0	2
Stolen Vehicle/Motor Vehicle Theft	0	0	0	0	1	0	0	0	0	0	0	0	1
Suicide (Attempted/Completed)	0	0	0	1	0	0	0	0	0	0	0	0	1
Threats/Intimidation	0	1	1	0	0	0	0	0	0	0	0	0	2
Traffic - Direct Traffic	1	2	3	2	2	1	0	0	0	0	0	0	11
Traffic - Impounds	1	1	1	0	1	1	0	0	0	0	0	0	5
Traffic - Other	1	3	3	0	1	1	0	0	0	0	0	0	9
Traffic - Signs and Signal	0	0	1	0	0	0	0	0	0	0	0	0	1
Warrants - For other Agency	0	0	1	1	0	0	0	0	0	0	0	0	2
Warrants - Local	0	0	1	0	0	0	0	0	0	0	0	0	1
<b>GRAND TOTAL</b>	<b>10</b>	<b>17</b>	<b>24</b>	<b>15</b>	<b>15</b>	<b>8</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>89</b>

# Luther Police Department

## Radio Log By Call Type Summary Report

Year 2026

2

Call Type	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	TOTAL
911 hang up	0	0	0	1	1	3	0	0	0	0	0	0	0
Abandoned Vehicle	1	0	2	0	2	4	0	0	0	0	0	0	0
Accident w/ Injury	2	0	0	1	0	0	0	0	0	0	0	0	0
Accident w/o Injury	2	0	0	2	2	2	0	0	0	0	0	0	0
Agency Assist	8	17	16	12	19	21	0	0	0	0	0	0	0
Alarm	2	0	0	2	2	0	0	0	0	0	0	0	0
Animal Complaint	6	5	6	3	5	4	0	0	0	0	0	0	0
Arrest	0	0	0	0	1	0	0	0	0	0	0	0	0
Civil Standby	0	0	3	3	3	4	0	0	0	0	0	0	0
Debris in Roadway	0	1	1	0	0	4	0	0	0	0	0	0	0
Disturbance	3	1	0	1	1	2	0	0	0	0	0	0	0
Domestic Violence	0	1	0	0	0	0	0	0	0	0	0	0	0
Escort/parade	0	0	0	0	0	0	2	0	0	0	0	0	0
Extra Patrol	0	0	1	0	11	9	1	0	0	0	0	0	0
Fight	0	1	0	0	0	0	0	0	0	0	0	0	0
Fire Call	1	2	4	0	1	1	0	0	0	0	0	0	0
Follow Up	0	0	1	2	1	1	0	0	0	0	0	0	0
Found Property	0	0	0	0	1	0	0	0	0	0	0	0	0
Information	3	1	2	3	1	0	0	0	0	0	0	0	0
Livestock/Large Animal	1	0	1	0	0	1	0	0	0	0	0	0	0
Medical Call	1	2	1	1	3	4	0	0	0	0	0	0	0
Misc. Police Work	1	0	13	8	6	5	3	0	0	0	0	0	0
Missing Person	0	0	1	0	0	1	0	0	0	0	0	0	0
Motorist Assist	2	1	2	0	3	0	0	0	0	0	0	0	0
Municipal court	0	0	2	0	0	0	0	0	0	0	0	0	0
Noise Complaint	1	0	1	3	0	0	0	0	0	0	0	0	0
Off Duty	5	1	17	11	9	11	1	0	0	0	0	0	0
On Duty	9	3	18	14	12	12	1	0	0	0	0	0	0
Open Door	2	0	0	0	1	0	0	0	0	0	0	0	0
Paperwork	0	0	3	3	0	1	0	0	0	0	0	0	0
Pedestrian check	0	0	0	0	1	1	0	0	0	0	0	0	0
Power Line Down	0	0	0	0	1	0	0	0	0	0	0	0	0
Reckless Driver	0	3	1	1	1	2	0	0	0	0	0	0	0
Runaway	0	0	0	1	0	0	0	0	0	0	0	0	0
Sexual Assault	0	0	0	0	1	0	0	0	0	0	0	0	0
Shots Fired	0	0	1	1	0	0	0	0	0	0	0	0	0
Signal 8/ Mental Health	1	0	0	0	0	0	0	0	0	0	0	0	0
Stolen Vehicle	0	0	0	0	1	0	0	0	0	0	0	0	0
Suicidal Subject	0	1	0	1	0	0	0	0	0	0	0	0	0
Suspicious Activity	1	2	2	2	0	1	1	0	0	0	0	0	0
Suspicious Person	0	1	0	1	4	1	0	0	0	0	0	0	0
Suspicious Vehicle	2	3	0	0	3	1	0	0	0	0	0	0	0
Theft/Larceny	0	0	1	0	0	0	0	0	0	0	0	0	0
Threats/Harassment	0	0	0	1	1	0	0	0	0	0	0	0	0
Town Meeting	0	0	1	0	0	0	0	0	0	0	0	0	0

Traffic Control	0	0	0	0	0	1	0	0	0	0	0	0	0
<b>GRAND TOTAL</b>	<b>54</b>	<b>46</b>	<b>101</b>	<b>78</b>	<b>98</b>	<b>97</b>	<b>9</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

**Luther Police Department**

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**Citation Violation Report**

From 06/01/2026 - 06/30/2026

Total records found : 15

Violation	# of Citation	Total Amount
ALL OTHER VIOLATIONS-TRAFFIC	2	\$560.00
DRIVING - FAILURE TO SIGNAL	1	\$280.00
DRIVING- SUSP, CANCEL, REVOCATION, DENIED	2	\$1,540.00
DRIVING-PASSING IN NO PASSING ZONE	2	\$560.00
DRIVING-RECKLESS	2	\$1,160.00
DRUGS - PARAPHERNALIA	1	\$770.00
DRUGS-CDS, POSSESSION	1	\$820.00
INSURANCE-FAILURE TO COMPLY WITH COMPULSORY INSURANCE LAW	2	\$560.00
SPEED - EXCESSIVE	16	\$2,880.00
SPEEDING - 16-20 OVER LIMIT	4	\$920.00
SPEEDING - 21-25 OVER LIMIT	1	\$255.00
STOP SIGN- FAILURE TO STOP	2	\$560.00
TAG- EXPIRED/ ILLEGAL DISPLAY	3	\$690.00
TAG- FAIL TO PAY TAXES DUE STATE (EXP 90+ DAYS)	1	\$280.00
TRANSPORT OPEN CONTAINER - 3.2 BEER	1	\$330.00
<b>TOTALS</b>	<b>41</b>	<b>\$12,165.00</b>

# Luther Police Department

## Wrecker Report

From 06/01/2026 - 06/30/2026

5

Wrecker Name	Called Time	Tag No	Last Name	First Name	Middle Name	Location	Reason Called	Note
4 WHLZ UP	06/23/2026 00:44	DLE410	WEEMS	ANDY		18400 HWY 66	TAG	IMPROPER TAG ON CAR
RAGSDALE WRECKER SERVICE	06/22/2026 23:34							dld not answer
Paul's Auto & 24hr Towing	06/21/2026 11:17	AN2850	O'Neill	Denver		HWY 66 & HARRAH ROAD JUST SOUTH	Abandon Vehicle IMPROPER TAG AFFIXED UXD868	SHOULD HAVE CHEROKEE TAG AN2850
4 WHLZ UP	06/09/2026 21:31	sit809	gonzalez	oscar		luther and 178th	no insurance	
Paul's Auto & 24hr Towing	06/09/2026 20:46							
RAGSDALE WRECKER SERVICE	06/09/2026 20:46	6241akl	heidelbach	michael		161st and luther rd	abandoned	
4 WHLZ UP	06/07/2026 23:35	3u9101	curtis	tohy		300 block ash	no insurance	
RAGSDALE WRECKER SERVICE	06/04/2026 22:21	CEC416	ENGLISH	JANNELLE	SUE		DUI	
Paul's Auto & 24hr Towing	06/04/2026 22:18							



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## CODE ENFORCEMENT MONTHLY REPORT/JUN/26

**ACTIVITY:** The following is a list of cases opened and actions taken.

**21 Contacts made.**

**12 Tree Limbs, Weeds, Debris.**

**15 Corrective Actions were made.**

**15 Courtesy Notices issued.**

**Spoke with multiple Residents in person and on phone and agreed to different time plans to get discrepancies resolved.**

**Progress being made on multiple properties.**

**Safety, Pool Barrier finally installed around pool. One owner had three properties in town mowed and limbs cut down that were growing in street. Working on new process to streamline removing inop vehicles.**

**Daniel McClure: Code Enforcement Officer**



TOWN OF LUTHER  
108 S MAIN, PO BOX 56  
LUTHER, OK 73054  
405-277-3833  
[www.townoflutherok.com](http://www.townoflutherok.com)  
[office@townoflutherok.com](mailto:office@townoflutherok.com)

July 14, 2026    Manager's Report

Working with staff to get the new budget year underway.

Development of planning commission staff reports and agenda packet materials. Will be attending their July meeting to assist as desired.

Created a draft set of new subdivision regulations for review by the city attorney and planning commission.

Continued discussion with staff regarding fee structure, including where fees should be increased or added.

Discussion with the property owner of the proposed rezoning from May 2026 about other options, particularly what their options are after the request was denied.

Ongoing discussions with our current and other insurance brokers to preview potential insurance rates and/or providers.

Revisited the zoning update process with CivicDynamics in Bartlesville. Their contract has expired and since only a small amount of material was produced, we will need to work from that point forward (zoning districts, supplemental regulations, etc.).

Various grant reporting updates completed. Am also looking at additional grant funding opportunities.

Working through various follow up requests to discuss items from the data center special meeting in June. Submitted nine pages of questions/concerns to Beltline and Box Law Firm

Received one application for the Board of Adjustment in June. This group will be appointed by the Board of Trustees (per ordinance) and will hear and decide any variance requests. They will meet as needed. We will make another request in July.

July 18<sup>th</sup> is the Street Art Mural Event. Please consider being involved in this and our Saturday market. Many vendors were shocked at the lack of participation by residents after so many attended the special board meeting that same week.

Our fire department will be receiving a new chassis for a rescue squad courtesy of Oklahoma County. We will likely need to do a budget amendment to facilitate the outfitting and completion of this new unit.

As always, please know it is an honor to serve the community in this capacity.

**RESOLUTION NO. 2026-07R**

**A RESOLUTION OF THE BOARD OF TRUSTEES OF THE TOWN OF LUTHER, OKLAHOMA, OFFERING CONGRATULATIONS AND SUPPORT FOR JAMIE HARTWICK AS SHE COMPETES IN THE BMX WORLD CHAMPIONSHIP.**

**WHEREAS**, Jamie Hartwick is a well known BMX racer and Luther business owner; and

**WHEREAS**, she will be competing in the World BMX Championships in Australia this July; and

**WHEREAS**, the community wishes to extend its support;

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF TRUSTEES OF THE TOWN OF LUTHER, OKLAHOMA, THAT** the Board of Trustees and the Town of Luther wish Jamie Hartwick great success at the BMX World Championships.

**DATED** this 14th day of July, 2026.

\_\_\_\_\_  
MAYOR WILLIAM T. ARPS

ATTEST:

\_\_\_\_\_  
TOWN CLERK



TOWN OF LUTHER  
108 S MAIN, PO BOX 56  
LUTHER, OK 73054  
405-277-3833  
[www.townoflutherok.com](http://www.townoflutherok.com)  
[office@townoflutherok.com](mailto:office@townoflutherok.com)

Law Enforcement Letter of Support

My Care Tele Access Network: Rural Behavioral Health Access Expansion

June 5, 2026

Oklahoma State Department of Health

Rural Health Transformation Program – Rural Regional Reorientation (RRR) Review Committee

RE: Letter of Support for My Care Integrated Software Solutions, LLC d/b/a My Care Tele Access Network – My Care Tele Access Network: Rural Behavioral Health Access Expansion

Dear RRR Review Committee,

The Luther Police Department strongly supports the RRR application submitted by My Care Integrated Software Solutions, LLC d/b/a My Care Tele Access Network. Our agency serves Luther Oklahoma in Oklahoma County and is frequently the first responder for individuals experiencing behavioral health crises, substance-use emergencies, suicidal ideation, and other situations requiring immediate intervention.

