



Andrew Ungerecht - Member
Larry Brady – Member
Steven Cholity – Member
Cecilia Taft – Chair
Patrice Christy – Vice Chair
Cindy Taylor – Board Liaison

AGENDA
PLANNING COMMISSION FOR THE TOWN OF LUTHER
MONDAY, AUGUST 10, 2026, 7:00 PM
TOWN HALL, 108 S MAIN, LUTHER, OK 73054

1. Call to Order.
2. Pledge of Allegiance.
3. Roll Call.
4. Determination of a Quorum.
5. Approval of Minutes of the meeting of July 13, 2026
6. Consideration, discussion, and possible action, including making a recommendation to the Board of Trustees, to approve or deny a lot combination of two parcels into a single lot with the following legal description:

LUTHER TOWNSHIP PT NW4 SEC 17 14N 1E E BEG NE/C NW4 TH SE1311.20FT
W656.38FT NW651.32FT E330FT NW660.20FT E323.43FT TO BEG AND LUTHER
TOWNSHIP PT NW4 SEC 17 14N 1E E 1/2 OF NE4 OF NW4 EX A TR BEG NE/C NW4
TH SE1311.20FT W656.38FT N651.32FT E330FT NW660.20FT E323.43FT TO BEG
7. Consideration, discussion, and possible action, including making a recommendation to the Board of Trustees, to approve a lot split of one parcel into two lots with the following legal description:
Lots One through Six, Block Six, Chamberlains Addition, Luther, Oklahoma County,
Oklahoma.
8. Consideration, discussion, and possible action, including making a recommendation to the Board of Trustees, to approve the Preliminary and Final Plat of the Concession Stand Addition to the Town of Luther.
9. PUBLIC HEARING – To consider and take possible action, including making a recommendation to the Town Board of Trustees, to approve or deny an amendment to Section 12-214, also known as the R-4 Zoning District, to provide for recreational vehicle parks and establish criteria for the said parks.

10. PUBLIC HEARING – To consider a request of the Board of Trustees for a review and provide a recommendation to change the current zoning after a request to review the zoning classification for property along Beech Street between 5th and 6th Streets with the legal description as follows:

Delaporte Second Addition Lots 5 thru 7, Block 006.

Commonly known as 511 S Beech St, Luther, Oklahoma

10. New Business.
11. Citizen participation.
12. Adjourn.



Rian Harkins, AICP
Town Manager/Clerk



* Agenda Posted on August 5, 2026, at Luther Town Hall, via MailChimp, on the Website at www.townoflutherok.com and on Facebook at The Town of Luther, prior to 7:00 pm.

This meeting will be conducted in accordance with the approved Code of Conduct, approved May 12, 2026, and posted on the Town of Luther website.



Andrew Ungerecht - Member
Larry Brady – Member
Steven Cholity – Member
Cecilia Taft – Chair
Patrice Christy – Vice Chair
Cindy Taylor – Board Liaison

MEETING MINUTES
PLANNING COMMISSION FOR THE TOWN OF LUTHER
MONDAY, JULY 13, 2026, 7:00 PM
TOWN HALL, 108 S MAIN, LUTHER, OK 73054

1. Call to Order. **Made by Cecilia Taft**
2. Pledge of Allegiance. **Led by Cecilia Taft**
3. Roll Call. **Made by Admin. Assistant Stephanie Mason. Taft, Christy, Brady, and Ungerecht present.**
4. Determination of a Quorum. **Quorum noted by Cecilia Taft**
5. Approval of Minutes of meeting of June 8, 2026 (Note: No May meeting due to lack of quorum). **Motion to approve made by Patrice Christy, seconded by Cecilia Taft. 4 members voted in favor of the motion.**
6. PUBLIC HEARING – To consider an application and take possible action, including making a recommendation to the Town Board of Trustees, to approve or deny an application for to consider an application for a Specific Use Permit for property generally located at 20140 N Triple X Road, Luther, Oklahoma, for purposes of multiple single-family residences in an agricultural zoning district. A copy of the proposed application is on file in the office of the Town Clerk at Luther Town Hall. The property is currently zoned A-1, Agricultural, and the legal description is as follows:

Part of Luther Township, more particularly part of the Northwest $\frac{1}{4}$ of Section 20, Township 14 North, Range 1 East, beginning at the southwest corner of the northwest $\frac{1}{4}$, thence north 662.91 feet, thence east 668.20 feet, thence south 663.20 feet, thence west 688.20 feet to the point of beginning, containing 10.476 acres more or less.

Motion to open the public hearing by Cecilia Taft, seconded by Larry Brady. Four (4) members voted in favor of opening the public hearing. After staff presented the item, no one spoke on the item. Motion to close the public hearing by Cecilia Taft, seconded by Patrice Christy.

Motion to recommend approval by the Board of Trustees made by Patrice Christy, seconded by Cecilia Taft. 4 members voted in favor.

7. Consideration, discussion and possible action, including making a recommendation to the Town Board of Trustees, to approve or deny an application for a lot split of three 3.5-acre parcels from a tract of land containing 10.476 acres with the legal description as follows:

Part of Luther Township, more particularly part of the Northwest $\frac{1}{4}$ of Section 20, Township 14 North, Range 1 East, beginning at the southwest corner of the northwest $\frac{1}{4}$, thence north 662.91 feet, thence east 668.20 feet, thence south 663.20 feet, thence west 688.20 feet to the point of beginning, containing 10.476 acres more or less.

Motion to recommend approval by the Board of Trustees made by Cecilia Taft, seconded by Larry Brady. 4 members voted in favor of the motion.

8. PUBLIC HEARING – To consider an application and take possible action, including making a recommendation to the Town Board of Trustees, to approve or deny an application for to consider an application for a Specific Use Permit for property generally located at 106 E Three Oaks Dr, Luther, Oklahoma, for purposes of multiple single-family residences in an agricultural zoning district. A copy of the proposed application is on file in the office of the Town Clerk at Luther Town Hall. The property is currently zoned A-1, Agricultural, and the legal description is as follows:

Unplatted Part of Section 20, Township 14 N, Range 1 East 000 000 Part of the Northwest $\frac{1}{4}$ Section 20, Township 14 North, range 1 East, Beginning 1082.24 Feet of the Southwest $\frac{1}{4}$, thence North 663.3 feet, thence east 393.94 feet, thence south 663.53 feet, thence west 393.94 feet to the point of beginning, containing 6 acres more or less.

Motion to open the public hearing by Cecilia Taft, seconded by Larry Brady. Four (4) members voted in favor of opening the public hearing. After staff presented the item, no one spoke on the item. Motion to close the public hearing by Cecilia Taft, seconded by Patrice Christy.

Motion to recommend approval by the Board of Trustees made by Cecilia Taft, seconded by Larry Brown. 4 members voted in favor.

9. Consideration, discussion and possible action, including making a recommendation to the Town Board of Trustees, to approve or deny an application for a lot split of 3 parcels from a tract of land containing 6 acres with the legal description as follows:

Unplatted Part of Section 20, Township 14 N, Range 1 East 000 000 Part of the Northwest $\frac{1}{4}$ Section 20, Township 14 North, range 1 East, Beginning 1082.24 Feet of the Southwest $\frac{1}{4}$, thence North 663.3 feet, thence east 393.94 feet, thence south 663.53 feet, thence west 393.94 feet to the point of beginning, containing 6 acres more or less.

Motion to recommend approval by the Board of Trustees made by Cecilia Taft, seconded by Larry Brady. 4 members voted in favor of the motion.

10. Consideration, discussion, and possible action, including making a recommendation to the Town Board of Trustees, to approve a lot combination of two parcels into a single lot with

the legal description as follows:

Lots 36 and 37, Rolling Meadows West Addition to the Town of Luther, Oklahoma County, Oklahoma.

Motion to recommend approval by the Board of Trustees made by Larry Brady, seconded by Andrew Ungerecht. 4 members voted in favor of the motion.

11. New Business. No new business

12. Citizen participation. No one wished to speak.

Adjourn. Motion to recommend approval by the Board of Trustees made by Cecilia Taft, seconded by Patrice Christy. 4 members voted in favor of the motion.

Minutes transcribed by
Rian Harkins, AICP
Town Manager/Clerk





Andrew Ungerecht - Member
Vacant – Member
Steven Cholity – Member
Cecilia Taft – Chair
Patrice Christy – Vice Chair
Cindy Taylor – Board Liaison

Town of Luther Planning Commission Staff Report

Item 6

Application Type:

Lot Combination Request

Meeting Date: August 10, 2026

Property Location: 17444 and 17500 E Coffee Creek Road, Luther, Oklahoma

Applicant: Kelly & Josh Milleson

Current Zoning: Agricultural

Parcel Size: Approximately 20 acres when complete

Existing Use: Agricultural/Future Residential (rural acreage)

Prepared By: Rian Harkins, AICP, Town Manager

Request

The applicant requests a lot combination of two existing parcels that were previously divided by a lot split.

Property Description

The subject property is generally located to the east of N Triple X Road and East Coffee Creek.

Background

This item will be considered by the Board of Trustees at their August 11, 2026, meeting.

The subject properties were originally split into two parcels when the original 14.711 acres was purchased by the applicants. Since that time the remaining area of the previous 20-acre parcel has become available for purchase. To recreate the original parcel boundaries, a lot of combination is needed. Approval of the lot combination will allow for proper recording, assessment, and permitting.

Recommendation

Due to the findings established in this staff report, staff recommends the planning commission recommend approval of this item to the Board of Trustees.

Item 7

Application Type:

Lot Split Request

Meeting Date: August 10, 2026

Property Location: 501 S Cedar Street

Applicant: Colton Kuhlman/William Sales

Current Zoning: R-1 Residential

Parcel Size: Approximately 0.50 acres

Existing Use: Residential

Prepared By: Rian Harkins, AICP, Town Manager

Request

The applicant requests a lot split to the combined six parcels (original plat configuration) can be separated into two lots.

Property Description

The subject property is generally located at the southwest corner of South Cedar Street and SE 5th Street.

Background

This item will be considered by the Board of Trustees at their August 11, 2026, meeting.

The subject properties were originally platted as six lots that were combined into a single parcel. The applicant is looking to obtain a building permit so they can build a second residential structure. The application meets the requirements of the subdivision ordinance for lot splits and meets the requirements of the zoning code relating to minimum lot size.

Recommendation

Due to the findings established in this staff report, staff recommends the planning commission recommend approval of this item to the Board of Trustees.

Item 8

Application Type:

Preliminary and Final Request

Meeting Date: August 10, 2026

Property Location: One half block east of the intersection of NW 4th Street and Dogwood.

Applicant: Town of Luther

Current Zoning: Business

Parcel Size: Approximately 0.16 acres (6,700 sq. feet)

Existing Use: Vacant Commercial

Prepared By: Rian Harkins, AICP, Town Manager

Request

The applicant requests approval of a preliminary and final plat for the proposed Concession Stand Addition.

Property Description

The subject property is generally located to the south of the Dollar General along 4th Street.

Background

This item will be considered by the Board of Trustees at their August 11, 2026, meeting.

The subject property was originally part of a larger parcel owned by the Town of Luther and included in the legal description of WildHorse Park. During the last few months, the town has negotiated a transfer of the building currently on the site to a new owner. However, to ensure clear title transfer a plat is being prepared for the parcel that will provide for a more efficient title transfer.

The proposed plat was reviewed by staff and the city engineer is compliant with the subdivision regulations and meets the requirements of the code as well as the requirements of the zoning ordinance.

Recommendation

Due to the findings established in this staff report, staff recommends the planning commission recommend approval of this item to the Board of Trustees.

Item 9

Application Type:

Zoning Amendment request (including Public Hearing)

Meeting Date: August 10, 2026

Property Location: City-wide
Applicant: Town of Luther
Current Zoning: R-4
Parcel Size: N/A
Existing Use: N/A
Prepared By: Rian Harkins, AICP, Town Manager

Request

Conduct a public hearing and recommend adoption of revised standards for RV Parks contained in proposed Ordinance 2026-1

Property Description

Not Applicable.

Background

This item will be considered by the Board of Trustees at their August 11, 2026, meeting.

The town has been looking to update standards for RV parks for many months, with this agenda item being delayed for multiple reasons. The proposed ordinance provides additional criteria for RV parks as a means to address issues that intermittently arose with this use.

Recommendation

Due to the findings established in this staff report, staff recommends the planning commission recommend approval of this item to the Board of Trustees.

Item 10

Application Type:

Zoning Amendment request (including Public Hearing)

Meeting Date: August 10, 2026
Property Location: 511 S Beach
Applicant: Town of Luther
Current Zoning: Agricultural with R-2 proposed
Parcel Size: 0.2376 acres
Existing Use: Vacant Residential
Prepared By: Rian Harkins, AICP, Town Manager

Request

Conduct a public hearing and recommend rezoning the parcel at 511 S Beech and any adjacent parcels as deemed appropriate

Property Description

Lot 6, Block 7, Delaport Addition (aka 511 S Beach)

Background

This item will be considered by the Board of Trustees at their August 11, 2026, meeting.

The town has received a request from the property owner to review zoning for this area to determine if Agricultural or R-2 residential is more appropriate for this parcel. State statutes allow for the governing body (the Board of Trustees in Luther's situation), to call for a review of any or all of the zoning within the municipal boundary.

The parcel in question is zoned Agricultural. This entire block, as well as the block immediately east, as zoning Agricultural. This makes residential development, included a proposed manufactured home at this address, difficult for residents. The property owner at this address is looking to place a manufactured home on the parcel, which must be zoning R-2 to avoid creating a non-conforming use.

While this would create an area of R-2 zoning not connected to any other lots within the same

zoning district (aka spot-zoning), staff feels this is a more appropriate zoning classification than the Agricultural district because it is more fitting within a urbanized area and is better suited for this type of housing.

Recommendation

Due to the findings established in this staff report, staff recommends the planning commission recommend approval of this item to the Board of Trustees.



LUTHER PLANNING COMMISSION – LOT SPLIT APPLICATION

PO Box 56, 108 South Main Street - Luther, Oklahoma 73054 - (405) 277-3833 - FAX (405) 277-9985 – www.townoflutherok.com

APPLICATION INFORMATION

RECEIVED BY: _____ DATE FILED: _____ HEARING DATE: _____ CASE NUMBER # _____
[] RESIDENTIAL [] NON-RESIDENTIAL [] COMBINATION BUILDING PERMIT APPLICATION NUMBER _____

SUBJECT PROPERTY INFORMATION

ADDRESS OR DESCRIPTIVE LOCATION 17500 and 17444 E. Coffee Creek Road, Luther, OK 73054

LEGAL DESCRIPTION:	17500 E Coffee Cree Road - LUTHER TOWNSHIP	17444 E Coffee Creek Road - LUTHER TOWNSHIP
	PT NW4 SEC 17 14N 1E E BEG NE/C NW4 TH SE1311.20FT W656.38FT NW651.32FT E330FT NW660.20FT E323.43FT TO BEG	PT NW4 SEC 17 14N 1E E 1/2 OF NE4 OF NW4 EX A TR BEG NE/C NW4 TH SE1311.20FT W656.38FT N651.32FT E330FT NW660.20FT E323.43FT TO BEG

PRESENT USE OF PROPERTY: 17500 = Future Homestead 17444 = Vacant PRESENT ZONING: A-1 for Both

INFORMATION REQUIRED TO BE SUBMITTED WITH YOUR REQUEST

SIGNED COPIES OF THE DEEDS TO BE FILED ARE REQUIRED

COPIES OF DEEDS DEMONSTRATING OWNERSHIP OF THE APPLICANT ARE REQUIRED

A SITE PLAN, TO SCALE, IS REQUIRED TO BE SUBMITTED WITH YOUR REQUEST

ACTION(S) REQUESTED BY OWNER:

Combine both parcels together into a single 20-acre parcel. Eliminate address of 17444 E Coffee Creek and maintain address of 17500 E Coffee Creek.

APPLICANT INFORMATION	PROPERTY OWNER INFORMATION
NAME <u>Kelly & Joshua Milleson</u>	NAME <u>The Milleson Family Trust Dated October 7, 2024</u>
ADDRESS <u>16516 Moorgate Lane</u>	ADDRESS <u>16516 Moorgate Lane</u>
CITY, ST, ZIP <u>Edmond, OK 73012</u>	CITY, ST, ZIP <u>Edmond, OK 73012</u>
DAYTIME PHONE <u>405-824-5904</u>	DAYTIME PHONE <u>405-824-5904</u>
EMAIL <u>kelly@russellinteriorsinc.com</u>	EMAIL <u>kelly@russellinteriorsinc.com</u>
FAX _____	FAX _____
I, THE UNDERSIGNED APPLICANT, CERTIFY THAT THE INFORMATION ON THIS APPLICATION IS TRUE AND CORRECT.	
SIGNATURE & DATE: <u>Kelly Milleson</u> <u>July 15, 2026</u>	

APPLICATION FEES			
NONREFUNDABLE APPLICATION FEE	\$100.00	RECEIPT NUMBER / DATE PAID	
PUBLICATION FEES (IF APPLICABLE)	\$	RECEIPT NUMBER / DATE PAID	
	\$	RECEIPT NUMBER / DATE PAID	
	\$	RECEIPT NUMBER / DATE PAID	
	\$	RECEIPT NUMBER / DATE PAID	
		TOTAL AMOUNT PAID	\$

DISPOSITION AFTER HEARING

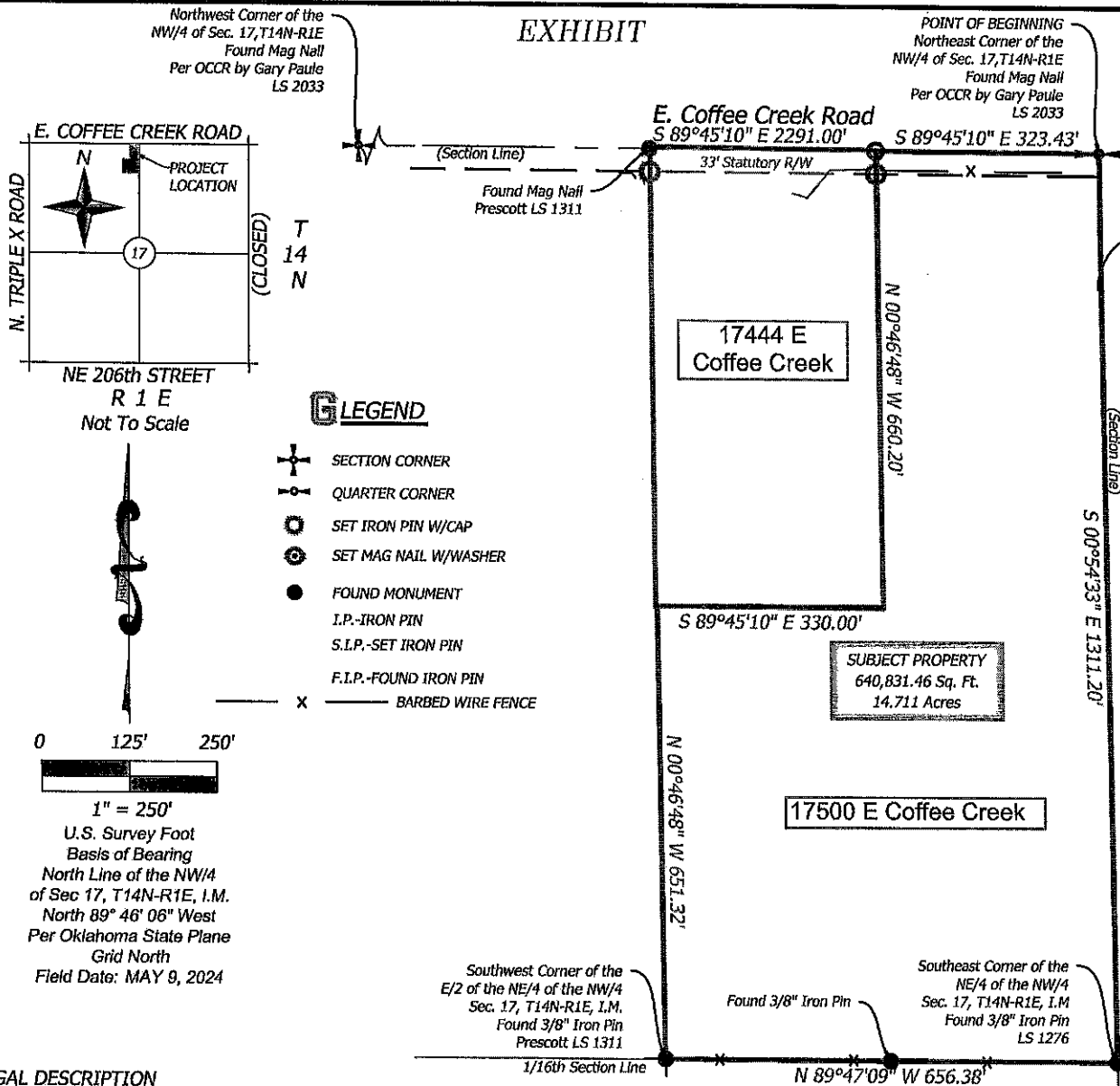
PLANNING COMMISSION RECOMMENDATION _____ VOTE _____

TOWN BOARD MEETING DATE: _____ VOTE: _____

ORDINANCE NUMBER 2020-06 REGARDING LOT SPLITS IS ATTACHED TO THIS APPLICATION FOR YOUR REFERENCE. PLEASE REVIEW

Filename: \\GLS\NAS\OFFICE\JOBS\# PROJECTS 2024\241499 17444 E COFFEE CREEK SPLIT.DWG; Last Saved: 7/10/2024 6:18:35 PM; Plot Date: 7/10/2024; Login: JAMES PHELPS

EXHIBIT

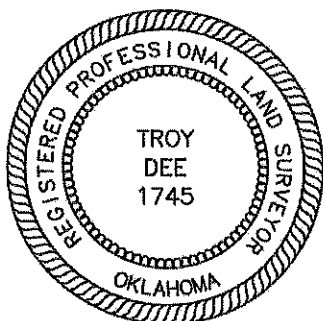


LEGAL DESCRIPTION

A tract of land lying in the East Half (E/2) of the Northeast Quarter (NE/4) of the Northwest Quarter (NW/4) of Section Seventeen (17), Township Fourteen (14) North, Range One (1) East of the Indian Meridian, Oklahoma County, Oklahoma, being more particularly described as follows: BEGINNING at the Northeast corner of the NW/4; Thence South 00°54'33" East along East line of said NW/4 a distance of 1311.20 feet to the Southeast corner of said NE/4 of the NW/4; Thence North 89°47'09" West along the South line of said NE/4 of the NW/4 a distance of 656.38 feet to the Southwest corner of said E/2 of the NE/4 of the NW/4; Thence North 00°46'48" West along the West line of said E/2 of the NE/4 of the NW/4 a distance of 651.32 feet; Thence South 89°45'10" East parallel with the North line of said NW/4 a distance of 330.00 feet; Thence North 00°46'48" West a distance of 660.20 feet to a point on the North line of said NW/4; Thence South 89°45'10" East along the North line of said NW/4 a distance of 323.43 feet to the POINT OF BEGINNING; Containing 640,831.46 Sq. Ft. or 14,711 Acres, more or less.