In rural Oklahoma, our officers often work with very limited staffing on any given shift. When a behavioral health crisis occurs, response options are frequently limited to long-distance transport or extended waits for hospital or crisis placement. These situations can take officers out of service for long periods of time, reducing already limited public safety coverage in our communities.

The My Care Tele Access Network directly addresses this challenge by giving officers immediate access to licensed clinicians within seconds, including multi-language support, allowing many situations to be stabilized on scene when appropriate. This reduces unnecessary transport, shortens crisis response times, and keeps officers available for other calls for service.

This tool is especially important in rural areas where backup resources are limited and officer

availability is critical. It provides a practical way to connect individuals in crisis directly to CCBHCs, crisis stabilization, outpatient care, and recovery support without delay.

My Care also strengthens coordination between law enforcement and behavioral health partners by supporting structured referral workflows and secure field access tools, including GeoSafe and ODIS were permitted by agency policy. This improves situational awareness and coordination during crisis response while maintaining all officer safety protocols and legal requirements.

If funded, our agency commits to supporting implementation by designating a point of contact, participating in training, and using the platform in the field when appropriate and lawful to connect individuals to care. We will also provide de-identified feedback on utilization and outcomes as permitted.

This project is a practical solution to a real rural challenge: too few officers managing too many crisis calls with too few immediate behavioral health options. My Care helps bridge that gap, improves outcomes for individuals in crisis, and allows officers to return to duty more quickly to serve their communities.

For these reasons, the Luther Police Department fully supports this application and urges funding approval.

Sincerely,

---

Luther Police Department

## AMENDED PROFESSIONAL SERVICES AGREEMENT

This Professional Service Agreement ("the Agreement") is made and entered into by and between the Town of Luther ("Town"), and The Childs Law Firm, PLLC, 1015 South Detroit Avenue, Tulsa, Oklahoma 74120 ("Outside Counsel").

### **I. PURPOSE OF REPRESENTATION**

Town is retaining Outside Counsel to provide counsel and legal advice to the Town relative to general municipal law.

### **II. OUTSIDE COUNSEL REPORTS TO BOARD OF TRUSTEES AND USE OF INDEPENDENT CONTRACTOR**

Outside Counsel agrees to keep Town informed by:

- A. Communicating orally with the Board of Trustees and designated representatives as needed and as requested;
- B. Providing timely drafts and reviews of all legal opinions, memorandums, correspondence, and other documents to the Board of Trustees; and
- C. Submitting to the Board of Trustees a detailed monthly statement identifying by separate entries: (1) each date work was performed under the Agreement; (2) the amount of time billed for the work; (3) a description of the work performed; and (4) the dollar amount billed for the entry.

Outside counsel reports directly to the Board of Trustees.

### **III. CONFLICTS OF INTEREST**

Outside Counsel shall conduct a conflicts check covering potential and actual conflicts of interest before representing the Town. Outside Counsel shall promptly notify the Board of Trustees in writing of all actual or potential conflicts. Outside Counsel shall disclose past or present representation of a client associated directly, indirectly, actually, or potentially with the subject of the representation. No waiver of an actual or potential conflict will be valid unless in writing.

### **IV. TIMELY ACTION BY OUTSIDE COUNSEL**

By executing this Agreement, Outside Counsel agrees to act in a timely manner in conducting work under this Agreement.

### **V. FEES AND EXPENSES**

Town agrees to pay Outside Counsel the sum of \$150.00 per hour, to include travel time. The maximum fees and costs and expenses pursuant to this Agreement shall not exceed \$46,000.00.

Town will not pay administrative overhead, including time spent copying, filing, docketing or calendaring deadlines, reviewing or processing this Agreement or invoices for services or expenses rendered under this Agreement, or any clerical or secretarial work.

#### **VI. MALPRACTICE INSURANCE**

Outside Counsel shall maintain professional liability insurance with appropriate and adequate coverage. Upon request, Outside Counsel shall submit a certificate from its insurance carrier and shall promptly advise the Town if its insurance is canceled or lapses.

#### **VII. RIGHT TO AUDIT**

The Town shall have the right by use of internal or external resources to audit Outside Counsel's time records and billings, upon reasonable notice provided in writing to Outside Counsel. Outside Counsel will cooperate with an audit request by providing reasonable access to appropriate records and personnel necessary to conduct an audit.

#### **VIII. RETENTION OF OUTSIDE COUNSEL**

Outside Counsel is being retained because of Outside Counsel's experience and expertise in the area of municipal law. Outside Counsel will meet all ethical and professional standards applicable to government lawyers.

#### **IX. ACCEPTANCES**

This Agreement constitutes the entire agreement between the Town and Outside Counsel and supersedes all prior agreements, written or oral, relating to the subject matter. Any change must be made or confirmed in writing and duly executed by both parties.

#### **X. ASSIGNABILITY OF AGREEMENT**

This Agreement is personal in nature and may not be assigned by Outside Counsel.

#### **XI. INDEPENDENT CONTRACTOR**

Outside Counsel agrees and acknowledges that during the existence of this Agreement, it acts in the capacity of an independent contractor and that Outside Counsel is not an employee of the Town of Luther.

#### **XII. APPLICABLE LAW AND VENUE**

This Agreement and its incorporated documents shall be governed by and construed in accordance with the laws of the State of Oklahoma. The venue of any suit brought concerning this Agreement or its incorporated documents is fixed in any court of competent jurisdiction in Oklahoma County, Oklahoma.

**XIII. TERMINATION**

Either party may terminate this Agreement upon thirty (30) days' written notice.

**XIV. TERM**

This Agreement shall commence on July 1, 2025, and shall remain in full force and effect through June 30, 2026, unless terminated as provided above.

IN WITNESS WHEREOF, this Agreement has been executed as of THIS 14<sup>th</sup> day of July, 2026.

THE CHILDS LAW FIRM, PLLC

By: \_\_\_\_\_  
Beth Anne Childs  
Attorney at Law

TOWN OF LUTHER

By: \_\_\_\_\_  
Mayor William Terry Arps  
Town of Luther

ATTEST:

\_\_\_\_\_  
Town Clerk

**BUSBY PUMP AND SUPPLY, LLC**  
 "Pulling for Oklahoma"  
 200 S. Westminster 405-769-3545  
 Midwest City, OK 73130 405-769-3411 fax



PROPOSAL NO.	
SHEET NO.	
DATE	5-26-26
NAME	Town of Luther
ADDRESS	Ball Park Lift Station
PHONE NO.	
ARCHITECT	
DATE OF PLANS	
WORK TO BE PERFORMED AT:	

We hereby propose to furnish the materials and perform the labor necessary for the completion of

1 Repairs to sewer lift pump clean, bake, varnish, rewinding, etc	3304.00
Labor to remove from bottom of pit with rig	1009.37
Labor to install with rig	1009.37
<hr/>	
	5322.74

All material is guaranteed to be as specified, and the above work to be performed in accordance with the drawings and specifications submitted for above work and completed in a substantial workmanlike manner for the sum of Five thousand three hundred and twenty two dollars (\$ 5322.74) with payments to be made as follows.

Any deviation or deviation from above specifications involving extra costs will be excused only upon written order, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents, or delays beyond our control.

Respectfully submitted *[Signature]*  
 Per *Busby Pump*

Note — this proposal may be withdrawn by us if not accepted within 30 days.

**ACCEPTANCE OF PROPOSAL**

The above prices, specifications, and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payments will be made as outlined above.

Signature \_\_\_\_\_  
 Signature \_\_\_\_\_  
 Date \_\_\_\_\_



North America Fire Equip. Inc.  
 D.B.A. NAFECO  
 P.O. Box 2928  
 Decatur, AL 35602-2928  
 (800) 628-6233

**Quotation**  
 Q4326062563585

**Date:** 2026-06-25  
**Expires:** 2026-07-25  
**FOB:** Origin

**Customer Number:**  
**Customer Information:** Luther Fire Department  
**Address:** 100 S. Ash St.  
 Luther, OK 73084

**Attention:** Chief Joseph Figueroa  
**Phone:** 405-657-6024  
**Email:** jfigueroa@townofluther.org  
**Prepared By:** Dale Griffith

Qty	Item #	Description	Each	Total
20	HD395142	LION RedZone Particulate Blocking Hood, NFPA, Black	\$128.00	\$2,560.00
20	LFH977	LION Bourke Eye Shield Includes Hardware; Non-NFPA	\$91.00	\$1,820.00
20	FC-1200-XX	Firecraft Flame Plus Glove Gauntlet Cuff, Black SEE SIZING SHEET	\$140.00	\$2,800.00
20	507502-XX	Haix Boot, Fire Eagle Air Leather, 14", NFPA SEE SIZING SHEET	\$498.00	\$9,960.00
20	CVFM-K3-XX	Lion V-Force Coat gold/khaki/black Armor AP, K3 traditional liner SEE SIZING SHEET, with fleece lined hand warmer pockets and additional mic strap on storm flap, Magnetic collar and storm flap closures, yoke lettering to read LUTHER and hanging name plate with FF Last name included.	\$2,410.00	\$48,200.00
			<b>Subtotal</b>	<b>\$65,340.00</b>
			<b>Freight</b>	<b>\$150.00</b>
			<b>Total</b>	<b>\$65,490.00</b>

*tax to be determined*

**Notes:** COLLECTIVE BIDDING CONTRACT: Buyboard 798-26 PS & Firehouse supplies

**Thank you for your business!**

*NOTE: All accounts are subject to sales tax charges unless a valid state exempt certificate is on file with NAFECO, or provided at the time of the order.*

**If you have any questions concerning this quote, please call our number listed above.**

**Visit Us On The Internet At: [nafeco.com](http://nafeco.com)**

**Mailing: P.O. Box 2928, Physical: 2601 Beltline Road Decatur, AL 35602-2928, (800) 628-6233**



North America Fire Equip. Inc.  
D.B.A. NAFECO  
P.O. Box 2928  
Decatur, AL 35602-2928  
(800) 628-6233

## Quotation

Q4326082568646

Date: 2026-06-25

Expires: 2026-07-25

FOB: Origin

Customer Number:  
Customer Information: Luther Fire Department  
Address: 100 S. Ash St.  
Luther, OK 73054

Attention: Chief Joseph Figueroa  
Phone: 405-667-6024  
Email: firechief@townoflutherok.com

Prepared By: Dale Griffith

Qty	Item #	Description	Each	Total
20	PVFM-K3-XX	Lion V-Force Belted Pant, Gold/Khaki/Black Armor AP, K3 traditional liner WITHOUT SUSPENDERS, WITH magnetic fly and anti-sway strap tab on rear belt loop	\$1,452.00	\$29,040.00
20	LFH9121-QC-21	LION Legend Helmet QC Integrated Faceshield, Black	\$385.00	\$7,700.00
20	9177ABS-1	Boston Leather FF Suspender Rectangular Loop, Black	\$74.00	\$1,480.00
			<b>Subtotal</b>	<b>\$38,220.00</b>
			<b>Freight</b>	<b>\$150.00</b>
			<b>Total</b>	<b>\$38,370.00</b>

*tax to be determined*

Notes: COLLECTIVE BIDDING CONTRACT: Buyboard 798-26 PS & Firehouse supplies

## Thank you for your business!

*NOTE: All accounts are subject to sales tax charges unless a valid state exempt certificate is on file with NAFECO, or provided at the time of the order.*

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**Quotation**  
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Attention: Chief Joseph Figueroa  
 Phone: 405-657-6024  
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 Prepared By: Dale Griffith

Qty	Item #	Description	Each	Total
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20	FC-1200-XX	Firecraft Flame Plus Glove Gauntlet Cuff, Black SEE SIZING SHEET	\$140.00	\$2,800.00
20	507530-XX	Haix Fire Eagle Xtreme LACE UP Boot SEE SIZING SHEET,	\$540.00	\$10,800.00
20	CVFM-K3-XX	Lion V-Force Coat gold/khaki/black Armor AP, K3 traditional liner SEE SIZING SHEET, with fleece lined hand warmer pockets and additional mic strap on storm flap, Magnetic collar and storm flap closures, yoke lettering to read LUTHER and hanging name plate with FF Last name included.	\$2,410.00	\$48,200.00
			<b>Subtotal</b>	<b>\$66,180.00</b>
			<b>Freight</b>	<b>\$150.00</b>
			<b>Total</b>	<b>\$66,330.00</b>

*tax to be determined*

**Notes:** COLLECTIVE BIDDING CONTRACT: Buyboard 798-26 PS & Firehouse supplies

**Thank you for your business!**

*NOTE: All accounts are subject to sales tax charges unless a valid state exempt certificate is on file with NAFECO, or provided at the time of the order.*

If you have any questions concerning this quote, please call our number listed above.

Visit Us On The Internet At: [nafeco.com](http://nafeco.com)

Mailing: P.O. Box 2928, Physical: 2601 Beltline Road Decatur, AL 35602-2928, (800) 628-6233



Town Manager <office@townoflutherok.com>

---

## Resignation\_Hokenson

2 messages

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**Saen Hokenson** <courtclerk@townoflutherok.com>  
To: Rian Harkins <office@townoflutherok.com>

Tue, Jun 30, 2026 at 10:14 AM

Mr. Harkins,

This is my resignation notification for the position of Court Clerk. My final date of employment will be 07/17/2026.  
Thank you,

Saen Hokenson  
Court Clerk  
Luther Municipal Court  
PO Box 56/108 S Main  
Office (405) 277-3833  
Fax(405) 277-9965

---

**Town Manager** <office@townoflutherok.com>  
To: Saen Hokenson <courtclerk@townoflutherok.com>

Tue, Jun 30, 2026 at 10:42 AM

Thank you for letting me know, we wish you the best in your future endeavors.  
Rian Harkins, AICP  
Town Manager/Clerk-Treasurer-FPA

**Town of Luther/Luther Public Works Authority**  
**108 S Main, PO Box 56**  
**Luther, OK 73054**  
**405-277-3833 phone**  
**405-277-9965 fax**  
**<http://townoflutherok.com>**

[Quoted text hidden]



Air Conditioning • Plumbing • Heating

# BAILEY BROTHERS

## Service Quote

Quote # 3425

Date 6/3/2026

Contact Name:

Phone# (405) 354 2035

**Location:** Town of Luther  
108 S Main St  
Luther, OK 73054

**Bill To:** TOWN OF LUTHER  
108 S Main  
Luther, OK 73054

**Email:** office@townoflutherok.com

**Terms:** 49-NET30

**Quote Name:** Police department ac upgrade

**Description:** Replacing old 2.5 ton system with new Goodman R-32 equipment with matching evaporator coil and condenser outdoor section. This will require a crane for removal of condenser on 2nd story roof. This will come with a new thermostat as well. Equipment disposal we'll take care of that. Total cost, labor, equipment, and crane coatings.

<b>Subtotal:</b> \$12,500.00	<b>Tax:</b> \$0.00	<b>Total:</b> \$12,500.00
------------------------------	--------------------	---------------------------

We propose to hereby furnish material and labor - complete in accordance with the above specifications.

**Twelve Thousand Five Hundred** **\$12,500.00**

### Acceptance of proposal

Submitted By: JOSHUA JULINE

Authorized Signature: \_\_\_\_\_  
Signed By: \_\_\_\_\_ on \_\_\_\_\_



Advent Mechanical  
 15554 Se 29th St  
 Choctaw, OK 73020

Phone: (405) 281-5841  
 advent.heatandair@yahoo.com

Item	Description	Quantity	Price	Amount
3 Ton Ameristar Complete	Install 3 ton complete gas • Connect to existing ductwork, Line-set Utilize existing (gas/electric)  <i>Addons</i> Install 3" risers under outdoor condenser Crain is needed. Roof top is 20-25' high Float switch Bring everything up to code  Haul off old equipment  Brand: ameristar System Orientation: (Upflow System Type (Gas Straight A/C)  Warranties: • 20- heat exchanger warranty • 10-Year Parts Warranty • 1-Year Labor Warranty	1	\$8,000.00	\$8,000.00

Subtotal: \$8,000.00

Tax: \$0.00

Total: \$8,000.00

Payments: \$0.00

Balance Due: \$0.00



Advent Mechanical  
 15554 Se 29th St  
 Choctaw, OK 73020

Phone: (405) 281-5841  
 advent.heatandair@yahoo.com

Service Address  
**TOWN OF LUTHER**  
 108 S MAIN  
 LUTHER, OK 73054

Bill to  
**TOWN OF LUTHER**  
 108 S MAIN  
 LUTHER, OK 73054

Work Order #: 8943

Transaction Date: 6/4/2026

**Invoice #: i6900**

Work Summary

Unit has a freon leak. Coil freezes up. Customer wants a quote to replace entire system. We will need a crane to put unit on the roof

**Invoice #: i6900**

Item	Description	Quantity	Price	Amount
Service FEE	No charge est	1	\$0.00	\$0.00

Subtotal: \$0.00

Tax: \$0.00

Total: \$0.00

Payments: \$0.00

Balance Due: \$0.00

**Quote #: q1704**

Item	Description	Quantity	Price	Amount
------	-------------	----------	-------	--------



Send a message



For:  
108 S Main St, Luther, OK 73054

Expires on: Sat Jul 04, 2026

Approve

Option #1  
\$7,500.00

Services	Qty	Unit price	Amount
Standard Install Replacing a 2.5 ton with a 3 ton Goodman R32 furnace, coil and condenser. The equipment, labor, crane and disposal of the old equipment is included with this price.	1.00	\$7,500.00	\$7,500.00
Services subtotal			\$7,500.00
Subtotal			\$7,500.00
Total			\$7,500.00

Not what you were looking for?  
Please let us know if you'd like to request some changes. We'd love to win your business.

Decline estimate

Contact us

- Appointments
- Invoices
- Estimates
- Gallery



**BOWEN HEATING & AIR**  
*If it ain't blowin', call Bowen!*

# ESTIMATE #351

SENT ON:

Jun 05, 2026

**RECIPIENT:**

**Luther Town Hall**

108 South Main Street  
 Luther, Oklahoma 73054  
 Phone: 4052773833

**SENDER:**

**Bowen Heating and Air Inc**

21040 Northeast 206th Street  
 Luther, Oklahoma 73054

Phone: 4056593302

Email: bowenheatandair@gmail.com

Website: <https://www.bowenheatandair.com/>

Product/Service	Description	Qty.	Unit Price
HVAC Change-Out (vertical / gas / closet)	The project involves the removal of the existing equipment and the installation of a 3-ton cabinet upflow system, along with a 2.5-ton condenser.  Please note that this process will require the acquisition of permits and the use of a crane.	1	\$10,680.00

**Reviews**

**Sandra Riley**



Tech was very good abd polite. He went over everything and changed my filters while he was there.

**randy wanzer**



Friendly prompt knowledgeable Will call again

**Michael Mcnamara**



Great service. Professional and friendly.

This quotation is valid for 30 days. After this period, prices are subject to change. We offer financing options for your convenience.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



# Summer 2026 Conference Agenda

## Stride Bank Center | Enid, OK

Wednesday, July 15, 2026	
9:00-??	Golf Tournament
3:00-3:15	Welcome to Enid
3:15-4:15	Legislative Update
4:15-5:15	Roundtables by District
5:15-5:45	CMAO Board Meeting
6:00-8:00	Dinner at Enid Brewing hosted by OMAG, OMPA, and Waste Connections
8:00-??	Hospitality Suite at Enid Brewing sponsored by Miller-Tippens
Thursday, July 16, 2026	
9:00-9:15	Welcome
9:15-10:30	The \$50,000 Facebook Comment (AMP Elective)
10:30-11:00	Vendor Break
11:00-12:00	Public Affairs - Public Response and Working with your local representatives (AMP Core)
12:00-1:30	Lunch and CMAO Business Meeting/Sponsor Showcase
1:30-2:45	Cleaning up your City and Condemnation/Abatement (AMP Elective)
2:45-3:15	Vendor Break
3:15-4:30	P3 Program (AMP Elective)
6:00-8:00	CMAO Awards Banquet (with Group Photo), Sponsored by _____
9:00-11:00	Enid Axe Throwing, Hosted by CMAO with Drinks Sponsored by UTS Supply
Friday, July 17, 2026	
9:00-10:15	Data Center Update Panel
10:15-10:45	Vendor Break
10:45-11:30	Hot Topics



**Invoice**  
26915

City Management Association of Oklahoma  
7633 E 63rd Pl, Suite 507  
Tulsa, OK 74133

**Invoicing Date:** 06/30/2026  
**Member ID:** 285  
**Invoice Due:** 07/29/2026

Rian Harkins  
Town of Luther  
PO Box 56  
108 South Main  
Luther, Oklahoma 73054

Description	Qty	Rate	Amount
<b>CMAO 2026 Summer Conference</b> Individual Conference Registration 07/15/2026 to 07/17/2026 Harkins, Rian	1.00	295.00	295.00

<b>Total:</b>	295.00
<b>Amt Paid:</b>	0.00
<b>Balance Due:</b>	295.00

Member ID	Invoice	Due Date	Total Due	Total Payment Enclosed
285	26915	07/29/2026	\$295.00	\$

Please verify address and provide corrections

Rian Harkins  
Town of Luther  
PO Box 56  
108 South Main  
Luther, Oklahoma 73054

Correct Address

Make checks payable to:

City Management Association of  
Oklahoma  
3650 S Boulevard  
Edmond, OK 73013

MasterCard     
  Visa     
  Discover     
  American Express

Card No. \_\_\_\_\_ Exp. Date \_\_\_\_\_ Signature \_\_\_\_\_ Sec. Code \_\_\_\_\_

Convenient online payment option at: <https://www.okmms.org/>



DISCLAIMER - This is a Preliminary Schedule and is Subject to Change

**TUESDAY – SEPTEMBER 15, 2026**

8:00 a.m. - 8:45 a.m. – GOLF TOURNAMENT REG 8:45 a.m. - 1:00 p.m. – GOLF TOURNAMENT 1:00 p.m. – LUNCH & PRIZE AWARDS	PRE-CONFERENCE WORKSHOP – Greenwood Room, Convention Center Registration 8:30 - 9:00 a.m. - Workshop 9:00 a.m. - 4:00 p.m.	CLD Graduation Room A 8:45 a.m. - 2:00 p.m.	6:30 - 9:30 p.m. – Reception
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**WEDNESDAY -- SEPTEMBER 16, 2026**

7:30 - 9:00 a.m.	7:00 - 9:00 a.m. MCO BREAKFAST, Council Oak Room, DoubleTree	7:00 - 9:00 a.m. CITY MANAGEMENT BREAKFAST, Manchester Room, DoubleTree
9:30 - 10:45 a.m.	OPENING GENERAL SESSION – CONVENTION CENTER – GRAND HALL A & B	
10:45 a.m. - 1:00 p.m.	ACTIVITIES IN THE EXHIBIT HALL – CONVENTION CENTER	
11:00 a.m. - 1:00 p.m.	LUNCH IN THE EXHIBIT HALL (FULL REGISTRATION NAME BADGE OR PINK TICKET) – 11:00 a.m. - 1:00 p.m.	