Legal Description prepared on July 10, 2024 by Troy Dee, Registered Professional Land Surveyor No. 1745.

I, Troy Dee, herewith state that the above plat is a true and correct representation of a survey made on the ground, under my supervision Witness my signature and surveyors seal this 10 day of July, 2024.



Troy Dee
Troy Dee, PLS #1745
July 10, 2024

Prepared By
GOLDEN
LAND SURVEYING

4131 N.W. 122nd St., Suite 100, Oklahoma City, Oklahoma 73120
C.A.# 7263 / Exp. Date =6/30/2026
Telephone: (405) 849-6010 Email: troy@goldenls.com
Drafted by: JP GLS Job No.: 241499
Plot Date: July 10, 2024



WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That **KELLY MILLESON** and **JOSHUA MILLESON**, Grantors, in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other valuable consideration, in hand paid, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto **JOSHUA H. MILLESON** and **KELLY D. MILLESON**, Trustees of **THE MILLESON FAMILY TRUST DATED OCTOBER 7, 2024**, Grantee, the following described real property and premises situated in Oklahoma County, State of Oklahoma, to-wit:

[SEE ATTACHED EXHIBIT "A"]
Legal Description

subject to all easements, restrictions and mineral reservations of record together with all the improvements thereon and the appurtenances thereunto belonging, and warrant the title to the same.

TO HAVE AND TO HOLD said described premises unto the said Grantee, and to the successors and assigns of the Grantee, forever, free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and encumbrances of whatsoever nature, except and subject to all matters of record affecting the real property described above.

Signed and delivered this 7th day of October, 2024.

Exempt Documentary Stamp Tax
O.S. Tit. 68, Art. 32, §3201, ¶A & B



KELLY MILLESON



JOSHUA MILLESON

GRANTEE:
The Milleson Family Trust Dated October 7, 2024
16516 Moorgate Lane
Edmond, OK 73012

RETURN TO:
The Milleson Family Trust Dated October 7, 2024
16516 Moorgate Lane
Edmond, OK 73012

STATE OF OKLAHOMA)
) ss.
COUNTY OF OKLAHOMA)

Before me, the undersigned, a Notary Public, in and for said County and State, on this 7th day of October, 2024, personally appeared **KELLY MILLESON** and **JOSHUA MILLESON**, to me known to be the identical persons who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.


Notary Public
 **DEBBIE TURNER**
NOTARY PUBLIC
STATE OF OKLAHOMA
Commission # 14003874 Expires 04/21/26

EXHIBIT "A"

(Legal Description)

SURFACE ONLY IN AND TO:

A tract of land lying in the East Half (E/2) of the Northeast Quarter (NE/4) of the Northwest Quarter (NW/4) of Section Seventeen (17), Township Fourteen (14) North, Range One (1) East of the Indian Meridian, Oklahoma County, Oklahoma, being more particularly described as follows: BEGINNING at the Northeast corner of the NW/4; Thence South 00°54'33" East along East line of said NW/4 a distance of 1311.20 feet to the Southeast corner of said NE/4 of the NW/4; Thence North 89°47'09" West along the South line of said NE/4 of the NW/4 a distance of 656.38 feet to the Southwest corner of said E/2 of the NE/4 of the NW/4; Thence North 00°46'48" West along the West line of said E/2 of the NE/4 of the NW/4 a distance of 651.32 feet; Thence South 89°45'10" East parallel with the North line of said NW/4 a distance of 330.00 feet; Thence North 00°46'48" West a distance of 660.20 feet to a point on the North line of said NW/4; Thence South 89°45'10" East along the North line of said NW/4 a distance of 323.43 feet to the POINT OF BEGINNING (the 'Property').

LESS AND EXCEPT ALL MINERALS THAT GRANTOR RESERVES UNTO THEMSELVES.

PHYSICAL ADDRESS: 17500 E. Coffee Creek Road, Luther, OK 73054

5. No funding source is being used in the sale or transfer of the Property in violation of Section 121 or any other state or federal law.

6. I acknowledge and understand that making or causing to be made a false statement in this affidavit may subject me to criminal prosecution for perjury and/or subject me and/or the Entity to being liable for actual damages suffered or incurred by any person or other entity as a result or consequence of the making of or reliance upon such false statement.

FURTHER AFFIANT SAYETH NOT

Joshua H. Milleson
AFFIANT, individually and as authorized agent of the Entity

October 7, 2024
Date

The foregoing instrument was acknowledged before me this 7th day of October, 2024, by JOSHUA H. MILLESON.

Debbie Turner
Notary Public
 DEBBIE TURNER
NOTARY PUBLIC
STATE OF OKLAHOMA
Commission # 14003674 Expires 10/21/26

2025070801098123 R: 16156 P: 1960

07/08/2025 11:03:47 AM Pgs: 4

Fee: \$ 24.00
Maressa Treat, County Clerk
Oklahoma County - State of Oklahoma



2025091701133608 B: 16230 P: 1100

09/17/2025 11:36:27 AM Pgs: 5

Fee: \$20.00

Maressa Treat, County Clerk
Oklahoma County - State of Oklahoma



Exempt 320213

Correction - Legal Description *

DOC STAMPS: \$142.50

Property Address: 17444 Coffee Creek, Luther, OK 73054 W3

Buyer Mailing Address: 16516 Moorgate Ln, Edmond, OK 73012

WARRANTY DEED (Oklahoma Statutory Form)

That Kelly Milleson and Joshua Milleson, a married couple, , Party of the first part, in consideration of the sum of TEN AND NO/100THS DOLLARS (\$10.00) and other valuable considerations, in hand paid, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto Joshua H. Milleson and Kelly D. Milleson, Trustees of The Milleson Family Trust Dated October 7, 2024, party of the second part, the following described real property and premises situate in Oklahoma County, State of Oklahoma, to-wit:

* See Attached Exhibit "A" for Legal

SURFACE ONLY IN AND TO: The East Half (E/2) of the Northeast Quarter (NE/4) of the Northwest Quarter (NW/4) of Section Seventeen (17), Township Fourteen (14) North, Range One (1) East of the Indian Meridian, Oklahoma County, Oklahoma.

LESS AND EXCEPT:

A tract of land lying in the East Half (E/2) of the Northeast Quarter (NE/4) of the Northwest Quarter (NW/4) of Section Seventeen (17), Township Fourteen (14) North, Range One (1) East of the Indian Meridian, Oklahoma County, Oklahoma, being more particularly described as follows: BEGINNING at the Northeast corner of the NW/4; Thence South 00°54'33" East along East line of said NW/4 a distance of 1311.20 feet to the Southeast corner of said NE/4 of the NW/4; Thence North 89°47'09" West along the South line of said NE/4 of the NW/4 a distance of 656.38 feet to a point on the West line of said E/2 of the NE/4 of the NW/4; Thence North 00°46'48" West along the West line of said E/2 of the NE/4 of the NW/4 a distance of 783.34 feet; Thence South 89°46'06" East parallel with the North line of said NW/4 a distance of 330.00 feet; Thence North 00°46'48" West a distance of 528.00 feet to a point on the North line of said NW/4; Thence South 89°46'06" East along the North line of said NW/4 a distance of 323.43 feet to the POINT OF BEGINNING (the "Property").

together with all the improvements thereon and the appurtenances thereunto belonging, and warrant the title to the same.

TO HAVE AND TO HOLD said described premises unto the said part of the second part, heirs and assigns of the survivor, forever, free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and encumbrances of whatsoever nature.

EXCEPT covenants, conditions, easements and restrictions of record.

* This deed is being recorded to correct the legal description in the deed previously recorded in Book: 16156 Page: 1960

Deed Presented for Filing By: The Closing Agency, LLC

File No.: 200250374

Name of Title Insurer: First American Title Insurance Company

Signed and delivered this 11th day of June, 2025.

Kelly Milleon
Kelly Milleon

Joshua Milleon
Joshua Milleon

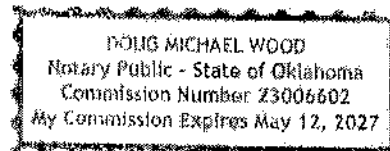
STATE OF OKLAHOMA

COUNTY OF Oklahoma

Before me, the undersigned, a Notary Public, in and for said County and State, on this 11th day of June, 2025, personally appeared Kelly Milleon and Joshua Milleon, a married couple, to me known to be the identical person (s) who signed the name of the maker thereof to the within foregoing instrument, and acknowledged to me that he/she executed the same as his/her free and voluntary act and deed, for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.

Douglas Michael Wood
Notary Public in and for the State of OK
Notary's printed name: Douglas Michael Wood
Notary's commission expires: 5/12/27



OAG 2024-2 - NON-EXEMPT BUSINESS/TRUST Exhibit to Deed

AFFIDAVIT OF LAND OR MINERAL OWNERSHIP: BUSINESS OR TRUST

STATE OF OKLAHOMA

)
) ss.
)COUNTY OF Oklahoma

TO: THE ATTORNEY GENERAL OF THE STATE OF OKLAHOMA

Before me, the undersigned: Joshua H. Milleson
(list legal name and any aliases) (the "Affiant"), who, having been first duly sworn, deposes and states:

1. I am eighteen (18) years of age or older and have personal knowledge of the statements made herein.
2. I am a/an Trustee (role, such as titled officer or trustee) of
Joshua H. Milleson and Kelly D. Milleson, Trustees of The Milleson Family Trust (legal name, along with any trade
Dated October 7, 2024
or fictitious names, of business, trust, or other legal entity) (referred to herein as the "Entity"). I am duly authorized to
record this Affidavit on behalf of the Entity, which is taking title to the real property identified in the Deed to which this
Affidavit is attached (the "Property"), and to bind the Entity for the consequences of any false statements in this
Affidavit.
3. This Affidavit is executed in accordance with and pursuant to 60 O.S. § 121, which provides in part as follows:
No alien or any person who is not a citizen of the United States or foreign government adversary
shall acquire title to or own land in this state either directly or indirectly through a business entity,
trust, or foreign government enterprise, except as hereinafter provided, but they shall have and
enjoy in this state such rights as to personal property as are, or shall be, accorded a citizen of the
United States under the laws of the nation to which such alien belongs, or by the treaties of such
nation with the United States, except as the same may be affected by the provisions of Section 121
et seq. of this title or the Constitution of this state. Provided, however, the requirements of this
subsection shall not apply to a business entity that is engaged in regulated interstate commerce or
has a national security agreement with the Committee on Foreign Investment in the United States
(CFIUS) in accordance with federal law.
4. The Entity acquired title to the Property in compliance with the requirements of 60 O.S. § 121 and no funding source
was used in the sale or transfer of the Property in violation of 60 O.S. § 121 or any other state or federal law.
5. If the Entity is a trust, its grantor(s), trustees and all direct and contingent beneficiaries are United States citizens or
bona fide residents of the State of Oklahoma. If the Entity is a business, its direct and indirect owner(s) is/are United
States citizen(s) or bona fide residents of the State of Oklahoma.
6. I acknowledge and understand that making or causing to be made a false statement in this affidavit may subject me to
criminal prosecution for perjury and/or subject me and/or the Entity to being liable for actual damages suffered or
incurred by any person or other entity as a result or consequence of the making of or reliance upon such false
statement.

FURTHER AFFIANT SAYETH NOT.

Joshua H. Milleson
AFFIANT, individually and as authorized agent of the Entity

Date

6-11-25

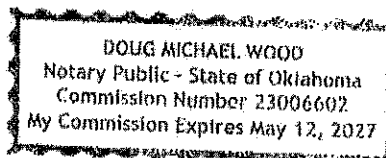
The foregoing instrument was subscribed and sworn to before me this
20 25, by Joshua H. Milleson

11th day of June

NOTARY PUBLIC

My Commission Expires: 5/12/27

My Commission Number: 23006602



OAG 2024-2 - NON-EXEMPT BUSINESS/TRUST Exhibit to Deed

AFFIDAVIT OF LAND OR MINERAL OWNERSHIP: BUSINESS OR TRUST

STATE OF OKLAHOMA)
) ss.
COUNTY OF Oklahoma)

TO: THE ATTORNEY GENERAL OF THE STATE OF OKLAHOMA

Before me, the undersigned: Kelly D. Milleson
(list legal name and any aliases) (the "Affiant"), who, having been first duly sworn, deposes and states:

1. I am eighteen (18) years of age or older and have personal knowledge of the statements made herein.
2. I am an Trustee (role, such as titled officer or trustee) of
Joshua H. Milleson and Kelly D. Milleson, Trustees of The Milleson Family Trust (legal name, along with any trade
Dated October 7, 2024
or fictitious names, of business, trust, or other legal entity) (referred to herein as the "Entity"). I am duly authorized to
record this Affidavit on behalf of the Entity, which is taking title to the real property identified in the Deed to which this
Affidavit is attached (the "Property"), and to bind the Entity for the consequences of any false statements in this
Affidavit.
3. This Affidavit is executed in accordance with and pursuant to 60 O.S. § 121, which provides in part as follows:
No alien or any person who is not a citizen of the United States or foreign government adversary
shall acquire title to or own land in this state either directly or indirectly through a business entity,
trust, or foreign government enterprise, except as hereinafter provided, but they shall have and
enjoy in this state such rights as to personal property as are, or shall be, accorded a citizen of the
United States under the laws of the nation to which such alien belongs, or by the treaties of such
nation with the United States, except as the same may be affected by the provisions of Section 121
et seq. of this title or the Constitution of this state. Provided, however, the requirements of this
subsection shall not apply to a business entity that is engaged in regulated interstate commerce or
has a national security agreement with the Committee on Foreign Investment in the United States
(CFIUS) in accordance with federal law.
4. The Entity acquired title to the Property in compliance with the requirements of 60 O.S. § 121 and no funding source
was used in the sale or transfer of the Property in violation of 60 O.S. § 121 or any other state or federal law.
5. If the Entity is a trust, its grantor(s), trustees and all direct and contingent beneficiaries are United States citizens or
bona fide residents of the State of Oklahoma. If the Entity is a business, its direct and indirect owner(s) is/are United
States citizen(s) or bona fide residents of the State of Oklahoma.
6. I acknowledge and understand that making or causing to be made a false statement in this affidavit may subject me to
criminal prosecution for perjury and/or subject me and/or the Entity to being liable for actual damages suffered or
incurred by any person or other entity as a result or consequence of the making of or reliance upon such false
statement.

FURTHER AFFIANT SAYETH NOT.

Kelly Milleson
AFFIANT, individually and as authorized agent of the Entity

Date 6-11-25

The foregoing instrument was subscribed and sworn to before me this
20 25, by Kelly D. Milleson

11th day of June
[Signature]
NOTARY PUBLIC

My Commission Expires: 5/12/27

My Commission Number: 23006602

DOUG MICHAEL WOOD
Notary Public - State of Oklahoma
Commission Number 23006602
My Commission Expires May 12, 2027

EXHIBIT "A" Legal Description

SURFACE ONLY IN AND TO: The East Half (E/2) of the Northeast Quarter (NE/4) of the Northwest Quarter (NW/4) of Section Seventeen (17), Township Fourteen (14) North, Range One (1) East of the Indian Meridian, Oklahoma County, Oklahoma.

LESS AND EXCEPT:

A tract of land lying in the East Half (E/2) of the Northeast Quarter (NE/4) of the Northwest Quarter (NW/4) of Section Seventeen (17), Township Fourteen (14) North, Range One (1) East of the Indian Meridian, Oklahoma County, Oklahoma, being more particularly described as follows: BEGINNING at the Northeast corner of the NW/4; Thence South 00°54'33" East along East line of said NW/4 a distance of 1311.20 feet to the Southeast corner of said NE/4 of the NW/4; Thence North 89°47'09" West along the South line of said NE/4 of the NW/4 a distance of 656.38 feet to the Southwest corner of said E/2 of the NE/4 of the NW/4; Thence North 00°46'48" West along the West line of said E/2 of the NE/4 of the NW/4 a distance of 651.32 feet; Thence South 89°45'10" East parallel with the North line of said NW/4 a distance of 330.00 feet; Thence North 00°46'48" West a distance of 660.20 feet to a point on the North line of said NW/4; Thence South 89°45'10" East along the North line of said NW/4 a distance of 323.43 feet to the POINT OF BEGINNING. (the "Property").

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That **JOSHUA H. MILLESON and KELLY D MILLESON, Trustees of the Milleson Family Trust Dated October 7, 2024**, Party of the first part, in consideration of the sum of TEN AND NO/100ths DOLLARS (\$10.00) and other valuable considerations in hand paid the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto **JOSHUA H. MILLESON and KELLY D MILLESON, Trustees of the Milleson Family Trust Dated October 7, 2024**, Party of the second part, the following described real property and premises situate in Oklahoma County, State of Oklahoma, to-wit:

SURFACE ONLY IN AND TO:

LUTHER TOWNSHIP PT NW4 SEC 17 14N 1E E 1/2 OF NE4 OF NW4 EX A TR BEG NE/C NW4 TH SE1311.20FT W656.38FT N651.32FT E330FT NW660.20FT E323.43FT TO BEG

AND

LUTHER TOWNSHIP PT NW4 SEC 17 14N 1E E BEG NE/C NW4 TH SE1311.20FT W656.38FT NW651.32FT E330FT NW660.20FT E323.43FT TO BEG

RESULTING IN COMBINED PROPERTY:

The East Half (E/2) of the Northeast Quarter (NE/4) of the Northwest Quarter (NW/4) of Section Seventeen (17), Township Fourteen (14) North, Range One (1) East of the Indian Meridian, Oklahoma County, Oklahoma.

Together with all the improvements thereon and the appurtenances thereunto belonging, and warrant the title to the same.

TO HAVE AND TO HOLD said described premises unto the said part of the second part, heirs and assigns of the survivor, forever, free, clear and discharged of and from all former grants, charges, taxes, judgements, mortgages and other liens and encumbrances of whatsoever nature.

EXCEPT covenants, conditions, easements and restriction of record.

Signed and delivered this 20th day of July, 2026.

Kelly Milleson
Kelly Milleson, Trustee

Joshua Milleson
Joshua Milleson, Trustee

STATE OF OKLAHOMA

COUNTY OF OK

Before me, the undersigned, a Notary Public, in and for said County and State, on this 20th day of July, 2026 personally appeared Kelly Milleson and Joshua Milleson, trustees of The Milleson Family Trust Dated October 7, 2024, to be known to be the identical person (s) who signed the name of the maker thereof to the within foregoing instrument, and acknowledged to me that he/she executed the same as his/her free and voluntary act and deed, for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.

[Signature]

Notary Public in and for the State of OK

Notary Printed Name: Doug Wood

Notary's Commission Expires: 5/12/27

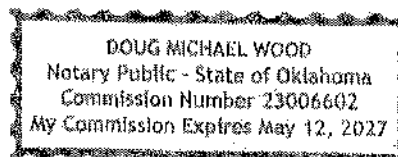


Exhibit to Deed

AFFIDAVIT OF LAND OR MINERAL OWNERSHIP: BUSINESS OR TRUST

STATE OF OKLAHOMA)

COUNTY OF OK)

TO: THE ATTORNEY GENERAL OF THE STATE OF OKLAHOMA

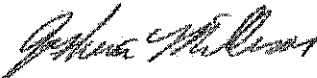
Before me, the undersigned: Joshua H. Milleson (list legal name and any aliases) (the "Affiant"), who, having been first duly sworn, deposes and states:

1. I am eighteen (18) years of age or older and have personal knowledge of the statements made herein.
2. I am a/an Trustee (role, such as title officer or trustee) of Joshua H. Milleson and Kelly D. Milleson, Trustees of The Milleson Family Trust Dated October 7, 2024 (legal name, along with any trade or fictitious names, of business, trust, or other legal entity) (referred to herein as the "Entity"). I am duly authorized to record this affidavit on behalf of the Entity, which is taking title to the real property identified in the Deed to which this Affidavit is attached (the "Property"), and to bind the Entity for the consequences of any false statements in this Affidavit.
3. This Affidavit is executed in accordance with and pursuant to 60 O.S. § 121, which provides in part as follows:

No Alien or any person who is not a citizen of the United States or foreign government adversary shall acquire title to or own land in this state either directly or indirectly through a business entity, trust or foreign government enterprise, except as hereinafter provided, but they shall have and enjoy in this state such rights as to personal property as are, or shall be, accorded a citizen of the United States under the laws of the nation to which such alien belongs, or by the treaties of such nation with the United States, except as the same may be affected by the provisions of Section 121 et seq. of this title or the Constitution of this state. Provided, however, the requirements of this subsection shall not apply to a business entity that is engaged in regulated interstate commerce or has a national security agreement with the Committee on Foreign Investment in the United States (CFIUS) in accordance with federal law.