	Funding A	Grants B	Utilities C	CM D	Community Development E	Legislative F	Employment G
1:00 - 1:50 p.m.	Fraud: Utility, Payroll, & Improper Expenditures	Grants 101 & Opioid Abatement Grant	Easements, Right of Ways, & Call Okie	Communicating with the Public	Code	TBD	Record Retention
2:00 - 2:50 p.m.	Federal Transparency Act	Tribal Grants	MESO/OMPA	Data Centers	Blighted Housing	TBD	Risk Management
3:00 - 3:50 p.m.	How Cities are Funded	OWRB/DEQ Grants	Gas Collision	Intercal Agreements	Uniform Building Code Commission.	TBD	Pension/OkMRF
4:00 - 5:00 P.M. – RECEPTION IN THE EXHIBIT HALL (GREEN DRINK TICKETS)						6:00 - 10:00 p.m. – TBD Hosted by OMAG & Waste Connections	

**THURSDAY – SEPTEMBER 17, 2026**

8:00 a.m. - 9:00 a.m.	REGIONAL COUNCIL MEETINGS – CONVENTION CENTER - GRAND HALL A & B (FULL REGISTRATION NAME BADGE OR RED TICKET)	
9:10 - 10:45 a.m.	ACTIVITIES IN THE EXHIBIT HALL – CONVENTION CENTER	
11:00 a.m. - 12:30 p.m.	11:00 a.m. - 12:30 p.m. – OML BUSINESS MEETING AND EXHIBITOR SPOTLIGHT (FULL REGISTRATION NAME BADGE OR YELLOW TICKET)	
12:30 - 1:00 p.m.	PRIZE ANNOUNCEMENTS IN EXHIBIT HALL	

Room	Community Development A	Main Street B	TBD C	TBD D	TBD E	TBD F	Water G
1:10 - 2:00 p.m.	TIFs & TIDs	Main Street	Conflict Resolution & Customer Service	Overcoming Challenges: Recall Elections	Emergency Management	Positive Politics of a Council	DEQ Regulatory Update
2:10 - 3:00 p.m.	OML	Main Street	WIMG	OML	Emergency Management	Open Records	Water Hot Topics

5:00 - 9:00 p.m.	ANNUAL CONFERENCE RECEPTION, HALL OF FAME INDUCTION & BANQUET – CONVENTION CENTER - GRAND HALL A & B (PURPLE DRINK TICKET & FULL REGISTRATION NAME BADGE OR ORANGE MEAL TICKET)	
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# ESTIMATE

Lion Electrical Contracting LLC  
17300 John Morley Rd  
Luther, OK 73054-9493

austin@lionelectricalcontractingllc.com  
+1 (405) 315-9689  
OK 140268



## Bill to

Town Of Luther  
108 S Main Street  
Luther, Ok 73054  
United States

## Estimate details

Estimate no.: 1035  
Estimate date: 05/18/2026  
Expiration date: 05/31/2026

#	Date	Description	Qty	Rate	Amount
1.		Provide all labor, materials, equipment, permits, and inspections necessary to repair, replace, and relocate the existing 200-amp main electrical service panel in accordance with all applicable local codes, NEC requirements, and utility company specifications. Existing branch circuit wiring is currently installed using NM-B (Romex) cable, and this proposal includes reconnecting and extending circuits using NM-B (Romex) wiring methods where permitted by code. Should the Authority Having Jurisdiction (AHJ) or electrical inspector require MC cable or any alternate wiring method in lieu of NM-B (Romex), any additional labor and material costs associated with those requirements shall be considered outside the scope of this proposal and billed as an additional charge.	1	\$3,425.47	\$3,425.47

Total **\$3,425.47**

## Note to customer

Scope includes removal and disposal of existing equipment as required, installation of new panel and associated components, reconnection of existing circuits, grounding and bonding upgrades as needed, testing, labeling, and final inspection approval

Expiry date 05/31/2026

Accepted date

Accepted by

22

**Linda D. Fisher**  
P.O. Box 591  
Luther, OK 73054  
720-561-5599  
[sidewaysplus2@aol.com](mailto:sidewaysplus2@aol.com)

**June 26, 2026**

**Board of Trustees**  
Town of Luther  
108 S. Main Street  
Luther, OK 73054

**Subject: Request for Zoning Map Amendment and Rezoning Approval**

Dear Board of Trustees:

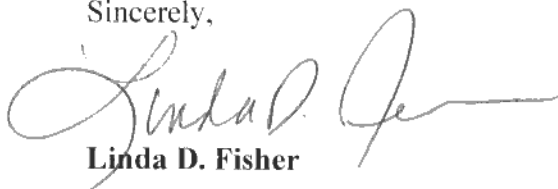
I am respectfully requesting your approval of a zoning map amendment to rezone my recently purchased property, Lots 5, 6, and 7, located between 5th Street and 6th Street on Beech Street, from its current zoning designation to a Residential District.

My intention is to place a new double-wide manufactured home on these lots to serve as my permanent residence. I have purchased the property and am eager to move forward with the purchase, installation, and permitting process for my new home. Approval of this zoning amendment is necessary for me to proceed with these plans,

I believe this request is consistent with the residential character of the surrounding neighborhood and will be a positive addition to the community. My home will be well maintained and will contribute to the continued growth and improvement of the area.

I respectfully ask the Board of Trustees to consider and approve this zoning map amendment at its earliest opportunity. Thank you for your time, consideration, and service to our community. I appreciate your thoughtful review of my request and look forward to your favorable response.

Sincerely,

  
**Linda D. Fisher**



Andrew Ungerecht - Member  
Vacant – Member  
Steven Cholity – Member  
Cecilia Taft – Chair  
Patrice Christy – Vice Chair  
Cindy Taylor – Board Liaison

## Town of Luther Planning Commission Staff Report

Application Type:

SUP and Lot-Split Request

Meeting Date: July 13, 2026

Property Location: 20140 Triple X Road, Luther, Oklahoma

Applicant: Doug & Katrina Wilson

Current Zoning: Agricultural with residential structure

Requested Use: Additional single-family residences

Parcel Size: Approximately 10 acres

Existing Use: Agricultural/Residential (Rural acreage)

Proposed Use: Additional rural acreages

Prepared By: Rian Harkins, AICP, Town Manager

### Request

The applicant requests a specific use permit to allow for additional residential acreages. The Specific Use Permit is in accordance with Ordinance 2021-07, which allows for multiple single-family residences on land zoned agricultural. The Specific Use Request (SUP) request is concurrent with a lot split request to divide the subject property from one into three parcels that would allow for two new rural acreages to be developed.

### Property Description

The subject property is generally located to the east of Triple X Road and has a shared access road (Three Oaks Drive) with other rural acreages in the vicinity. As public water and sanitary sewer are not available to the property at the present time, the parcel would utilize a well and septic systems for any new and/or existing dwelling units.

### Background

This item will be considered by the Board of Trustees at their July 14, 2026, meeting. It was originally scheduled to be heard by the planning commission in June 2026 but was cancelled due to a publication error.

Currently, the zoning code only allows for multiple residences in the Agricultural zoning district when a Specific Use Permit is approved. The ordinance that amended the zoning ordinance to allow for this process was approved in 2021.

Generally, new lots created from a lot split should have street access without creating a highly irregular lot shape such as a flag lot. However, due to the layout of existing parcels, the proposed development pattern is what the applicant has proposed for the new lot layout.

### Recommendation

Due to the findings established in this staff report, staff recommends the planning commission recommend approval of both items at the July 13, 2026 meeting.

24/25

## LEGAL DESCRIPTION

Wilson Property N. Triple X Road  
Tract 2  
Access Easement

May 12, 2026

A tract of land being a part of the Northwest Quarter (NW/4) of Section Twenty (20), Township Fourteen (14) North, Range One (1) East of the Indian Meridian, Luther, Oklahoma County, Oklahoma, and being a portion of a tract of land recorded in Book 15791, Page 203 (Wilson Tract), being more particularly described as follows:

Commencing at the Southwest (SW) Corner of said Northwest Quarter (NW/4);

THENCE South  $89^{\circ}45'21''$  East, along and with the South line of said NW/4, a distance of 826.28 feet;

THENCE North  $00^{\circ}14'39''$  East, departing said South line, a distance of 133.62 feet to a point on the North line of an existing 20' right-of-way recorded in Book 9524, Page 1647, said point being the POINT OF BEGINNING;

THENCE North  $02^{\circ}15'12''$  West, a distance of 148.22 feet;

THENCE North  $03^{\circ}51'44''$  East, a distance of 50.02 feet to a point on the South line of proposed Tract 2;

THENCE South  $89^{\circ}44'37''$  East, along and with the South line of said proposed Tract 2, a distance of 15.03 feet;

THENCE South  $03^{\circ}51'44''$  West, departing said South line, a distance of 50.16 feet;

THENCE South  $02^{\circ}15'12''$  East, a distance of 148.14 feet to a point on the North line of said existing right-of-way;

THENCE along and with the North line of said existing right-of-way on a non-tangent curve to the left having a radius of 280.00 feet, a chord bearing of North  $89^{\circ}29'45''$  West, a chord length of 15.02 feet and an arc length of 15.02 feet to the POINT OF BEGINNING.

Containing 2,973 square feet or 0.0683 acres, more or less.

Basis of Bearing: Bearings must be rotated  $00^{\circ}28'09''$  clockwise to match the record bearings in Book 15791, Page 203.

## LEGAL DESCRIPTION

Wilson Property N. Triple X Road  
Tract 4  
Access Easement

May 12, 2026

A tract of land being a part of the Northwest Quarter (NW/4) of Section Twenty (20), Township Fourteen (14) North, Range One (1) East of the Indian Meridian, Luther, Oklahoma County, Oklahoma, and being a portion of a tract of land recorded in Book 9529, Page 1542 (East Wilson Tract), being more particularly described as follows:

Commencing at the Southwest (SW) Corner of said Northwest Quarter (NW/4);

THENCE South  $89^{\circ}45'21''$  East, along and with the South line of said NW/4, a distance of 1,267.80 feet;

THENCE North  $00^{\circ}14'39''$  East, departing said South line, a distance of 90.17 feet to a point on the North line of an existing 20' right-of-way recorded in Book 9524, Page 1650, said point being the POINT OF BEGINNING;

THENCE North  $00^{\circ}00'00''$  East, a distance of 292.91 feet to a point on the South line of proposed Tract 4;

THENCE North  $45^{\circ}35'21''$  East, along and with the South line of proposed Tract 4, a distance of 21.00 feet;

THENCE South  $00^{\circ}00'00''$  East, departing said South line, a distance of 301.33 feet to a point on the North line of said existing right-of-way;

THENCE along and with the North line of said existing right-of-way on a non-tangent curve to the right having a radius of 390.00 feet, a chord bearing of South  $67^{\circ}17'19''$  West, a chord length of 16.26 feet and an arc length of 16.26 feet to the POINT OF BEGINNING.

Containing 4,458 square feet or 0.1023 acres, more or less.

Basis of Bearing: Bearings must be rotated  $00^{\circ}28'09''$  clockwise to match the record bearings in Book 9529, Page 1542.