4. The Entity acquired title to the Property in compliance with the requirements of 60 O.S. § 121 and no funding source was used in the sale or transfer of the Property in violation of 60 O.S. § 121 or any other state or federal law.
5. If the Entity is a trust, its grantor(s), trustees and all direct and contingent beneficiaries are United States citizens or bona fide residents of the State of Oklahoma. If the Entity is a business, its direct and indirect owner(s) is/are United States citizen(s) or bona fide resident of the State of Oklahoma.
6. I acknowledge and understand that making or causing to be made a false statement in this affidavit may subject me to criminal prosecution or perjury and/or subject me and/or the Entity to being liable for actual damages suffered or incurred by any person or other entity as a result or consequence of the making of or reliance upon such false statement.

FURTHER AFFIANT SAYETH NOT



AFFIANT, individually and as authorized agent of the Entity

The foregoing instrument was subscribed and sworn to me this 20th day of July 2026, by Joshua H. Milleson

My Commission Expires: 5/12/27

My Commission Number: 23006602



NOTARY PUBLIC

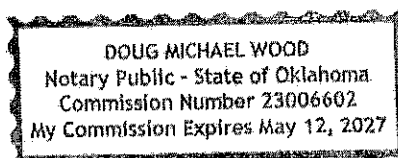


Exhibit to Deed

AFFIDAVIT OF LAND OR MINERAL OWNERSHIP: BUSINESS OR TRUST

STATE OF OKLAHOMA)

COUNTY OF OK)

TO: THE ATTORNEY GENERAL OF THE STATE OF OKLAHOMA

Before me, the undersigned: Kelly D. Milleson (list legal name and any aliases) (the "Affiant"), who, having been first duly sworn, deposes and states:

1. I am eighteen (18) years of age or older and have personal knowledge of the statements made herein.
2. I am a/an Trustee (role, such as title officer or trustee) of Joshua H. Milleson and Kelly D. Milleson, Trustees of The Milleson Family Trust Dated October 7, 2024 (legal name, along with any trade or fictitious names, of business, trust, or other legal entity) (referred to herein as the "Entity"). I am duly authorized to record this affidavit on behalf of the Entity, which is taking title to the real property identified in the Deed to which this Affidavit is attached (the "Property"), and to bind the Entity for the consequences of any false statements in this Affidavit.
3. This Affidavit is executed in accordance with and pursuant to 60 O.S. § 121, which provides in part as follows:

No Alien or any person who is not a citizen of the United States or foreign government adversary shall acquire title to or own land in this state either directly or indirectly through a business entity, trust or foreign government enterprise, except as hereinafter provided, but they shall have and enjoy in this state such rights as to personal property as are, or shall be, accorded a citizen of the United States under the laws of the nation to which such alien belongs, or by the treaties of such nation with the United States, except as the same may be affected by the provisions of Section 121 et seq. of this title or the Constitution of this state. Provided, however, the requirements of this subsection shall not apply to a business entity that is engaged in regulated interstate commerce or has a national security agreement with the Committee on Foreign Investment in the United States (CFIUS) in accordance with federal law.

4. The Entity acquired title to the Property in compliance with the requirements of 60 O.S. § 121 and no funding source was used in the sale or transfer of the Property in violation of 60 O.S. § 121 or any other state or federal law.
5. If the Entity is a trust, its grantor(s), trustees and all direct and contingent beneficiaries are United States citizens or bona fide residents of the State of Oklahoma. If the Entity is a business, its direct and indirect owner(s) is/are United States citizen(s) or bona fide resident of the State of Oklahoma.
6. I acknowledge and understand that making or causing to be made a false statement in this affidavit may subject me to criminal prosecution or perjury and/or subject me and/or the Entity to being liable for actual damages suffered or incurred by any person or other entity as a result or consequence of the making of or reliance upon such false statement.

FURTHER AFFIANT SAYETH NOT

Kelly Milleson

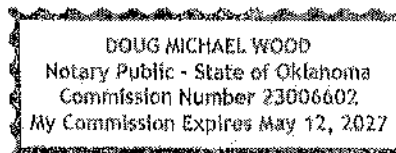
AFFIANT, individually and as authorized agent of the Entity

The foregoing instrument was subscribed and sworn to me this 26th day of July 2026, by Kelly D. Milleson

My Commission Expires: 5/12/27

My Commission Number: 23006602

[Signature]
NOTARY PUBLIC





the Town of Luther
a friendly community

~~Combination~~
Split

LUTHER PLANNING COMMISSION – LOT ~~SPLIT~~ APPLICATION

PO Box 56, 108 South Main Street - Luther, Oklahoma 73054 - (405) 277-3833 - FAX (405) 277-9965 – www.townoflutherok.com

APPLICATION INFORMATION

RECEIVED BY: _____ DATE FILED: _____ HEARING DATE: _____ CASE NUMBER # _____
[] RESIDENTIAL [] NON-RESIDENTIAL [] COMBINATION BUILDING PERMIT APPLICATION NUMBER: _____

SUBJECT PROPERTY INFORMATION

ADDRESS OR DESCRIPTIVE LOCATION: 501 S. Cedar St.

LEGAL DESCRIPTION: Lots One(1), to Three(3) in Block six(6), of Chamberlain's Addition to Luther, Oklahoma County, Oklahoma, according to the recorded plat thereof

PRESENT USE OF PROPERTY: _____ PRESENT ZONING: _____

INFORMATION REQUIRED TO BE SUBMITTED WITH YOUR REQUEST

SIGNED COPIES OF THE DEEDS TO BE FILED ARE REQUIRED

COPIES OF DEEDS DEMONSTRATING OWNERSHIP OF THE APPLICANT ARE REQUIRED

A SITE PLAN, TO SCALE, IS REQUIRED TO BE SUBMITTED WITH YOUR REQUEST

ACTION(S) REQUESTED BY OWNER: _____

APPLICANT INFORMATION		PROPERTY OWNER INFORMATION	
NAME	<u>Colton Kuhlman</u>	NAME	<u>William Sales</u>
ADDRESS	<u>405 NE 2nd St / 501 S. Cedar St</u>	ADDRESS	<u>507 S. Cedar St.</u>
CITY, ST, ZIP	<u>Luther, OK 73054</u>	CITY, ST, ZIP	<u>Luther, OK 73054</u>
DAYTIME PHONE	<u>572-269-9282</u>	DAYTIME PHONE	<u>405-240-6289</u>
EMAIL	<u>Colton.Kuhlman@yahoo.com</u>	EMAIL	
FAX		FAX	
I, THE UNDERSIGNED APPLICANT, CERTIFY THAT THE INFORMATION ON THIS APPLICATION IS TRUE AND CORRECT.			
SIGNATURE & DATE: <u>\$ per RA on 7/27</u>			
APPLICATION FEES			
NONREFUNDABLE APPLICATION FEE	<u>\$100.00</u>	RECEIPT NUMBER / DATE PAID	
PUBLICATION FEES (IF APPLICABLE)	\$	RECEIPT NUMBER / DATE PAID	
	\$	RECEIPT NUMBER / DATE PAID	
	\$	RECEIPT NUMBER / DATE PAID	
TOTAL AMOUNT PAID			\$

DISPOSITION AFTER HEARING

PLANNING COMMISSION RECOMMENDATION _____ VOTE: _____

TOWN BOARD MEETING DATE: _____ VOTE: _____

ORDINANCE NUMBER 2020-06 REGARDING LOT SPLITS IS ATTACHED TO THIS APPLICATION FOR YOUR REFERENCE. PLEASE REVIEW.

ORDINANCE 2020-06

**AN ORDINANCE OF THE BOARD OF TRUSTEES OF THE TOWN OF LUTHER,
OKLAHOMA, AMENDING PART 12, "PLANNING, ZONING, AND DEVELOPMENT,"
OF THE TOWN OF LUTHER CODE OF ORDINANCES, ADDING SECTION 12-305,
"DEED APPROVALS, LOT SPLITS OR SUBDIVISION OF LAND;" AND
SPECIFICALLY SETTING FORTH THE CRITERIA FOR DEED APPROVALS AND
LOTS SPLITS; PROVIDING FOR REPEALER; PROVIDING FOR SEVERABILITY;
AND DECLARING AN EMERGENCY**

**BE IS ORDAINED BY THE BOARD OF TRUSTEES OF THE TOWN OF LUTHER,
OKLAHOMA:**

SECTION 1. Section 12-305 of the Code of Ordinances of the Town of Luther, Oklahoma, is hereby added to read as follows:

SECTION 12-305. DEED APPROVALS, LOT SPLITS OR SUBDIVISION OF LAND.

1. No deed for the transfer or subdivision of a lot or land shall be valid and recordable except for that regarding a platted lot or otherwise approved as provided within this section. The Town Board, after recommendation from the Planning Commission, may approve deeds for the transfer of land by metes and bounds description less than five (5) acres, lot splits or subdivisions of land, when the following requirements have been met and documents provided:

- a. When a survey of all the property described is submitted for review;
- b. Verification of adequate provision for utilities;
- c. Verification of access to the property by means of a public or private street and compliance with all other driveway and access ordinances.
- d. Compliance with the zoning district regulations where the property is situated;
- e. Compliance with building regulations;
- f. Signed copies of the deeds to be filed; and
- g. Copy of the deeds demonstrating ownership of the applicant to lot split.

2. Manufactured housing (R-3), Multi-family (R-4), Business/Commercial (B); or industrial (I) lot splits or subdivisions shall be not be approved until there is a plat submitted for review. Deed approvals or lot splits can be considered at the time of transfer as a first step to the platting process.

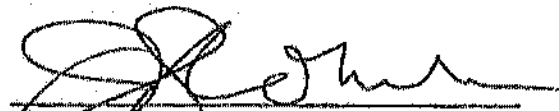
3. Any fee for the lot split application, process, and hearing is non-refundable, is payable at the time of application for lot split, and shall be as set out and as periodically modified by the Board of Trustees.

SECTION 2. REPEALER. All ordinances or parts of ordinances conflicting or inconsistent with the provisions of this ordinance are hereby repealed to the extent of any such conflict.

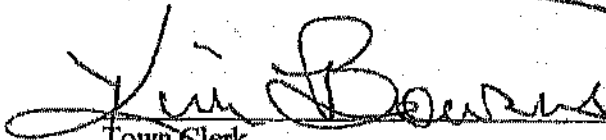
SECTION 3. SEVERABILITY. If any section, subsection, sentence, clause, phrase or portion of this Ordinance is for any reason held invalid or unconstitutional by a Court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision and such holding shall not affect the validity of the remaining portion of this Ordinance.

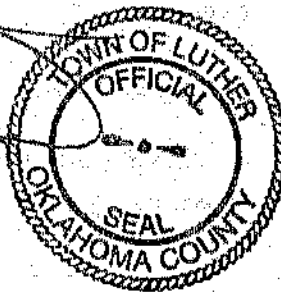
SECTION 4. EMERGENCY. It being immediately necessary for the preservation of the public health, peace and safety of the Town of Luther and the inhabitants thereof that the provisions of this ordinance be put into full force and effect immediately, an emergency is hereby declared to exist by reason whereof, this Ordinance shall be in full force and effect from and after its passage as provided by law.