# LUTHER PLANNING COMMISSION -- LOT SPLIT APPLICATION

PO Box 68, 108 South Main Street - Luther, Oklahoma 73054 - (405) 277-3833 - FAX (405) 277-9885 -- www.townoflutherok.com

## APPLICATION INFORMATION:

RECEIVED BY: \_\_\_\_\_ DATE FILED: \_\_\_\_\_ HEARING DATE: \_\_\_\_\_ CASE NUMBER # \_\_\_\_\_

RESIDENTIAL  NON-RESIDENTIAL  COMBINATION BUILDING PERMIT APPLICATION NUMBER: \_\_\_\_\_

## SUBJECT PROPERTY INFORMATION

ADDRESS OR DESCRIPTIVE LOCATION: 20240 N Triple X Rd Luther, OK 73054

LUTHER TOWNSHIP PT NW4 SEC 20 14N 1E BEG AT SW/C NW4 TH N682.91FT E688.20FT S663.20FT

W688.20FT TO BEG CONT 10.476ACRS MORE OR LESS

PRESENT USE OF PROPERTY: residential PRESENT ZONING: ag 1

## INFORMATION REQUIRED TO BE SUBMITTED WITH YOUR REQUEST:

**SIGNED COPIES OF THE DEEDS TO BE FILED ARE REQUIRED**

**COPIES OF DEEDS DEMONSTRATING OWNERSHIP OF THE APPLICANT ARE REQUIRED**

**A SITE PLAN, TO SCALE, IS REQUIRED TO BE SUBMITTED WITH YOUR REQUEST**

ACTION(S) REQUESTED BY OWNER:

split property into 3 - 3.5 acre tracts and eventually have family build

APPLICANT INFORMATION		PROPERTY OWNER INFORMATION	
NAME	Doug Wilson	NAME	Douglas and Katrina Wilson
ADDRESS	106 E Three Oaks Dr	ADDRESS	same
CITY, ST, ZIP	Luther, OK 73054	CITY, ST, ZIP	
DAYTIME PHONE	405-229-6825	DAYTIME PHONE	
EMAIL	wilsonhomesluther@gmail.com	EMAIL	
FAX		FAX	
I, THE UNDERSIGNED APPLICANT, CERTIFY THAT THE INFORMATION ON THIS APPLICATION IS TRUE AND CORRECT.			
SIGNATURE & DATE:			

APPLICATION FEES			
NONREFUNDABLE APPLICATION FEE	\$100.00	RECEIPT NUMBER / DATE PAID	
PUBLICATION FEES (IF APPLICABLE)	\$	RECEIPT NUMBER / DATE PAID	
	\$	RECEIPT NUMBER / DATE PAID	
	\$	RECEIPT NUMBER / DATE PAID	
		TOTAL AMOUNT PAID	\$

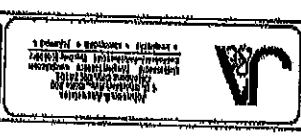
## DISPOSITION AFTER HEARING

PLANNING COMMISSION RECOMMENDATION: \_\_\_\_\_ VOTE: \_\_\_\_\_

TOWN BOARD MEETING DATE: \_\_\_\_\_ VOTE: \_\_\_\_\_

ORDINANCE NUMBER 2020-08 REGARDING LOT SPLITS IS ATTACHED TO THIS APPLICATION FOR YOUR REFERENCE. PLEASE REVIEW.

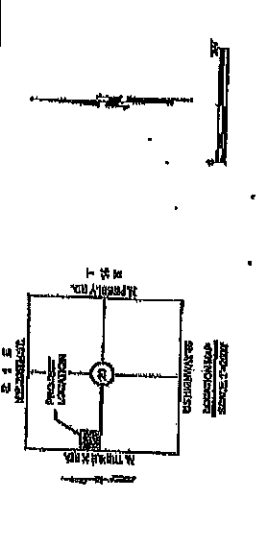
DATE	
REVISION	
NO.	



**WILSON PROPERTY**  
M. TRIPLE X ROAD  
LEWIS AND CLARK COUNTY, OREGON

**BOUNDARY SURVEY**

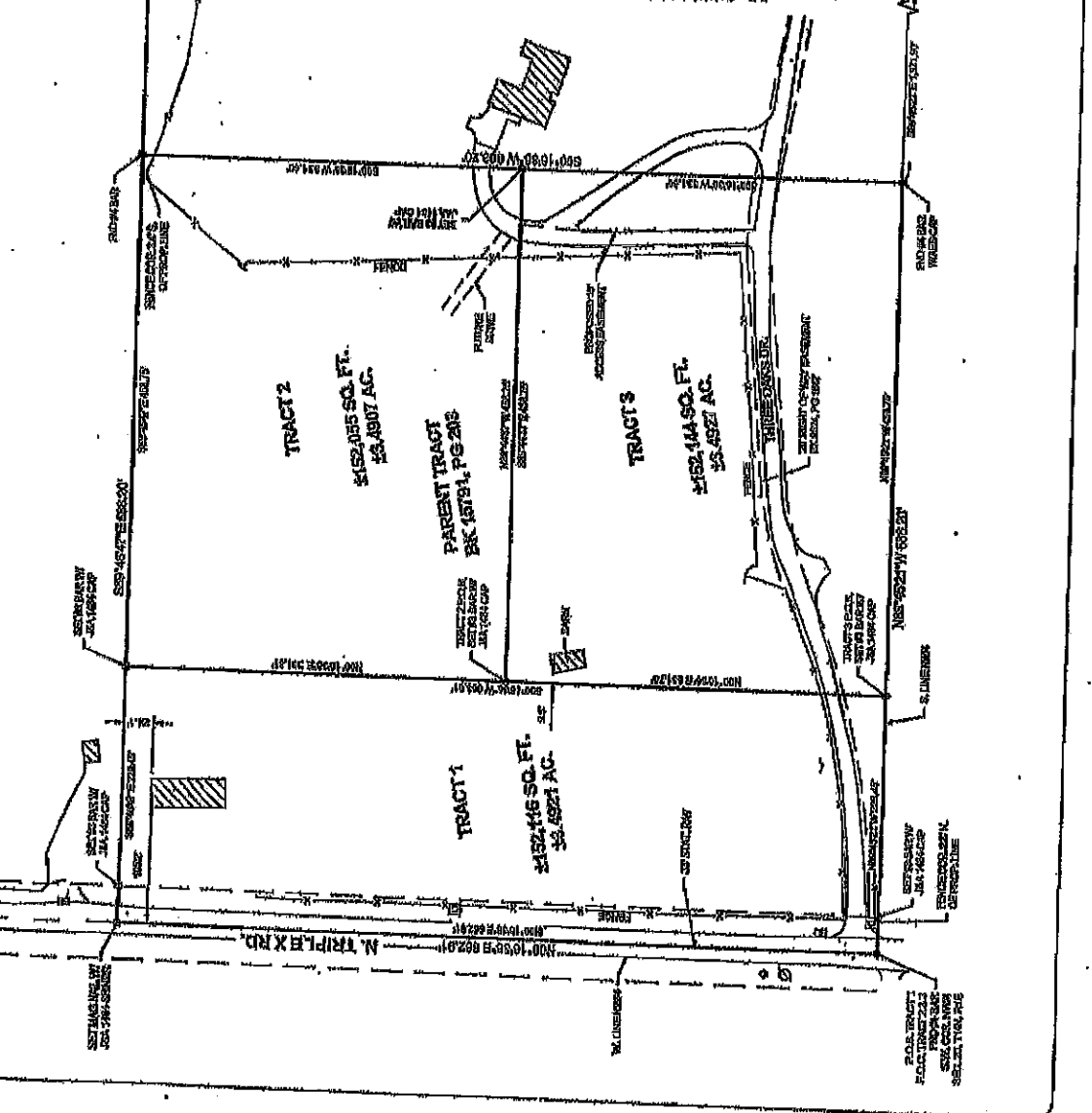
1012



**Legal Description:**  
 The above described property is situated in the County of Lewis and Clark, State of Oregon, and is more particularly described as follows: ...  
 The above described property is situated in the County of Lewis and Clark, State of Oregon, and is more particularly described as follows: ...  
 The above described property is situated in the County of Lewis and Clark, State of Oregon, and is more particularly described as follows: ...

**Professional Land Surveyor**  
**MATTHEW JOHNSON**  
 1907

*Matthew Johnson*





Andrew Ungerecht - Member  
Vacant – Member  
Steven Cholity – Member  
Cecilia Taft – Chair  
Patrice Christy – Vice Chair  
Cindy Taylor – Board Liaison

## Town of Luther Planning Commission Staff Report

Application Type:

SUP and Lot-Split Request

Meeting Date: July 13, 2026

Property Location: 106 Three Oaks, Luther, Oklahoma

Applicant: Doug & Katrina Wilson

Current Zoning: Agricultural with residential structure

Requested Use: Additional single-family residences

Parcel Size: Approximately 6 acres

Existing Use: Agricultural/Residential (Rural acreage)

Proposed Use: Additional rural acreages

Prepared By: Rian Harkins, AICP, Town Manager

Request

The applicant requests a specific use permit to allow for additional residential acreages. The Specific Use Permit is in accordance with Ordinance 2021-07, which allows for multiple single-family residences on land zoned agricultural. The Specific Use Request (SUP) request is concurrent with a lot split request to divide the subject property into three parcels that would allow for two new rural acreages to be developed.

Property Description

The subject property is generally located to the east of Triple X Road and has a shared access road (Three Oaks Drive) with other rural acreages in the vicinity. As public water and sanitary sewer are not available to the property at the present time, the parcel would utilize a well and septic systems for any new and/or existing dwelling units.

Background

This item will be considered by the Board of Trustees at their July 14, 2026, meeting. It was originally scheduled to be heard by the planning commission in June 2026 but was cancelled due to a publication error.

Currently, the zoning code only allows for multiple residences in the Agricultural zoning district when a Specific Use Permit is approved. The ordinance that amended the zoning ordinance to allow for this process was approved in 2021.

Generally, new lots created from a lot split should have street access without creating a highly irregular lot shape such as a flag lot. However, due to the layout of existing parcels, the proposed development pattern is what the applicant has proposed for the new lot layout.

Recommendation

Due to the findings established in this staff report, staff recommends the planning commission recommend approval of both items at the July 13, 2026 meeting.

24127

the Town of Luther



TOWN OF LUTHER  
119 South Main Street  
PO Box 56, Luther, OK 73054  
405-277-3833 | [www.townoflutherok.com](http://www.townoflutherok.com)  
office@townoflutherok.com

### **NOTICE OF PUBLIC HEARING**

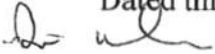
Notice is hereby given that on June 8, 2026, at 7:00 p.m., at Luther Town Hall, 119 South Main Street, Luther, Oklahoma, the Planning Commission of the Town of Luther will conduct a public hearing to consider an application for a Specific Use Permit for property generally located at 106 E Three Oaks Dr, Luther, Oklahoma, for purposes of multiple single family residences in an agricultural zoning district. A copy of the proposed application is on file in the office of the Town Clerk at Luther Town Hall. The property is currently zoned A-1, Agricultural, and the legal description is as follows:

Unplatted Part of Section 20, Township 14 N, Range 1 East 000 000 Part of the Northwest ¼ Section 20, Township 14 North, range 1 East, Beginning 1082.24 Feet of the Southwest ¼, thence North 663.3 feet, thence east 393.94 feet, thence south 663.53 feet, thence west 393.94 feet to the point of beginning, containing 6 acres more or less.

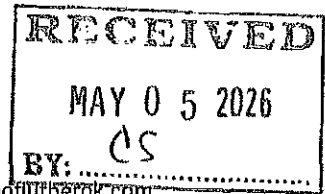
After the public hearing by the Planning Commission, the Town of Luther Board of Trustees will likewise review this application during a Public Hearing, consider the recommendation of the Planning Commission, and consider the Specific Use Permit, on June 9, 2026, at Luther Town Hall, 119 South Main Street, Luther, Oklahoma, at 7:00 p.m.

Interested persons are urged to attend and express their views on this Specific Use Permit to the zoning ordinance.

Dated this 13th day of May, 2026.

  
Rian Harkins, AICP  
Town Manager/Clerk





*Emailed 4-21-26*

## Specific Use Permit Procedures

Any applicant who wants to apply for rezoning OR a zoning variance of a property must follow these procedures:

1. Applications are available at Luther Town Hall. Applications must be received by the Town 30 days prior to the meeting at which you wish to be heard to allow for appropriate and lawful public notice. A completed application includes all of the following. Incomplete applications cannot be processed in order to maintain the meeting legal notice schedules.

Return the following materials to the Town as soon as possible.

- a. Completed application form.
  - b. List of names and addresses of all property owners within a 300' radius beyond the subject property from a licensed bonded abstract company or the Oklahoma County Assessor.
  - c. Applicable Fees:
    - a. Non-refundable Filing Fee \$100.00
    - b. Non-refundable Mailing Fee \$2.00 per letter
    - c. Non-refundable Publication Fee \$45.00 (additional fee for overage may be applied once invoice is received)
  - d. Drawing, site plan or survey showing variance, if applicable.
2. Notices will be mailed to all the property owners within 300' and a notice will be placed in the newspaper to satisfy legal requirements. You will be required to pay for the mailing and publication at the time of application.
  3. You must attend or send a representative to the Planning Commission meeting in which your case will be heard. At the hearing, you will be given time to present your case. Any protestors present will be given equal time. The Planning Commission will then table, or vote to make a recommendation to the Town Board to accept or deny your request. The matter will be brought to vote by the Town Board at their next scheduled meeting.
  4. If your case is approved, you may seek permit approval to use the property in accordance with the Town Board's conditions. If your case is denied, you may appeal to the Board of Adjustment within 10 days.

The above information is for general guidance only. For further details and/or information, please call the Town of Luther at (405) 277-3833.

Your hearing date will be set once the application is received.



PO Box 56, 108 South Main Street - Luther, Oklahoma 73054 - (405) 277-9889 - FAX (405) 277-9985 - www.townoflutherok.com

## Application for Specific Use Permit

Address or General Location: 20140 N Triple X Rd Luther, OK 73054

Present Zoning: AG 1 Record Owner: Douglas and Katrina Wilson

Legal description of tract under application (if described by metes and bounds, attach plat of survey):

LUTHER TOWNSHIP PT NW4 SEC 20 14N 1E BEG AT SWC NW4 TH N662.91FT E688.20FT S863.20FT  
W688.20FT TO BEG CONT 10.476ACRS MORE OR LESS

If applicant is other than owner, please indicate interest (purchaser, lessee, agent for, other):

Are there any private or deed restrictions controlling use of tract? If yes, explain:  
NO

Bill advertising and sign charges to: Doug Wilson

Address: 108 E. Three Oaks Dr City: Luther State: OK Zip: 73054

Phone: 405-229-8825

I do hereby certify that the information herein submitted is complete, true and accurate.

Signature:  Date: 5-7-26

Print Name: Doug Wilson Phone: \_\_\_\_\_

Address: same as above City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: wilsonhomesluther@gmail.com

**General Description of Property**

Size in acres or square feet: 10.4760 acres MOL

Current Use: Single family double wide home and cattle pasture

Topography (flat, rolling hills, levee, etc.): some flat, some rolling hills and some wooded

Frontage Road: Triple X Rd and private road E Three Oaks Dr

Identify structures and improvements on the property:

There is a single family home double wide

Town water? YES /  NO

Town Sewer? YES /  NO

Identify the use(s) intended for the subject property: split property into 3 tracts of land with the intent of building single family homes on each tract

**General Description of Adjoining Property**

Identify any buildings and give their approximate distances from your property lines:

There is a single family home across Triple X Rd to the west of the property line

There is a single family home approximately 50 ft to the east property line

Explain surrounding land uses: to the east are single family homes, to the north is 40+ acres of pasture land,

to the west is 1 single family home and farm land and to the south is farm land

**Specific Use Permit Request**

Specific Use is an activity which is basically similar to the uses permitted in a zone, but which may not be entirely compatible with the permitted uses. As a consequence, an application for Specific Use requires review to ensure that the specific use may be made compatible with the permitted uses in the zone or other adjacent permitted uses which may be affected.

Describe the Specific Use as it pertains to your property: potentially building a single family homes

Describe the benefits, if any, of your proposed use to the adjacent properties and/or to the Town of Luther: new home in Luther city limits that would pay taxes to the town and to the school

Identify how well suited the subject property is for your proposed use. (Cite such advantages as topography, foliage, soil, drainage, access, distance to centers of population, availability of utilities, etc.) Explain: There will need to be some work done to make ready for an eventual home build

Explain how the proposed change in use will affect the road system serving your area: none

Give an estimated traffic count (average daily trips) for the proposed use. How will the potential traffic resulting from the increased use or activity be controlled? 10 or less

Is the proposed use compatible to surrounding permitted uses and the existing development pattern? Explain: yes, single family homes in the area

How will the proposed use be detrimental to property in the same zone or vicinity? (Identify any adverse effects and explain measures you would propose to minimize these effects.) Explain: none

NOTICE: APPLICATION FEE IS \$100.00 + ANY COSTS INCURRED BY THE TOWN FOR THE PROCESSING OF THE APPLICATION

**DO NOT WRITE BELOW THIS LINE – FOR OFFICE USE ONLY**

Application received by: \_\_\_\_\_ Date: \_\_\_\_\_

Tract Acreage: \_\_\_\_\_ Public Hearing Date: \_\_\_\_\_

Application Number: \_\_\_\_\_ Section: \_\_\_\_\_ Township: \_\_\_\_\_

Range: \_\_\_\_\_ Present Zoning: \_\_\_\_\_ Fee Receipt Number: \_\_\_\_\_

**Planning Commission Action**

**Appeal to Town Board?** \_\_\_\_\_

Action: \_\_\_\_\_

Action: \_\_\_\_\_

Vote: \_\_\_\_\_

Vote: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Provisions: \_\_\_\_\_

Provisions: \_\_\_\_\_

**Staff Recommendation**

Recommendation: \_\_\_\_\_

Date: \_\_\_\_\_ Subdivision Name: \_\_\_\_\_ Ordinance Number: \_\_\_\_\_





# LUTHER PLANNING COMMISSION -- LOT SPLIT APPLICATION

PO Box 56, 108 South Main Street - Luther, Oklahoma 73054 - (405) 277-3939 - FAX (405) 277-9965 - www.townoflutherok.com

## APPLICATION INFORMATION

RECEIVED BY: \_\_\_\_\_ DATE FILED: \_\_\_\_\_ HEARING DATE: \_\_\_\_\_ CASE NUMBER # \_\_\_\_\_  
 RESIDENTIAL  NON-RESIDENTIAL  COMBINATION BUILDING PERMIT APPLICATION NUMBER: \_\_\_\_\_

## SUBJECT PROPERTY INFORMATION

ADDRESS OR DESCRIPTIVE LOCATION: 106 E Three Oaks Dr Luther, OK 73054

LEGAL DESCRIPTION: UNPLTD PT SEC 20 14N 1E 000 000 PT NW4 SEC 20 14N 1E BEG 1082.24FT E OF SW/C NW4 TH N683.3FT E393.94FT S883.53FT W 393.94FT TO BEG CONT 6ACRS MORE OR LESS

PRESENT USE OF PROPERTY: residential PRESENT ZONING: ag 1

## INFORMATION REQUIRED TO BE SUBMITTED WITH YOUR REQUEST

- SIGNED COPIES OF THE DEEDS TO BE FILED ARE REQUIRED
- COPIES OF DEEDS DEMONSTRATING OWNERSHIP OF THE APPLICANT ARE REQUIRED
- A SITE PLAN, TO SCALE, IS REQUIRED TO BE SUBMITTED WITH YOUR REQUEST

ACTION(S) REQUESTED BY OWNER:  
split property into 2 - 3 acre tracts and eventually have family build

APPLICANT INFORMATION	PROPERTY OWNER INFORMATION
NAME <u>Doug Wilson</u>	NAME <u>Doug and Katrina Wilson</u>
ADDRESS <u>106 E Three Oaks Dr</u>	ADDRESS <u>same</u>
CITY, ST, ZIP <u>Luther, OK 73054</u>	CITY, ST, ZIP
DAYTIME PHONE <u>405-229-6825</u>	DAYTIME PHONE
EMAIL <u>wilsonhomesluther@gmail.com</u>	EMAIL
FAX	FAX
I, THE UNDERSIGNED APPLICANT, CERTIFY THAT THE INFORMATION ON THIS APPLICATION IS TRUE AND CORRECT.	
SIGNATURE & DATE:	

APPLICATION FEES			
NONREFUNDABLE APPLICATION FEE	\$100.00	RECEIPT NUMBER / DATE PAID	
PUBLICATION FEES (IF APPLICABLE)	\$	RECEIPT NUMBER / DATE PAID	
	\$	RECEIPT NUMBER / DATE PAID	
	\$	RECEIPT NUMBER / DATE PAID	
TOTAL AMOUNT PAID			\$

## DISPOSITION AFTER HEARING

PLANNING COMMISSION RECOMMENDATION \_\_\_\_\_ VOTE: \_\_\_\_\_

TOWN BOARD MEETING DATE: \_\_\_\_\_ VOTE: \_\_\_\_\_

ORDINANCE NUMBER 2020-06 REGARDING LOT SPLITS IS ATTACHED TO THIS APPLICATION FOR YOUR REFERENCE. PLEASE REVIEW.

**ORDINANCE 2020-06**

**AN ORDINANCE OF THE BOARD OF TRUSTEES OF THE TOWN OF LUTHER, OKLAHOMA, AMENDING PART 12, "PLANNING, ZONING, AND DEVELOPMENT," OF THE TOWN OF LUTHER CODE OF ORDINANCES, ADDING SECTION 12-305, "DEED APPROVALS, LOT SPLITS OR SUBDIVISION OF LAND;" AND SPECIFICALLY SETTING FORTH THE CRITERIA FOR DEED APPROVALS AND LOTS SPLITS; PROVIDING FOR REPEALER; PROVIDING FOR SEVERABILITY; AND DECLARING AN EMERGENCY**

**BE IS ORDAINED BY THE BOARD OF TRUSTEES OF THE TOWN OF LUTHER, OKLAHOMA:**

**SECTION 1.** Section 12-303 of the Code of Ordinances of the Town of Luther, Oklahoma, is hereby added to read as follows:

**SECTION 12-305. DEED APPROVALS, LOT SPLITS OR SUBDIVISION OF LAND.**

1. No deed for the transfer or subdivision of a lot or land shall be valid and recordable except for that regarding a platted lot or otherwise approved as provided within this section. The Town Board, after recommendation from the Planning Commission, may approve deeds for the transfer of land by metes and bounds description less than five (5) acres, lot splits or subdivisions of land, when the following requirements have been met and documents provided:

- a. When a survey of all the property described is submitted for review;
- b. Verification of adequate provision for utilities;
- c. Verification of access to the property by means of a public or private street and compliance with all other driveway and access ordinances.
- d. Compliance with the zoning district regulations where the property is situated;
- e. Compliance with building regulations;
- f. Signed copies of the deeds to be filed; and
- g. Copy of the deeds demonstrating ownership of the applicant to lot split.