PASSED AND APPROVED and the Emergency Clause voted upon separately and passed and approved this 9th day of June, 2020.


Mayor Jenni White

ATTEST:

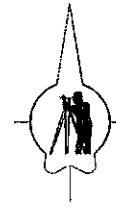
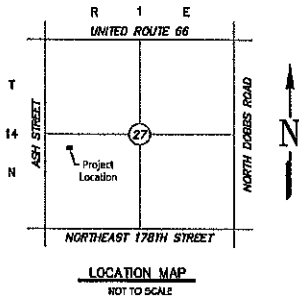

Town Clerk



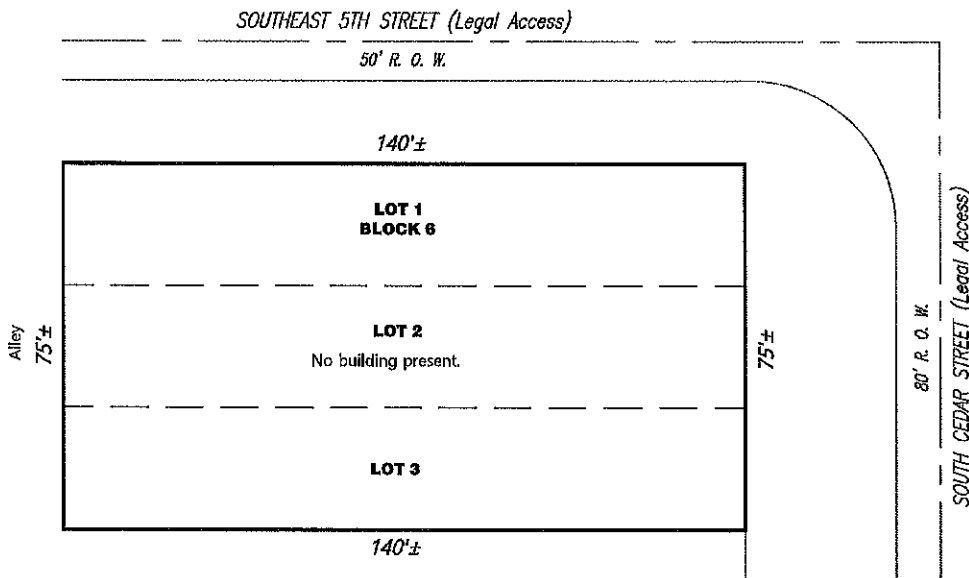
Approved as to form and legality:


Town Attorney

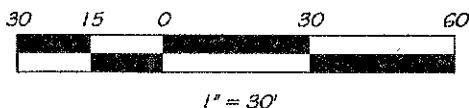
MORTGAGE INSPECTION REPORT
 PORTIONS OF SECTION 27, TOWNSHIP 14 NORTH, RANGE 1 EAST
 OKLAHOMA COUNTY, OKLAHOMA
 507 S CEDAR ST
 LUTHER, OK 3054
 BUYER T.B.D.



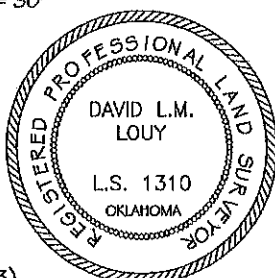
PATRIOT
 SURVEY
Heritage Matters



R.O.W. = Right of Way



800-522-OKIE (6543)

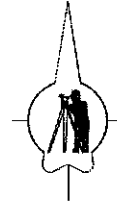


Job: # 43405 - Buyer - T.B.D.



PATRIOT
 SURVEY
 P. O. Box 966, Jenks OK 74037
 1-833-752-8833
 CA 8229, Eff. to 6-30-2025

MORTGAGE INSPECTION REPORT
PORTIONS OF SECTION 27, TOWNSHIP 14 NORTH, RANGE 1 EAST
OKLAHOMA COUNTY, OKLAHOMA
507 S CEDAR ST
LUTHER, OK 3054
BUYER T.B.D.



PATRIOT
SURVEY
Heritage Matters

TRACT DESCRIPTION

Lots One (1) to Three (3), in Block SIX (6), of CHAMBERLAIN'S ADDITION to Luther, Oklahoma County, Oklahoma, according to the recorded plat thereof.

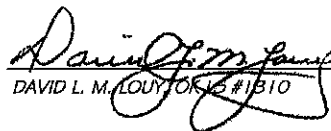
TITLE INFORMATION

American Security Title Insurance Company. Easements noted on provided documents: Plat Book 19, Page 76 – easements shown. No additional easements noted.

**Report prepared without the benefit of a commitment.*

SURVEYOR CERTIFICATION

I certify that the above inspection report shows the improvements, other than fences, as located on the premises described, that they are entirely within the described tract boundaries are based upon physical features, there are no significant encroachments, except as indicated, that the above report shows all recorded plat and other such easements as have been disclosed and furnished to me by the client, that the report was prepared for identification purposes only for the mortgagee and IS NOT A LAND OR PROPERTY LINE SURVEY, that NO CORNERS WERE SET and IT IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OF FENCE, BUILDING OR OTHER IMPROVEMENT LINES. No liability is assumed herein for future landowners or lending institutions. This Certification IS NOT TRANSFERABLE. If the Surveyors Seal and signature are not in color, this is an unauthorized copy. FEDERAL COPYRIGHT LAWS APPLY.


DAVID L. M. LOUY, OKLS #1310

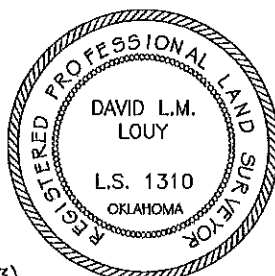
05/13/2025

DATE

Job: # 43405 - Buyer - T.B.D.



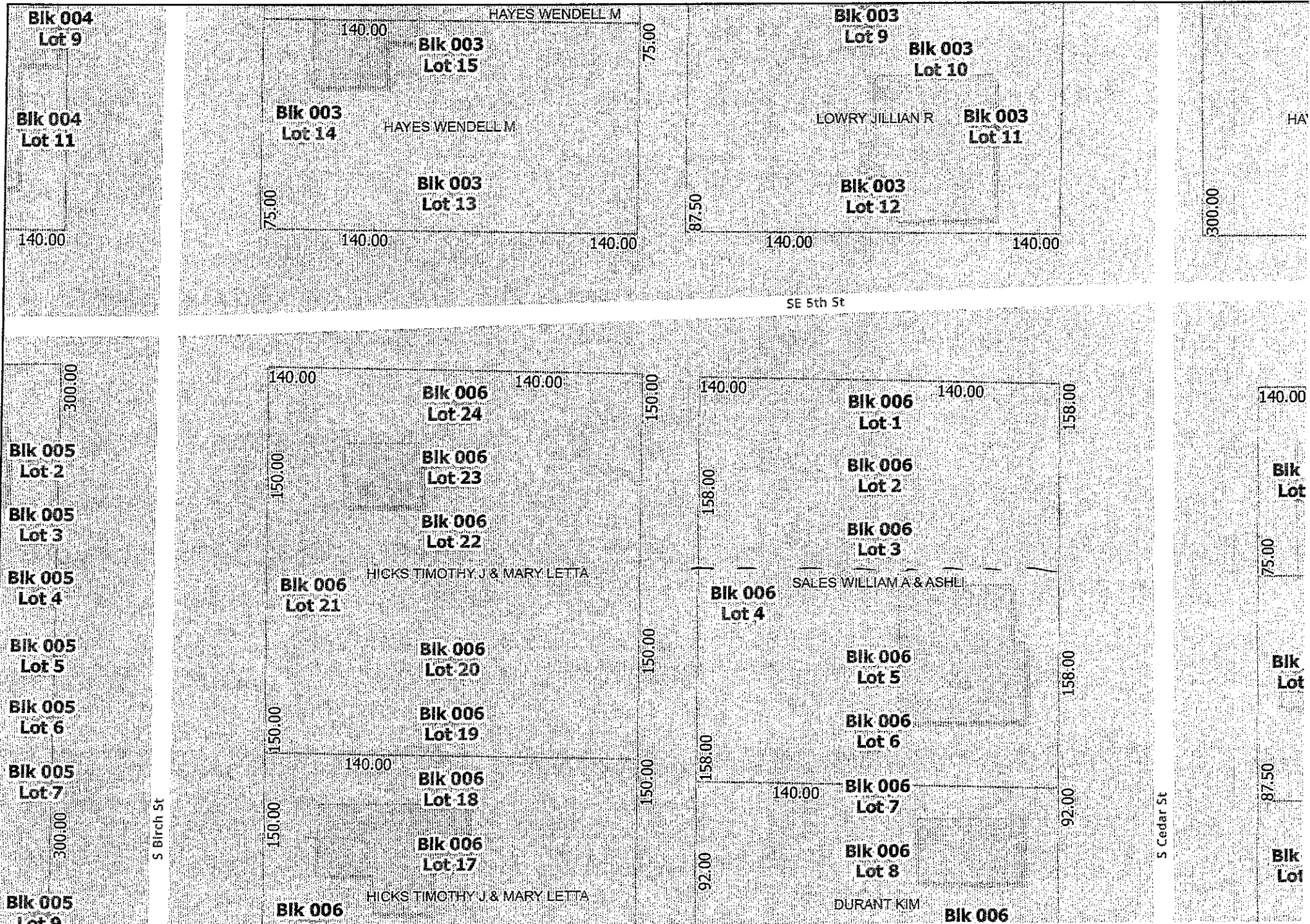
800-522-OKIE (6543)



PATRIOT
SURVEY
P. O. Box 966, Jenks OK 74037
1-833-752-8833
CA 8229, Eff. to 6-30-2025

PAGE 2 OF 2

ArcGIS Web Map



MODIFICATION OF MORTGAGE AND PARTIAL RELEASE OF COLLATERAL

Date: November 13, 2025

Borrower(s):

William A. Sales and Ashli Sales
507 S. Cedar Street
Luther, OK 73054

Lender:

Navy Federal Credit Union
820 Follin Lane
Vienna, VA 22180

Original Mortgage Details:

This Modification of Mortgage and Partial Release of Collateral (the "Agreement") is made between the Borrower(s) named above ("Borrower") and the Lender named above ("Lender"). This Agreement amends and supplements the following original Security Instrument (the "Mortgage"):

Dated: December 13, 2019

Recorded: December 17, 2019, in the Office of the County Clerk of Oklahoma County, State of Oklahoma, as Document No. 20191217011796640 in Book 14213, Pages 1842-1858

Grantor: William A. Sales and Ashli Sales

Grantee: Navy Federal Credit Union

Original Description of Mortgaged Property: Lots One (1) to Six (6), both inclusive and the North 8 feet of Lot Seven (7), in Block Six (6), of CHAMBERLAIN'S ADDITION to Luther, Oklahoma County, Oklahoma, according to the recorded plat thereof.