2. Manufactured housing (R-3), Multi-family (R-4), Business/Commercial (B); or industrial (I) lot splits or subdivisions shall be not be approved until there is a plat submitted for review. Deed approvals or lot splits can be considered at the time of transfer as a first step to the platting process.


3. Any fee for the lot split application, process, and hearing is non-refundable, is payable at the time of application for lot split, and shall be as set out and as periodically modified by the Board of Trustees.

**SECTION 2. REPEALER.** All ordinances or parts of ordinances conflicting or inconsistent with the provisions of this ordinance are hereby repealed to the extent of any such conflict.


**SECTION 3. SEVERABILITY.** If any section, subsection, sentence, clause, phrase or portion of this Ordinance is for any reason held invalid or unconstitutional by a Court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision and such holding shall not affect the validity of the remaining portion of this Ordinance.

**SECTION 4. EMERGENCY.** It being immediately necessary for the preservation of the public health, peace and safety of the Town of Luther and the inhabitants thereof that the provisions of this ordinance be put into full force and effect immediately, an emergency is hereby declared to exist by reason whereof, this Ordinance shall be in full force and effect from and after its passage as provided by law.

**PASSED AND APPROVED** and the Emergency Clause voted upon separately and passed and approved this 9th day of June, 2020.

  
Mayor Jenni White

ATTEST:

  
Town Clerk



Approved as to form and legality:

  
Town Attorney



PO Box 56, 108 South Main Street - Luther, Oklahoma 73054 - (405) 277-3838 - FAX (405) 277-9365 - www.townoflutherok.com

### Specific Use Permit Procedures

Any applicant who wants to apply for rezoning OR a zoning variance of a property must follow these procedures:

1. Applications are available at Luther Town Hall. Applications must be received by the Town 30 days prior to the meeting at which you wish to be heard to allow for appropriate and lawful public notice. A completed application includes all of the following. Incomplete applications cannot be processed in order to maintain the meeting legal notice schedules.

Return the following materials to the Town as soon as possible.

- a. Completed application form.
  - b. List of names and addresses of all property owners within a 300' radius beyond the subject property from a licensed bonded abstract company or the Oklahoma County Assessor.
  - c. Applicable Fees:
    - a. Non-refundable Filing Fee \$100.00
    - b. Non-refundable Mailing Fee \$2.00 per letter
    - c. Non-refundable Publication Fee \$45.00 (additional fee for overage may be applied once invoice is received)
  - d. Drawing, site plan or survey showing variance, if applicable.
2. Notices will be mailed to all the property owners within 300' and a notice will be placed in the newspaper to satisfy legal requirements. You will be required to pay for the mailing and publication at the time of application.
  3. You must attend or send a representative to the Planning Commission meeting in which your case will be heard. At the hearing, you will be given time to present your case. Any protestors present will be given equal time. The Planning Commission will then table, or vote to make a recommendation to the Town Board to accept or deny your request. The matter will be brought to vote by the Town Board at their next scheduled meeting.
  4. If your case is approved, you may seek permit approval to use the property in accordance with the Town Board's conditions. If your case is denied, you may appeal to the Board of Adjustment within 10 days.

The above information is for general guidance only. For further details and/or information, please call the Town of Luther at (405) 277-3833.

Your hearing date will be set once the application is received.



PO Box 56, 108 South Main Street - Luther, Oklahoma 73054 - (405) 277-3833 - FAX (405) 277-9965 - www.townoflutherok.com

### Application for Specific Use Permit

Address or General Location: 106 E Three Oaks Dr. Luther, OK 73054

Present Zoning: AG 1 Record Owner: Doug and Katrina Wilson

Legal description of tract under application (If described by metes and bounds, attach plat of survey):

UNPLTD PT SEC 20 14N 1E 000 000 PT NW4 SEC 20 14N 1E BEG 1082.24FT E OF SW/C NW4 TH N863.3FT  
E393.94FT S663.53FT W 393.94FT TO BEG CONT 6ACRS MORE OR LESS

If applicant is other than owner, please indicate interest (purchaser, lessee, agent for, other):

Are there any private or deed restrictions controlling use of tract? If yes, explain:  
NO

Bill advertising and sign charges to: Doug Wilson

Address: 106 E. Three Oaks Dr City: Luther State: OK Zip: 73054

Phone: 405-229-8825

I do hereby certify that the information herein submitted is complete, true and accurate.

Signature:  Date: 5-7-26

Print Name: Doug Wilson Phone: \_\_\_\_\_

Address: same as above City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: wilsonhomesluther@gmail.com

Specific Use is an activity which is basically similar to the uses permitted in a zone, but which may not be entirely compatible with the permitted uses. As a consequence, an application for Specific Use requires review to ensure that the specific use may be made compatible with the permitted uses in the zone or other adjacent permitted uses which may be affected.

Describe the Specific Use as it pertains to your property: potentially build a single family home

Describe the benefits, if any, of your proposed use to the adjacent properties and/or to the Town of Luther: new home in Luther city limits that would pay taxes to the town and to the school

Identify how well suited the subject property is for your proposed use. (Cite such advantages as topography, foliage, soil, drainage, access, distance to centers of population, availability of utilities, etc.) Explain: There will need to be some work done to make ready for an eventual home build

Explain how the proposed change in use will affect the road system serving your area: private road

Give an estimated traffic count (average daily trips) for the proposed use. How will the potential traffic resulting from the increased use or activity be controlled? 10 or less on a private road

Is the proposed use compatible to surrounding permitted uses and the existing development pattern? Explain: yes, single family homes in the area

How will the proposed use be detrimental to property in the same zone or vicinity? (Identify any adverse effects and explain measures you would propose to minimize these effects.) Explain: none

**General Description of Property**

Size (in acres or square feet): 8 acres MOL

Current Use: Single family home

Topography (flat, rolling hills, levee, etc.): mostly trees

Frontage Road: private road to the property is Three Oaks Dr, main road is Triple X

Identify structures and improvements on the property:

There is a single family home, shop building, shed, chicken coop and a pool on the property.

Town water? YES /  NO

Town Sewer? YES /  NO

Identify the use(s) intended for the subject property: split property into 2 - 3 acre tracts and eventually have family build a single family home on the vacant 3 acres to the north of our current house

**General Description of Adjoining Property**

Identify any buildings and give their approximate distances from your property lines:

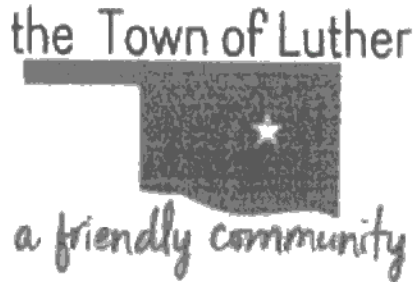
There is a single family home approximately 200 ft to the west of our current house

There is a single family home approximately 400 ft to the east of our current house

Explain surrounding land uses: 3 acres to our west is a single family home, 13.65 acres to our east is a single family home

40+ acres to our north is pasture for cattle and 40+ acres to our south is farmland and wooded

**Specific Use Permit Request**



Andrew Ungerecht - Member  
Vacant – Member  
Steven Cholity – Member  
Cecilia Taft – Chair  
Patrice Christy – Vice Chair  
Cindy Taylor – Board Liaison

## **Town of Luther Planning Commission Staff Report**

Application Type:

Lot Combination Request

Meeting Date: July 13, 2026

Property Location: NW corner of Covell and Lazy Lane, Luther, Oklahoma

Applicant: Patrick Stewart

Current Zoning: Agricultural with residential structure

Parcel Size: Approximately 10 acres

Existing Use: Agricultural/Residential (Rural acreage)

Prepared By: Rian Harkins, AICP, Town Manager

Request

The applicant requests a lot combination of two existing parcels that are already built on with a single residence straddling the existing lot line.

Property Description

The subject property is generally located to the northwest of the intersection of Lazy Lane and Covell Road. The subject properties are two existing lots in the Rolling Meadows West Addition.

Background

This item will be considered by the Board of Trustees at their July 14, 2026, meeting.

The subject properties were originally combined via warranty deed that was filed with Oklahoma County. However, with the desire for additional building permits and other related items, the property owner is now seeking approval of the official lot combination process to obtain permits and proper addressing, assessment, etc.

Approval of the lot combination will allow for proper recording, assessment, and permitting.

Recommendation

Due to the findings established in this staff report, staff recommends the planning commission recommend approval of this item to the Board of Trustees.



# LUTHER PLANNING COMMISSION – LOT SPLIT APPLICATION

PO Box 56, 108 South Main Street - Luther, Oklahoma 73054 - (405) 277-3833 - FAX (405) 277-9965 – www.townoflutherok.com

## APPLICATION INFORMATION

RECEIVED BY: \_\_\_\_\_ DATE FILED: \_\_\_\_\_ HEARING DATE: \_\_\_\_\_ CASE NUMBER # \_\_\_\_\_  
 RESIDENTIAL  NON-RESIDENTIAL  COMBINATION BUILDING PERMIT APPLICATION NUMBER: \_\_\_\_\_

## SUBJECT PROPERTY INFORMATION

ADDRESS OR DESCRIPTIVE LOCATION: NW corner of Covell and Lazy Lane, Lots 36 & 37

LEGAL DESCRIPTION: Sect 23-T14N-R1E Qtr NE: ROLLING MEADOWS WEST TO LUTHER 000 036  
and Sect 23-T14N-R1E Qtr NE: ROLLING MEADOWS WEST TO LUTHER 000 037

PRESENT USE OF PROPERTY: Wooded acreage PRESENT ZONING: A1 / Residential

## INFORMATION REQUIRED TO BE SUBMITTED WITH YOUR REQUEST

- SIGNED COPIES OF THE DEEDS TO BE FILED ARE REQUIRED**
- COPIES OF DEEDS DEMONSTRATING OWNERSHIP OF THE APPLICANT ARE REQUIRED**
- A SITE PLAN, TO SCALE, IS REQUIRED TO BE SUBMITTED WITH YOUR REQUEST**

ACTION(S) REQUESTED BY OWNER:

Looking to combine two of our adjacent lots, 36 and 37, into one legal description in order to establish a new address for our new house.

APPLICANT INFORMATION		PROPERTY OWNER INFORMATION	
NAME	Patrick Stewart	NAME	Patrick Stewart
ADDRESS	20605 N Harrah Rd.	ADDRESS	20605 N Harrah Rd
CITY, ST, ZIP	Luther, OK 73054	CITY, ST, ZIP	Luther, OK 73054
DAYTIME PHONE	405-420-5070 or 405-269-6077	DAYTIME PHONE	405-420-5070 or 405-269-6077
EMAIL	myboyjack2017@gmail.com	EMAIL	myboyjack2017@gmail.com
FAX		FAX	
I, THE UNDERSIGNED APPLICANT, CERTIFY THAT THE INFORMATION ON THIS APPLICATION IS TRUE AND CORRECT.			
SIGNATURE & DATE:		<i>Patrick Stewart</i> 7/6/26	

APPLICATION FEES			
NONREFUNDABLE APPLICATION FEE	\$ N/A <del>150</del>	RECEIPT NUMBER / DATE PAID	
PUBLICATION FEES (IF APPLICABLE)	\$	RECEIPT NUMBER / DATE PAID	
	\$	RECEIPT NUMBER / DATE PAID	
	\$	RECEIPT NUMBER / DATE PAID	
		TOTAL AMOUNT PAID	\$

## DISPOSITION AFTER HEARING

PLANNING COMMISSION RECOMMENDATION \_\_\_\_\_ VOTE: \_\_\_\_\_

TOWN BOARD MEETING DATE: \_\_\_\_\_ VOTE: \_\_\_\_\_

ORDINANCE NUMBER 2020-06 REGARDING LOT SPLITS IS ATTACHED TO THIS APPLICATION FOR YOUR REFERENCE, PLEASE REVIEW.