WHEREAS, Borrower and Lender entered into the Mortgage to secure repayment of a

promissory note (the "Note") in the original principal amount of U.S. \$122,100.00, dated December 13, 2019; and

WHEREAS, Borrower and Lender mutually agree to modify the terms of the Mortgage only as specifically set forth below, and Lender agrees to partially release a portion of the real property collateral securing the Mortgage; and

WHEREAS, this Agreement is intended to comply with applicable Oklahoma law, including but not limited to 46 O.S. § 1 et seq. (Mortgages) and 36 O.S. § 5008 (Release of Mortgage Affidavit requirements where applicable);

NOW, THEREFORE, in consideration of the mutual promises herein, the parties agree as follows:

Partial Release of Collateral:

In consideration agreed upon by the parties, Lender hereby releases from the lien of the Mortgage that portion of the real property described as follows (the "Released Property"):

Legal Description of Released Property:

Lots One (1), to Three (3), in Block Six (6), of CHAMBERLAIN'S ADDITION to Luther, Oklahoma County, Oklahoma, according to the recorded plat thereof.

The remaining property (the "Remaining Property") continues to secure the modified indebtedness:

Legal Description of Remaining Property:

Lots Four (4), Five (5) Six (6), both inclusive and the North 8 feet of Lot Seven (7), in Block Six (6), of CHAMBERLAIN'S ADDITION to Luther, Oklahoma County, Oklahoma, according to the recorded plat thereof.

This partial release does not impair the validity or priority of the Mortgage lien on the Remaining Property. It is hereby expressly understood, that the release of the hereinbefore described portion of the property, the Released Property, from the Mortgage lien shall not in any way affect the Mortgage lien upon the property thereby conveyed and not hereby or heretofore released, the Remaining Property. Lender reserves all rights and remedies under the Mortgage as to the Remaining Property.

Binding Effect:

This Agreement binds and benefits the parties, their heirs, successors, and assigns. Borrower agrees to execute any additional documents necessary to effectuate this Agreement.

Governing Law:

This Agreement shall be governed by the laws of the State of Oklahoma.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date first above written.

Borrower(s):

William A. Sales Date: _____

Ashli Sales Date: _____

STATE OF OKLAHOMA
COUNTY OF OKLAHOMA

On this ____ day of _____, 2025, before me, a Notary Public in and for said County and State, personally appeared William A. Sales and Ashli Sales, known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged that they executed the same for the purposes therein contained. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public

My Commission Expires: _____

Commission Number: _____

Lender:

Navy Federal Credit Union

By: [Signature]

Date: 11-18-25

STATE OF FLORIDA
COUNTY OF ESCAMBIA

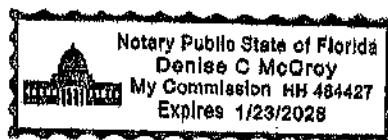
On this 13 day of November, ²⁰²⁵20, before me, a Notary Public in and for said County and State, personally appeared DU BELL, on behalf of Navy Federal Credit Union, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged that he/she executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
Notary Public

My Commission Expires: 1-23-28

Commission Number: 114484427



ORIGIN ID: PMSA (800) 243-9334
COLLATERAL RISK
NAVY FEDERAL CREDIT UNION
5050 HERITAGE OAKS DR
PENSACOLA, FL 32526

SHIP DATE: 13NOV25
ACTWGT: 1.00 LB
CAD: 3703889N/174535

BILL SENDER

UNITED STATES US

TO **WILLIAM A SALES**

507 S CEDAR ST

LUTHER OK 73054

REF:

INV: (405) 240-6289
PO:

DEPT:



TRK# 8858 1638 6407
0201

FRI - 14 NOV 8:00P
STANDARD OVERNIGHT

RES

73054

XS TIKA

OK-US OKC



After printing this label:

CONSIGNEE COPY - PLEASE PLACE IN FRONT OF POUCH

1. Fold the printed page along the horizontal line.
2. Place label in shipping pouch and affix it to your shipment.

Use of this system constitutes your agreement to the service conditions in the current FedEx Service Guide, available on fedex.com. FedEx will not be responsible for any claim in excess of \$100 per package, whether the result of loss, damage, delay, non-delivery, misdelivery, or misinformation, unless you declare a higher value, pay an additional charge, document your actual loss and file a timely claim. Limitations found in the current FedEx Service Guide apply. Your right to recover from FedEx for any loss, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, incidental, consequential, or special is limited to the greater of \$100 or the authorized declared value. Recovery cannot exceed actual documented loss. Maximum for items of extraordinary value is \$1,000, e.g. jewelry, precious metals, negotiable instruments and other items listed in our Service Guide. Written claims must be filed within strict time limits, see current FedEx Service Guide.

Office of the County Treasurer
Oklahoma County, Oklahoma

MORTGAGE AFFIDAVIT

COUNTY OF OKLAHOMA)

STATE OF OKLAHOMA)

) ss.

In a Real Estate Mortgage executed on the 13 day of November, 2025, by

William Sales as MORTGAGOR and

Navy Federal Credit Union as MORTGAGEE,

for property located at (Treasurer's account # or Legal Description): R185311800

I hereby certify that:

The TERM of the mortgage or extension of mortgage is:

- ☐ 5 years or more
☐ 4 years and less than 5 years
☐ 3 years and less than 4 years
☐ 2 years and less than 3 years
☐ Less than 2 years

The AMOUNT of the mortgage or extension of mortgage, subject to Mortgage Tax, is 0.

Mortgage Tax Payment of 0 (excluding \$5.00 certification fee) is the TOTAL TAX DUE AT THIS TIME as provided by Oklahoma Statute Title 68 § 1901 et. seq.

I claim EXEMPTION from Mortgage Tax because lender is a Federal Credit Union

(If mortgage tax has been paid, please provide the amount paid, date paid, and receipt number of all prior payments.)

I verify that all of the information provided in this affidavit is true and correct to the best of my knowledge, and that I am in a position of responsibility to have this knowledge. I am William Sales

William Sales, the affiant, signing this affidavit for the above named Mortgagee.

DATE: 12/3/25

William Sales

(Signature of Affiant)

Subscribed and sworn to before me this 3rd day of December, 2025.

(Seal)

Juanita Canasco

Notary Public



My Commission Expires: 08/29/27



RECEIVED MTG TAX \$10.00 Fee Only
PAID on 12-03-25 RCPT#13
FORREST "BUTCH" FREEMAN
OKLA CO. TREASURER
BY TAMMY ASHLEY DEPUTY
SEE AFFIDAVIT

MODIFICATION OF MORTGAGE AND PARTIAL RELEASE OF COLLATERAL

Date: November 13, 2025

Borrower(s):

W1

William A. Sales and Ashli Sales
507 S. Cedar Street
Luther, OK 73054

Lender:

Navy Federal Credit Union
820 Follin Lane
Vienna, VA 22180

Original Mortgage Details:

This Modification of Mortgage and Partial Release of Collateral (the "Agreement") is made between the Borrower(s) named above ("Borrower") and the Lender named above ("Lender"). This Agreement amends and supplements the following original Security Instrument (the "Mortgage"):

Dated: December 13, 2019

Recorded: December 17, 2019, in the Office of the County Clerk of Oklahoma County, State of Oklahoma, as Document No. 20191217011796640 in Book 14213, Pages 1842-1858

Grantor: William A. Sales and Ashli Sales

Grantee: Navy Federal Credit Union

Original Description of Mortgaged Property:

Lots One (1) to Six (6), both inclusive and the North 8 feet of Lot Seven (7), in Block Six (6), of CHAMBERLAIN'S ADDITION to Luther, Oklahoma County, Oklahoma, according to the recorded plat thereof.

WHEREAS, Borrower and Lender entered into the Mortgage to secure repayment of a

promissory note (the "Note") in the original principal amount of U.S. \$122,100.00, dated December 13, 2019; and

WHEREAS, Borrower and Lender mutually agree to modify the terms of the Mortgage only as specifically set forth below, and Lender agrees to partially release a portion of the real property collateral securing the Mortgage; and

WHEREAS, this Agreement is intended to comply with applicable Oklahoma law, including but not limited to 46 O.S. § 1 et seq. (Mortgages) and 36 O.S. § 5008 (Release of Mortgage Affidavit requirements where applicable);

NOW, THEREFORE, in consideration of the mutual promises herein, the parties agree as follows:

Partial Release of Collateral:

In consideration agreed upon by the parties, Lender hereby releases from the lien of the Mortgage that portion of the real property described as follows (the "Released Property"):

Legal Description of Released Property:

Lots One (1), to Three (3), in Block Six (6), of CHAMBERLAIN'S ADDITION to Luther, Oklahoma County, Oklahoma, according to the recorded plat thereof.

The remaining property (the "Remaining Property") continues to secure the modified indebtedness:

Legal Description of Remaining Property:

Lots Four (4), Five (5) Six (6), both inclusive and the North 8 feet of Lot Seven (7), in Block Six (6), of CHAMBERLAIN'S ADDITION to Luther, Oklahoma County, Oklahoma, according to the recorded plat thereof.

This partial release does not impair the validity or priority of the Mortgage lien on the Remaining Property. It is hereby expressly understood, that the release of the hereinbefore described portion of the property, the Released Property from the Mortgage lien shall not in any way affect the Mortgage lien upon the property thereby conveyed and not hereby or heretofore released, the Remaining Property. Lender reserves all rights and remedies under the Mortgage as to the Remaining Property.

Binding Effect:

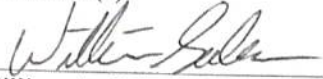
This Agreement binds and benefits the parties, their heirs, successors, and assigns. Borrower agrees to execute any additional documents necessary to effectuate this Agreement.

Governing Law:

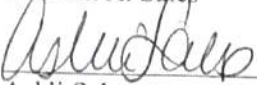
This Agreement shall be governed by the laws of the State of Oklahoma.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date first above written.

Borrower(s):


William A. Sales

Date: 12/2/25

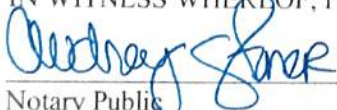

Ashli Sales

Date: 12/2/25

STATE OF OKLAHOMA
COUNTY OF OKLAHOMA

On this 2nd day of Dec, 2025, before me, a Notary Public in and for said County and State, personally appeared William A. Sales and Ashli Sales, known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged that they executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.


Notary Public

My Commission Expires: 01-08-27

Commission Number: 15000188



Lender:

Navy Federal Credit Union

By: _____

Date: 11-13-25

STATE OF FLORIDA
COUNTY OF ESCAMBIA

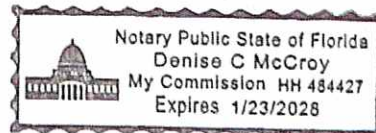
On this 13 day of November, ²⁰²⁵ 20, before me, a Notary Public in and for said County and State, personally appeared ALI BELL, on behalf of Navy Federal Credit Union, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged that he/she executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Denise C McCroy
Notary Public

My Commission Expires: 1-23-28

Commission Number: 1141484427





Client: Town of Luther
Project: 26-06-015 LUTHER
Date: 7-16-2026

NEW DESCRIPTION FOR 0.16 ACRE:

Part of the E/2 NW of Section 27, T14N, R1E, I.B.M., Oklahoma County, Oklahoma, more particularly described as follows:

COMMENCING at the NW corner of the E/2 NW;

thence S 00°13'37" W along the West line of the E/2 NW, 435.81 feet to the POINT OF BEGINNING;

thence S 00°26'08" W, 87.15 feet;

thence N 89°57'12" E, 78.85 feet to a corner of the deed found in Book 13192, Page 105;

thence N 00°13'37" E along said deed, 87.34 feet;

thence S 89°54'35" W along said deed, 78.53 feet to the POINT OF BEGINNING. Containing 0.16 acre.