Address of Grantee: 20605 N Harrah Rd Luther, OK 73054

### QUIT-CLAIM DEED

THIS INDENTURE is made this 19<sup>th</sup> day of February 2026, between PATRICK STEWART, TROY COCKRUM, and JODIE COCKRUM, as Grantors, and PATRICK GENE STEWART, Trustee of the PATRICK GENE STEWART TRUST, dated February 19, 2026, as Grantee,

#### WITNESSETH:

THAT said Grantors, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, to them paid, do hereby quit-claim, grant, bargain, sell and convey unto the said Grantee, and to their successors and assigns forever, all their right, title, interest and estate, both at law and in equity, of, in and to, the following described real estate, situated in the County of Oklahoma, State of Oklahoma, to-wit:

Tracts #36, 37, 38 & 39 (12.06 ac MCL) in Rolling Meadows West, a subdivision of the NE/4 of Section 23, Township 14 North, Range 1 East of the Indian Meridian, Oklahoma County, State of Oklahoma

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the above granted premises unto the said Grantees, their successors and assigns forever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands the day and year above written.

Patrick Stewart  
PATRICK STEWART

Troy Cockrum  
TROY COCKRUM

Jodie Cockrum  
JODIE COCKRUM

*Wife*  
SAVAGE O'DONNELL  
AFFELDT AND WEINTRAUB  
1836 S BALTIMORE AVE  
TULSA, OK 74119

UNRECORDED

3/22

~~Exhibit to Deed~~

**AFFIDAVIT OF LAND OR MINERAL OWNERSHIP: BUSINESS OR TRUST**

STATE OF OKLAHOMA )  
 )  
 ) ss.  
COUNTY OF Tulsa )  
TO: THE ATTORNEY GENERAL OF THE STATE OF OKLAHOMA

Before me, the undersigned Patrick Gene Stewart  
(list legal name and any aliases) (the "Affiant"), who, having been first duly sworn, deposes and states:

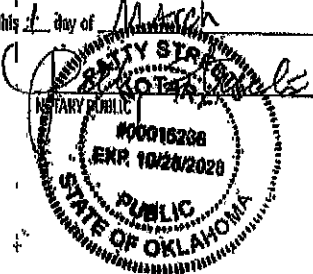
- I am eighteen (18) years of age or older and have personal knowledge of the statements made herein.
- I am a/an Trustee (role, such as titled officer or trustee) of Patrick Gene Stewart Trust (legal name, along with any trade or fictitious names, of business, trust, or other legal entity (referred to herein as the "Entity"), lawfully authorized to record this Affidavit on behalf of the Entity, which is taking title to the real property identified in the Deed to which this Affidavit is attached (the "Property"), and to bind the Entity for the consequences of any false statements in this Affidavit.
- This Affidavit is executed in accordance with and pursuant to 40 O.S. § 121, which provides in part as follows:  
No alien or any person who is not a citizen of the United States or foreign government adversary shall acquire title to or own land in this state either directly or indirectly through a business entity, trust, or foreign government enterprise, except as hereinafter provided, but they shall have and enjoy in this state such rights as to personal property as any or shall be, accorded a citizen of the United States under the laws of the nation to which such alien belongs, or by the treaties of such nation with the United States, except as the same may be affected by the provisions of Section 121 et seq. of this title or the Constitution of this state. Provided, however, the requirements of this subsection shall not apply to a business entity that is engaged in regulated interstate commerce or has a national security agreement with the Committee on Foreign Investment in the United States (CFIUS) in accordance with federal law.
- The Entity acquired title to the Property in compliance with the requirements of 40 O.S. § 121 and no funding source was used in the sale or transfer of the Property in violation of 40 O.S. § 121 or any other state or federal law.
- If the Entity is a trust, its grantor(s), trustee(s) and all direct and contingent beneficiaries are United States citizens or bona fide residents of the State of Oklahoma. If the Entity is a business, its direct and indirect owner(s) is/are United States citizen(s) or bona fide residents of the State of Oklahoma.
- I acknowledge and understand that making or causing to be made a false statement in this Affidavit may subject me to criminal prosecution for perjury and/or subject me and/or the Entity to being liable for actual damages suffered or incurred by any person or other entity as a result or consequence of the making of or reliance upon such false statement.

IF OTHER AFFIANT SAYING NOT  
Patrick Gene Stewart  
AFFIANT, individually and/or authorized agent of the Entity

3-1-24  
Date

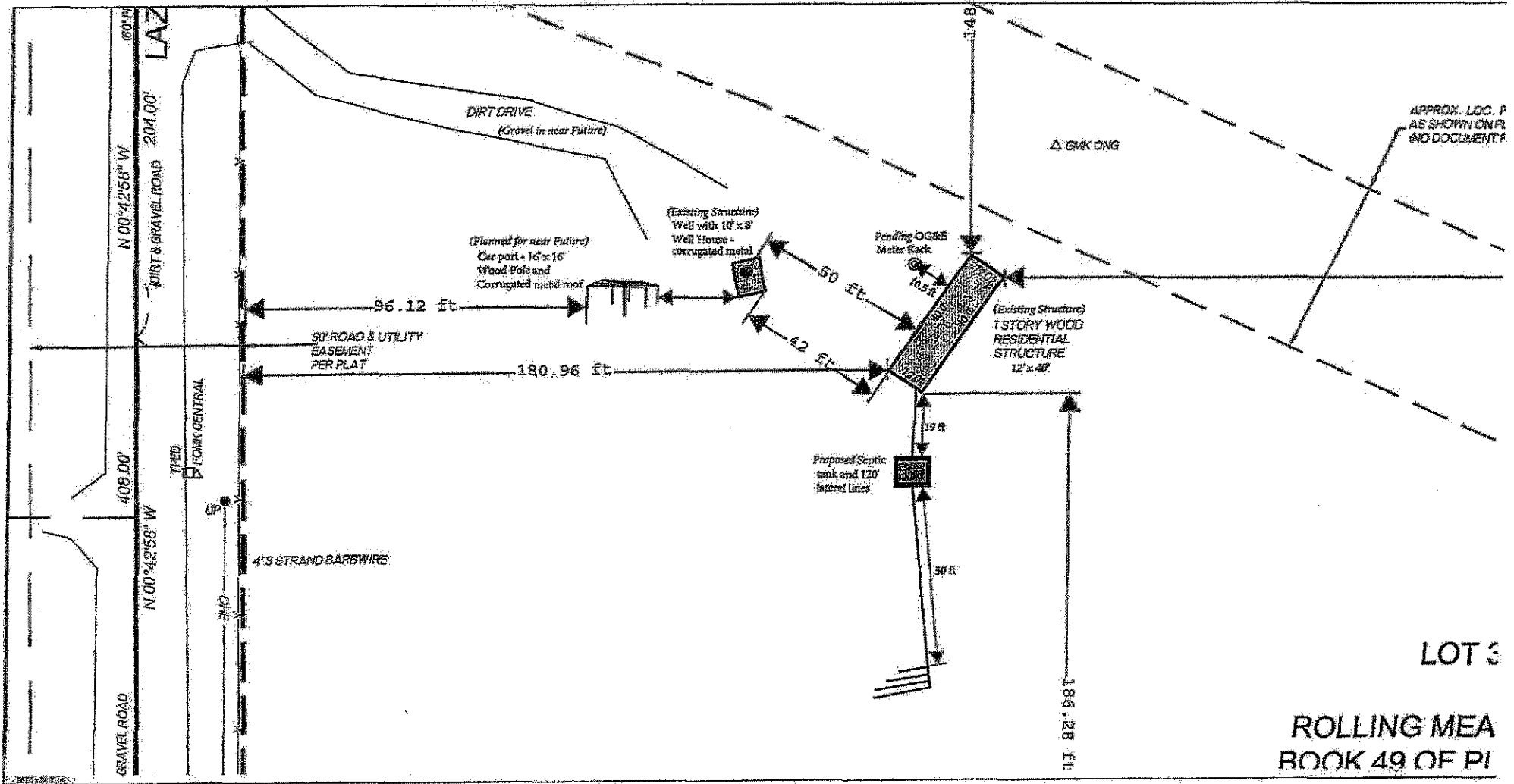
The foregoing instrument was subscribed and sworn to before me this 1st day of March, 2024, by Patrick Gene Stewart

My Commission Expires: 00015200  
My Commission Number: 10-28-28



UNM





LOT 3

ROLLING MEA  
ROCK 49 OF PI



# INTERIOR FLOOR PLAN

"Lazy Lane Cabin"  
(480sq ft)

40'-0"

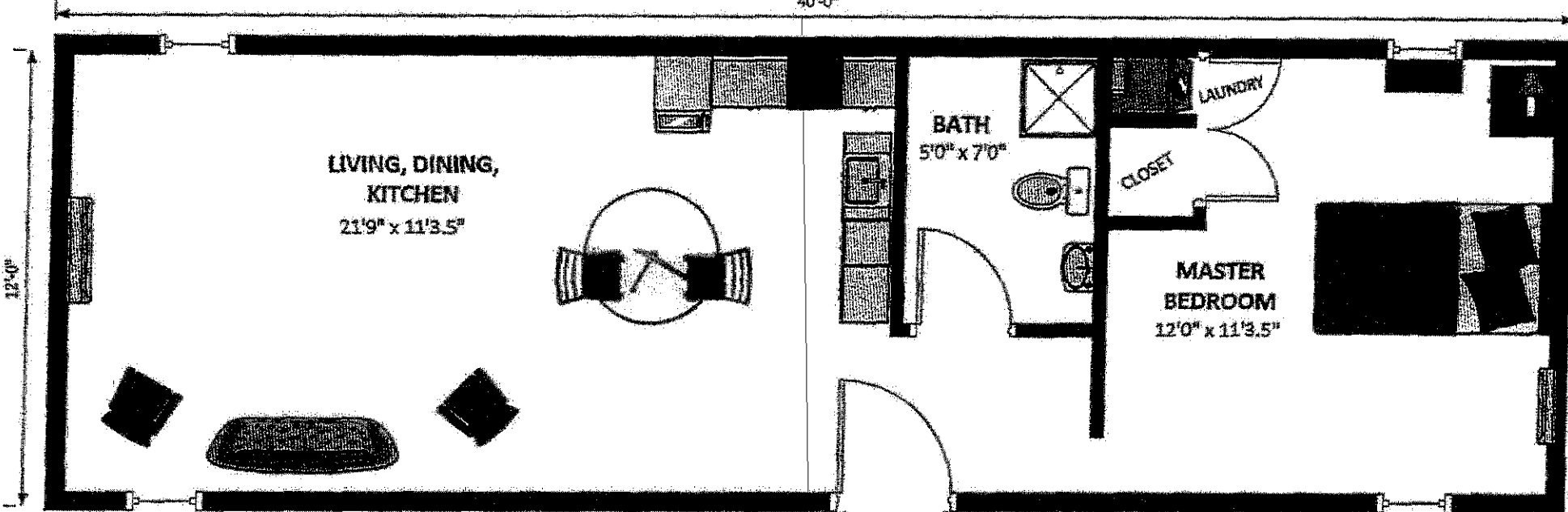
LIVING, DINING,  
KITCHEN  
21'9" x 11'3.5"

BATH  
5'0" x 7'0"

LAUNDRY

CLOSET

MASTER  
BEDROOM  
12'0" x 11'3.5"



12'-0"

UP