Prepared by Jason Lloyd, RPLS #1971 on 7-16-2026.

ORDINANCE NO. 2026-01

AN ORDINANCE OF THE BOARD OF TRUSTEES OF THE TOWN OF LUTHER, OKLAHOMA, AMENDING CHAPTER 12, "PLANNING, ZONING AND DEVELOPMENT," CHAPTER 2, "ZONING REGULATIONS," ARTICLE B, "SPECIFIC DISTRICT REGULATIONS," OF THE CODE OF ORDINANCES OF THE TOWN OF LUTHER, AND SPECIFICALLY AMENDING SECTION 12-214, "R-4 DISTRICT - RECREATIONAL VEHICLE PARKS," ELIMINATING MANUFACTURING OR MOBILE HOME COMMUNITIES AND PARKS, PROVIDING FOR RECREATIONAL VEHICLE PARKS, AND ESTABLISHING CRITERIA; PROVIDING FOR SEVERABILITY; REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF TRUSTEES OF THE TOWN OF LUTHER, OKLAHOMA THAT:

SECTION I: Section 12-214 of the Code of Ordinances of the Town of Luther, Oklahoma, is hereby amended to read as follows:

SECTION 12-214 R-4 DISTRICT - RECREATIONAL VEHICLE PARKS

A. Purpose: The purpose of this Section is to provide regulations for Recreational Vehicles in the corporate boundaries of the Town of Luther, Oklahoma, and for the location, development, and maintenance of Recreational Vehicle Parks. The regulations set forth in this Section are designed to promote stable neighborhoods, avoid traffic congestion, and encourage the proper flow of traffic, to prevent health and safety hazards, and to encourage the economical and orderly development and operation of Recreational Vehicle Parks.

B. Definitions: For purposes of this Section, the following terms, words, and phrases shall have the meanings indicated below:

Haulers with Living Quarters means any vehicle or portable structure built on a chassis and designed or used to transport cargo, cars, motorcycles or other property and which contains an area suitable for use as living quarters.

Recreational Vehicle means all vehicles and portable structures built on a chassis, designed as a temporary or permanent dwelling for travel, recreational, and vacation use including, but not limited to recreational vehicles, travel trailers, fifth wheels, tent camper trailers, pop-up campers, haulers with living quarters and motor homes.

RV Park means any tract of land that provides fewer than 2.5 acres per dwelling unit upon which three or more Recreational Vehicles are located, regardless of whether or not a charge is made for such accommodations.

RV Space means the plot of ground within an RV Park, designated and designed for the accommodation of one Recreational Vehicle.

C. Size and Dimensions of RV Parks: The minimum size of RV Parks shall be five (5) acres. Intensity of development shall be limited to each RV space being no less than 30 feet by 50 feet in dimension and located in such a manner that a Recreational Vehicle will not impede or obstruct the normal flow of traffic in the park and streets. The area used for sewerage treatment, public water, open space, or other amenities and utilities shall not be included in the available acreage for the purpose of density computations.

D. Permitted units and structures: The following are permitted in RV Parks:

1. Currently existing Recreational Vehicles;
2. New Recreational Vehicles;
3. Haulers with living quarters;
4. Livestock trailers with living quarters, so long as the conditions set forth herein are fully met;
5. An office building, either of conventional construction or a non-residential mobile trailer allowed as a use permitted on review;
6. One or more service buildings to provide community amenities;
7. One storage unit in good repair, per space;
8. Storm shelters in good repair centrally located to accommodate residents and visitors and approved by the Town Administrator; and/or
9. Such other buildings which are necessary for operation and maintenance of the RV park and which are approved by the Town.

E. Utilities and Connections within RV Parks: Utilities and connections must be installed in accordance with all federal, state, and county rules and regulations. Utilities and connections must be completed by licensed technicians.

F. Sewage Disposal within RV Parks: Wastewater shall be discharged into the RV Park's sanitary sewage disposal system of such construction and in such manner as approved by federal, state, and county agencies, and in accordance with the applicable ordinances of the Town. Design of sanitary sewer system shall be based on the maximum capacity of the RV Park. All disposal facilities shall be located in an area where they will not create a nuisance or health hazard to the owner, occupant, or adjacent property owner. All connections to the Town sanitary sewer system shall be maintained in good connection. Any dump sites shall be constructed in such a way as to provide sufficient capacity for wastewater collection and shall be properly maintained and kept sanitary at all times.

G. Water Supply within RV Parks: All water supply lines and piping shall meet all federal, state, and county rules and regulations with regard to design, construction, and maintenance. The water system shall be connected by pipes to all RV Spaces. All connections shall be made to potable water sources, shall be protected from backflows, and be weather tight, constructed of impervious materials.

H. Refuse Disposal within RV Parks: The storage, collection, and disposal of refuse shall be managed to create no health hazards, rodent harborage, insect breeding areas, accident or fire hazards, air pollution, water pollution, or any other public safety hazard. All refuse shall be stored in fly-tight, water-tight, rodent-proof containers. All refuse shall be collected at least once weekly.

I. Fuel Piping within RV Parks: All piping from outside fuel storage tanks to Recreational Vehicles shall be of acceptable material and shall be permanently installed and securely fastened in place. No piping shall be located inside or beneath a Recreational Vehicle.

J. Fire Protection within RV Parks: All areas shall be kept free of tall grass and weeds, litter, rubbish, and other flammable materials. Fires shall be made only in stoves and other cooking and/or heating equipment intended for such purposes.

K. Registration of Owners and Occupants in RV Parks: Each park owner and operator shall keep a register, which shall be made available upon request of the Town, containing a record of all Recreational Vehicle owners and occupants located within the RV Park. The register shall contain the name and address and contact information of the owner and occupant of each Recreational Vehicle, the RV Space, and the date of arrival and departure.

L. Buffer Planting Strip and Open Space: All RV Parks shall have and maintain a buffer planting strip, not less than three (3) feet in width, along all park boundaries not bordering a street. Such strip shall consist of not less than one row of shrubs, spaced not more than eight feet apart and which will eventually grow to a height of not less than 12 feet. Each and every RV Park shall set aside no less than 10% of each park for purpose of open space.

M. Location and layout: All RV Parks shall comply with the following location and layout requirements:

1. All RV Parks shall be located on a well-drained site, properly graded to insure rapid drainage and freedom from stagnant pools of water.
2. All RV Parks shall be surveyed and platted. Each space shall be assigned an address in accordance with the Town's annexing scheme and said address shall be posted in a manner that is consistent with the Code of Ordinances. Each street within the RV Park shall have appropriate street signs.
3. Every RV space shall be clearly defined. Recreational Vehicles shall be parked at least ten (10) feet from the curb of any road within the RV Park and at least twenty (20) feet from any other unit.
4. No Recreational Vehicle may be located closer than 35 feet from any public street or highway. No Recreational Vehicle may obstruct any roadway.
5. All RV spaces must abut a driveway of not less than twenty (20) feet in width.
6. RV Parks shall have at least one (1) clearly defined parking area for each RV space either on or adjacent to the RV space.
7. Haulers with living quarters, livestock trailers with living quarters shall be allowed so long as appropriate and adequate accommodations are made for any animals or other special requirements.

N. Compliance with Federal, State, and County Regulations or Laws: In addition to the other requirements set forth in this Section, every owner, manager, or operator of an RV Park shall comply with any other rule, regulation or law of applicable federal, state or county governments and agencies, including, but not limited to those pertaining to water, stormwater, and wastewater.

O. RV Parks in existence as of the effective date of this Section may continue to operate; provided that any modification of spaces, hookups, and/or land expanded in any way must fully comply with the provisions of this Section.

SECTION II. If any section, sentence, clause or phrase of this ordinance or any part thereof is for any reason found to be invalid by a court of competent jurisdiction, such decision shall not affect the validity of the remainder of this ordinance or any part thereof.

SECTION III. All ordinances in conflict herewith are hereby repealed.

SECTION IV. This ordinance shall be in full force and effect thirty (30) days from and after its publication.

PASSED AND APPROVED this xxxxx day of xxxxxx, 2026.

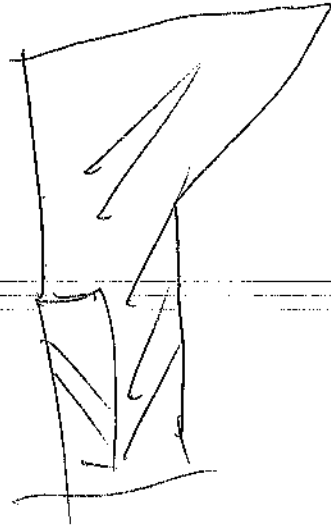
MAYOR WILLIAM T. ARPS

ATTEST:

TOWN CLERK

Approved as to form and legality:

Town Attorney



Linda D. Fisher
P.O. Box 591
Luther, OK 73054
720-561-5599
sidewaysplns2@aol.com

June 26, 2026

Board of Trustees
Town of Luther
108 S. Main Street
Luther, OK 73054

Subject: Request for Zoning Map Amendment and Rezoning Approval

Dear Board of Trustees:

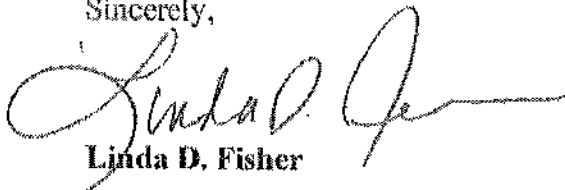
I am respectfully requesting your approval of a zoning map amendment to rezone my recently purchased property, Lots 5, 6, and 7, located between 5th Street and 6th Street on Beech Street, from its current zoning designation to a Residential District.

My intention is to place a new double-wide manufactured home on these lots to serve as my permanent residence. I have purchased the property and am eager to move forward with the purchase, installation, and permitting process for my new home. Approval of this zoning amendment is necessary for me to proceed with these plans,

I believe this request is consistent with the residential character of the surrounding neighborhood and will be a positive addition to the community. My home will be well maintained and will contribute to the continued growth and improvement of the area.

I respectfully ask the Board of Trustees to consider and approve this zoning map amendment at its earliest opportunity. Thank you for your time, consideration, and service to our community. I appreciate your thoughtful review of my request and look forward to your favorable response.

Sincerely,



Linda D. Fisher

977.84

137.84

977.84

STANFIELD DONALD RAY JR & JANICE D

Blk 006

Lot 3

STANFIELD DONALD RAY JR & JANICE D

Blk 006

Lot 5

FISHER LINDA DIAN

Blk 006

Lot 7

Blk 006

Lot 8

Blk 006

Lot 9

TAFT CECILIA

Blk 006

Lot 11

75.00

75.00

125.00

Cherry St

Cherry St

Esri, NASA, NGA, USGS, FEMA | Esri Comm